

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04488
Date Received: 4/23/1990
Receipt No: M006696
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: TERRANCE EUGENE SMITH 208-865-2377
Address: HC 10 BOX 40A
NORTH FORK ID 83466
AND
Name: JANET FAY SMITH 208-865-2377
Address: HC 10 BOX 40A
NORTH FORK ID 83466
2. Date of Priority: APR 1, 1911
3. Source: LICK CREEK SPRING Trib. to: SALMON RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	1	SW	SW			LEMHI
5. Description of diverting works:
PIPELINE, PUMP & DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	09/15	0.100		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		
7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 12.0 Acre Feet Per Annum.
9. Non-irrigation uses:
D/ ONE HOME. S/ 25 RANGE.

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NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	1	SW	SW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04487

14. Remarks:
CHANGE IN OWNERSHIP 3-8-95 GJT.

15. Basis of Claim: STATUTORY CLAIM

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NOV 18 1996

AJ0729NP
No. A75-04488

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/28/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN F MEEKER SR BOX 162 CARMEN ID 83462 (208) 756-3593	04/01/1911	IRRIGATION STOCKWATER DOMESTIC	05-15 09-15 01-01 12-31 01-01 12-31	0.10 CFS 0.02 CFS 0.02 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.14 CFS	12.00 AFA

Water Source: LICK CREEK SPRING

Tributary to: SALMON RIVER, NORTH FORK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T25N R21E S01 SWSW

LEMHI County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
25N	21E 1	:		:		:		:		:		:		:		:			
																	05		
																			5.0
																			5.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: LEMHI

Non-Irrigation Uses: D/ ONE HOME. S/ 25 RANGE.

Other Rights: A75-04487

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOV 18 1995
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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04488
Date Received: 4/23/1990
Receipt No: M006696
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JOHN F MEEKER ^gSR
Address: BOX 162
CARMEN ID

deleted 8-10-94/jr

208-756-3593

83462

2. Date of Priority: APR 1, 1911

3. Source: LICK CREEK SPRING

Trib. to: SALMON RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	1	SW	SW			LEMHI

5. Description of diverting works:
PIPELINE, PUMP & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	09/15	0.100		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME. S/ 25 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	1	SW	SW		IRR	5.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04487

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

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NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04488
Date Received: 4/23/1990
Receipt No: 872006676
Received By: EAC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES E. RIGGAN 208-756-3710
Address: RT. 1 BOX 92
SALMON, ID 83467
2. Date of Priority: APR 01, 1911
3. Source: LICK CREEK SPRING Trib. to: SALMON RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	1	SW	SW			LEMHI

5. Description of diverting works:
PIPELINE, PUMP & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/15	09/15	0.100		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME. S/ 25 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	1	SW	SW		IRR	5.0

Section Acres 5.0

A75-04488

Page 1

Date: 04/23/90

MICROFILMED

DEC 15 1992

A7504488



10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-04487

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

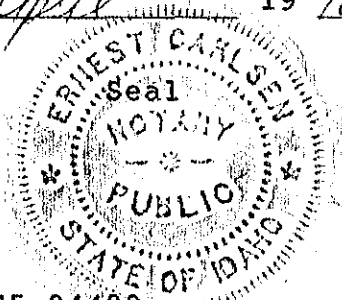
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James E. Figgan Date: 4-23-90
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of April 19 90.

Ernest Carlson
Notary Public



Residing at Stabo Falls, ID
My Commission Expires 6-14-1994

A75-04488

Page 2

Date: 04/23/90

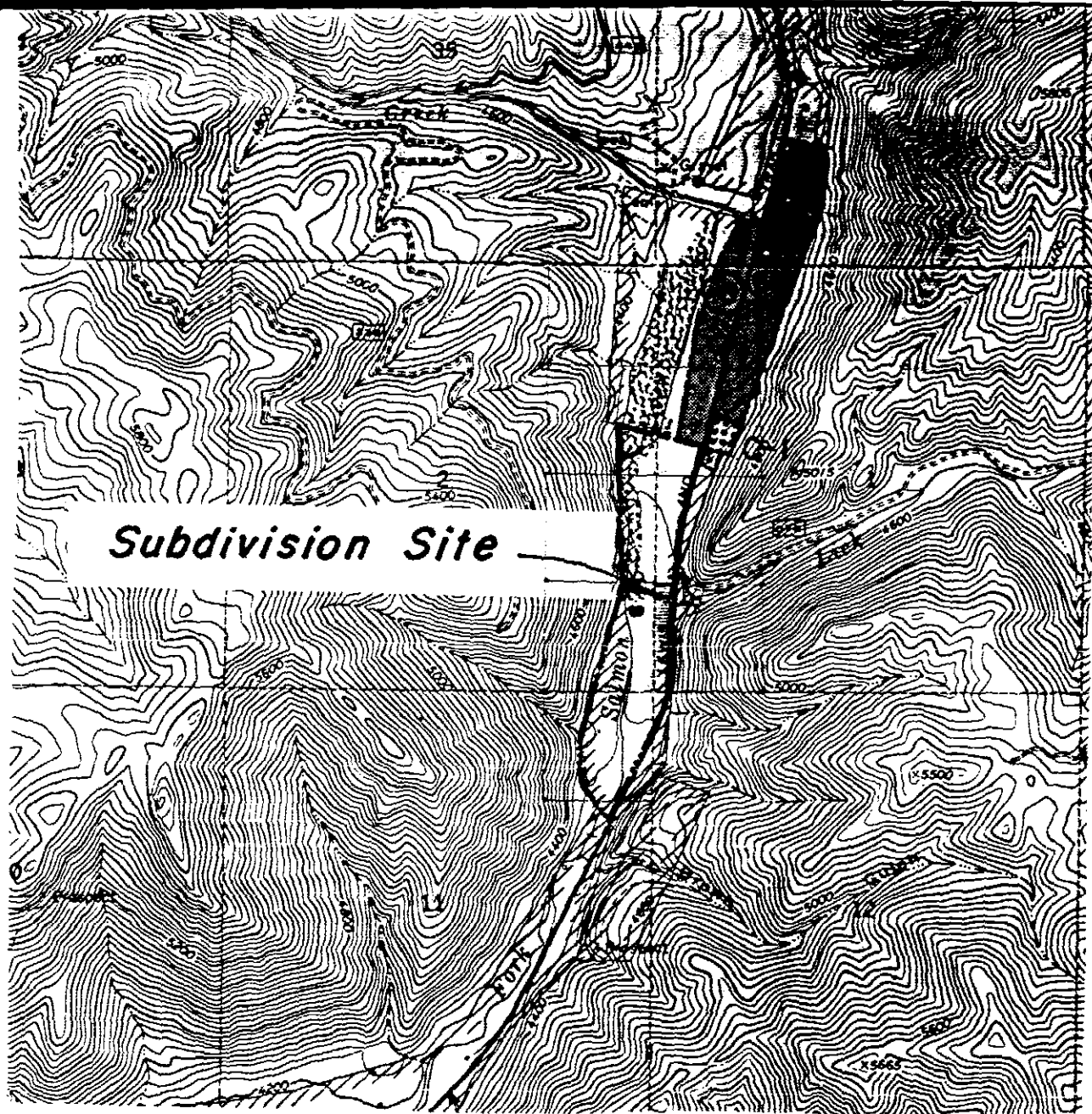
MICROFILMED
DEC 15 1992

ON'S ACCEPTANCE

by the Planning and
on this 17 day

VEYOR

ered Land Surveyor
t I have examined
he State of Idaho



Subdivision Site

VICINITY MAP

83467

DEC 15 1992

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State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 10, 1995

TERRENCE E SMITH
HC 10 BOX 40A
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-04487A, AND A75-04488

Dear Mr. Smith:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A75-04487C, RIGGAN, 2.36 CFS; 41.9 ACRES
A75-04487D, SMITH, 0.19 CFS; 9.5 ACRES

A75-04488, ENTIRE RIGHT GOES TO YOU.

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: James E Riggan/copy claim (A75-04487C)/letter

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NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

SEP 28 1994

Department of Water Resources

DATE OF CLOSING: July 7 1989

LEGAL DESCRIPTION OF PROPERTY: Township 25 N Range 21E
 Section 1, SW 1/4 of SW 1/4 of 1/4 Govt. Lot E, BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A75-04488

[] Name and Address of Former
Owner/Claimant(s)(Seller):

James E. RigganRt 1 Box 92Salmon, ID 83467

[] New Owner/Claimant
(Purchaser):

Terrance Eugene Smith and Janet Fay Smith

[] New Mailing Address:

HC 10 Box 40ANorth Fork ID 83466

[] New Telephone Number:

(208) 865 - 2377

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Date

9/9/94

Date

9/9/94

[] Signature of Former
Owner/Claimant(s):

Date

9-26-94

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED
NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received , JAMES E. RIGGAN and DEBBIE A. RIGGAN
husband and wife,

the grantors , do hereby grant, bargain, sell and convey unto

TERRENCE EUGENE SMITH and JANET FAY SMITH,
husband and wife,
the grantee s, the following described premises, in Lemhi County Idaho, towit:

A parcel of land located in H.E.S. No. 286, T. 25N.
R. 21 E., B.M., Lemhi County, Idaho more particularly
described as follows:

Commencing at the Corner No. 2 of said H.E.S. No.
286, thence S, 19° 53' 29" W, 1443.67 feet to Corner
No. 3; thence N. 8° 03' 03" W. 178.64 feet to a point
on the westerly right of way of U.S. Highway No. 93 and
the REAL POINT OF BEGINNING.

Thence a distance of 284.79 feet along a spiral
curve approximated by a simple curve concave to the south-
east having a radial of S. 83° 47' 51" E. 8643.46 feet
and a central angle of 1° 53' 16", along said right of way'

Thence S. 4° 18' 53" W. 380.51 feet along said
right of way;

Thence S. 77° 16' 21" W. 342.12 feet;

Thence N. 1° 22' 34" W. 706.02 feet;

Thence N. 85° 24' 25" E. 406.70 feet to the REAL
POINT OF BEGINNING, said parcel contains 5.757 Acres,

The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements,
reservations in Federal patents and State deeds, or other
restrictions imposed by law, building and use restrictions
of record, building and zoning regulations and ordinances
of any governmental unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantee s, thatt hey are the owners in fee simple of said premises; that they
are free from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

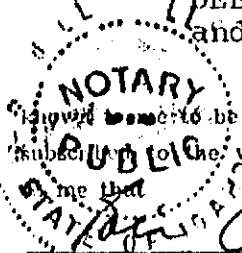
Dated: July 7, 1989

JAMES E. RIGGAN
DEBBIE A. RIGGAN

James E. Riggan
JAMES E. RIGGAN
Debbie A. Riggan
DEBBIE A. RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi

On this 7th day of July , 19 89
before me, a notary public in and for said State, personal-
ly appeared JAMES E. RIGGAN and
DEBBIE A. RIGGAN, husband
and wife,

 I, the undersigned, do hereby certify that the persons whose names are
subscribed to the within instrument, and acknowledged
by me that they executed the same.

Residing at Salmon , Idaho
Comm. Expires 2-19-91

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Bill Allen

at 41 minutes past 1 o'clock P.m.,
this 20th day of July
1989, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiederick
Ex-Officio Recorder
Terri J. Morton
Deputy.

Fees \$ 300.00
Mail to:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 9 1995

JOHN F MEEKER SR
BOX 162
CARMEN ID 83462

Re: Notice of Claim No. A75-04488.

Dear Mr. Meeker:

In August, 1994 you submitted a Change in Ownership form and warranty deed to this office. We researched our records and changed the name of A75-04488 from Jim Riggan to John Meeker.

After further review of the claim, and your warranty deed, we have found that the name should not have been changed to Meeker. A75-04488 is pertinent to property in Township 25 North in the Lick Creek Subdivision. The property that you own is in Township 23 North and is in Tower Creek Properties.

Therefore, we have changed the name on A75-04488 to the present owner and you are no longer listed as the owner of the right. We have also researched our records and can find no water rights pertinent to the property you own. If you wish you could call us at 525-7161 and we would be happy to discuss what actions you need to take in order to file a claim in the Snake River Basin Adjudication.

Sincerely,

Gregory J. Taylor
Sr. Water Agent, Adjudications

Also, Warranty Deed submitted by Meeker was dated 1978. If he owned property then, he should have filed during Lemhi Cty. filing time.

(1985) MICROFILMED

NOV 18 1996

AUGUST 10, 1994

JOHN F MEEKER SR
BOX 162
CARMEN ID 83462

RE: CHANGE IN OWNERSHIP FOR A75-04488

Dear Mr. Meeker:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

MICROFILMED
NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

DATE OF CLOSING: June 7, 1978

AUG - 8 1994

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range R2E Department of Water Resources
 Section 17, SW 1/4 of NW 1/4 of 1/4 Govt. Lot, BM. Eastern District Office
 Lot 4, Block, 2, Subdivision/Townsite TOWER CK. properties
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) AT
 Assigned by IDWR: A75-04488

☐ Name and Address of Former Owner/Claimant(s)(Seller): Jim RIGGAN

☐ New Owner/Claimant (Purchaser): MEEKER, JOHN F. SR.

☐ New Mailing Address: BOX 162 Carmen, Idaho
83462

☐ New Telephone Number: (208) 756-3593

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) John F. Meeker, Sr. Date 8/5/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

AUG - 8 1984

THIS INDENTURE, Made this 7th day of June
In the year of our Lord one thousand nine hundred and seventy eight, between
JAMES E. RIGGAN, a single man,
of Salmon, County of Lemhi State of Idaho
the party of the first part, and JOHN F. MEEKER, SR., a single man,

of Box 1664, Salmon, County of Lemhi State of Idaho
the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum
of FOURTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$14,500.00) DOLLARS,
lawful money of the United States of America,

to him In hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the
said party of the second part, and to his heirs and assigns forever, all of the following
described real estate, situated in County of Lemhi, State
of Idaho, to-wit:

All of Lots Three (3) and Four (4), Block Two (2), Tower
Creek Properties Subdivision to Lemhi County, Idaho, as
recorded in the office of the Lemhi County Recorder at
Salmon, Idaho.

Together with all improvements located thereon or appurtenant
thereto.

Together with all water and water rights, ditch and ditch
rights.

The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements, reservations
in Federal patents and State deeds, or other restrictions
imposed by law, building and use restrictions of record,
building and zoning regulations and ordinances of any governmental
unit.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances there-
unto belonging or in anywise appertaining, the reversion and reversions, remainder and remaind-
ers, rents issues and profits thereof; and all estate, right, title and interest in and to the said
property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises,
together with the appurtenances, unto the party of the second part, and to his heirs
and assigns forever and the said party of the first part, and his heirs, the said prem-
ises in the quiet and peaceful possession of the said party of the second part his heirs
and assigns, against the said party of the first part, and his heirs, and against all and
every person and persons whomsoever, lawfully claiming or to claim the same shall and may
WARRANT and by these presents forever DEFEND.

MICROFILMED
NOV 18 1996

IN WITNESS WHEREOF, The said part y of the first part ha s hereunto set
his hand and seal the day and year first above written.
SIGNED, SEALED AND DELIVERED IN PRESENCE OF

James E. Riggan (Seal)

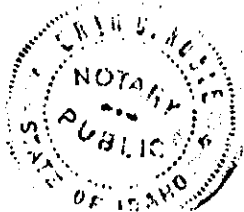
_____ (Seal)

STATE OF IDAHO, }
COUNTY OF LEMHI } ss.

On this 10th day of June in the year 19 78, before me
the undersigned, a Notary Public
in and for said State, personally appeared JAMES E. RIGGAN,

know to me to be the person whose name is subscribed to the within instrument
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.



Erin Stahls
Notary Public for the State of Idaho
Residing at Salmon, Idaho

NO. 171030

WARRANTY DEED

TO

Date _____ 19____
STATE OF IDAHO, }
COUNTY OF LEMHI } ss.

I hereby certify that this instrument was
filed for record at request of _____
Lemhi Title & Abstract
at _____ minutes past 10
o'clock _____ A. M. this _____ 14th _____ day
of _____ March _____ A. D. 19 84
in my office, and duly entered in Book _____

of DEEDS _____ at _____
Alberta Wiederrick
Ex-Officio Recorder

By *Erin Stahls* Deputy
NOTED

Fee, \$ 4.00 pd.

Mall to _____

MICROFILMED
NOV 18 1996