

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04478
Date Received: 5/ 1/1990
Receipt No: E013907
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CHRIS MITCHELL 702-623-2323
Address: 4260 WARMOUTH LANE
WINNEMUCA NV 89445
AND/OR
Name: SONYA MITCHELL 702-623-2323
Address: 4260 WARMOUTH LANE
WINNEMUCA NV 89445

2. Date of Priority: JAN 15, 1915

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
25N	21E	28	SE	SW	NW		LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.750		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	1.380		

7. Total Quantity Appropriated is:
2.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 COWS AND 6 HORSES D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	33	SW	SW		IRR	13.0
			SE	SW		IRR	3.8
Section Acres							16.8
Total Acres							16.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

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CIVIL CASE NUMBER: 39576

Ident. Number: A75-04478
Date Received: 5/01/1990
Receipt No: E013907
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETER H. WIDMAN 307-733-3774
Address: STAR RT BOX 33
JACKSON, WY 83001

AND

Name: CAROL A. WIDMAN 307-733-3774
Address: STAR RT BOX 33
JACKSON, WY 83001

2. Date of Priority: JAN 15, 1915

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	28	SE	SW	NW		LEMHI

5. Description of diverting works:
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7. Total Quantity Appropriated is:
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8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/10 COWS AND 6 HORSES D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	33	SW	SW		IRR	13.0
			SE	SW		IRR	3.8

Section Acres 16.8

Total Acres 16.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-64478Date Received 4/30/90Receipt Number EO13907

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) PETER H. & CAROL A. WIDMAN Phone (307) 733-3774Mailing Address STAR RT. Box 33 JACKSON WYO. Zip 830012. Date of Priority (Only one (1) per claim) JANUARY 15 19153. Source of water supply (a) NORTH FORK, SALMON RIVER
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 25 N Range 21 E Section 28,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEADGATE AND DITCH FROMRIVER JUST ABOVE HULL CREEK

A7504478



MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 1.38 or _____

For IRRIGATION purposes from 4-1 to 11-1 amount 0.75 or _____

For STOCKWATER purposes from 1-1 to 12-31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.17 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC: 1 HOUSEHOLD STOCKWATER 10 COWS + 6 Horse

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>25N</u>	<u>21E</u>	<u>33</u>											<u>13 1/2</u>	<u>3.8</u>					<u>16.8</u>

Total number of acres irrigated 16.8

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: ITEM #6 IS TAKEN FROM WATER RIGHT
CLAIM # 75-4478 FILED SEPTEMBER 1983 BY
HARRIET MAGEE. THE WATER RIGHT WAS TRANSFERRED
WITH THE PROPERTY TO THE CLAIMANTS FEBRUARY
1984

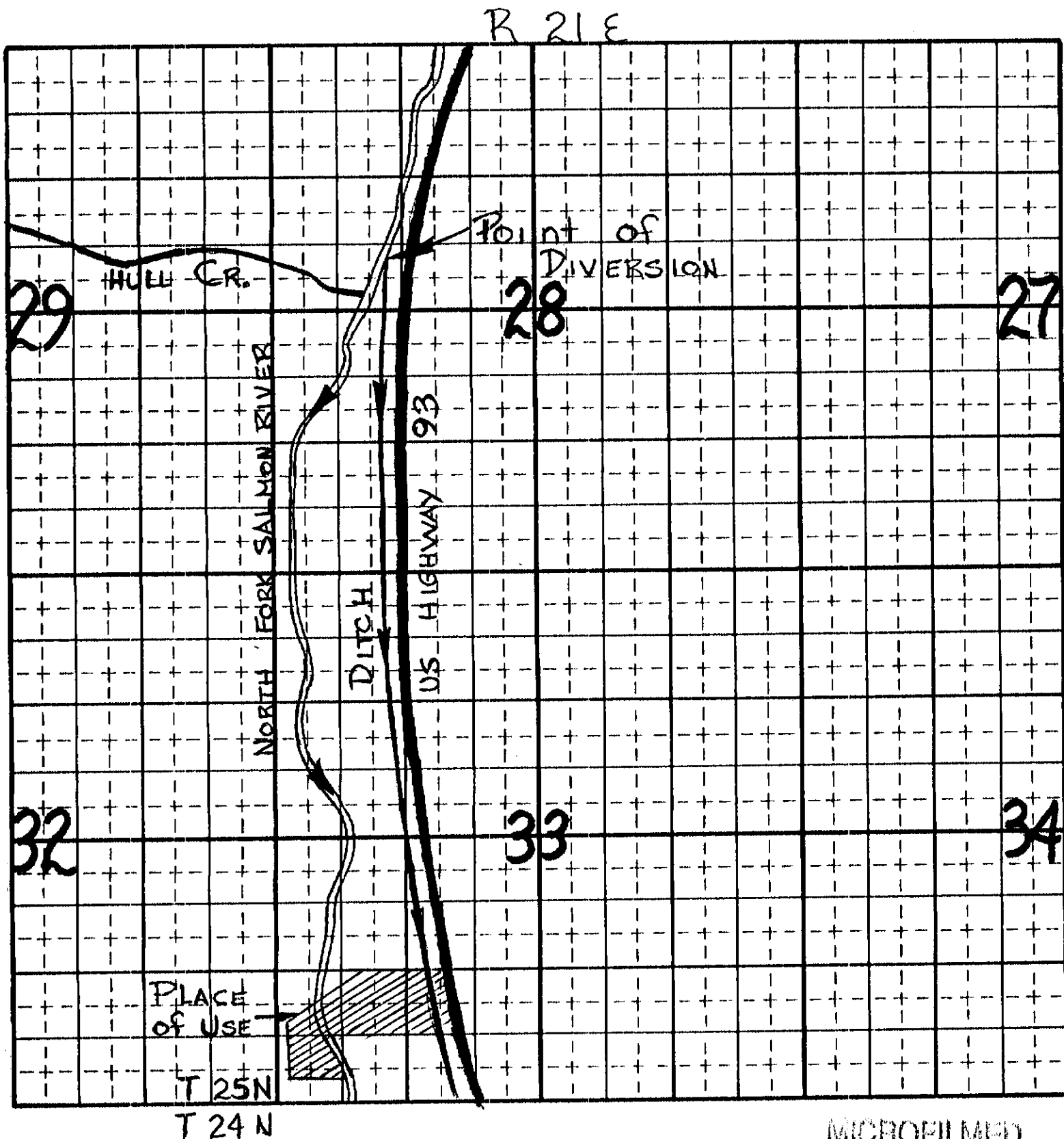
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Last Name WIDMAN Ident No. _____

Copies: DEC 15 1992
White Slide, Yellow Print

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{1}{2}$ inches equals 1 mile



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DEC 15 1992

Last Name WIDMAN

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-4478

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Widman Date 4/17/90

Widman Date 4/17/90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~/or Wyoming)

SS.

County of Teton)

Subscribed and sworn (or affirmed) before me this 17 day of April 19 90

SEAL

Notary Public Rebecca S. Rocks

Residing at Jackson, Wyo.

My Commission Expires 10-21-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name WIDMAN Ident. Number _____

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DEC 15 1992
Copies White-State, Yellow-Claimant

JANUARY 28, 1993

CHRIS MITCHELL
4260 WARMOUTH LANE
WINNEMUCA NV 89445

RE: CHANGE IN OWNERSHIP FOR A75-04478

Dear Mr. Mitchell:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: Copy of Notice

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APR 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JAN 22 1993

DATE OF CLOSING: 9-30-92

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 25 N Range 21 E.
Section 33, 1/4 of 1/4 of 1/4, Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

ck dc

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A75-04478

☐ Name and Address of Former Owner/Claimant(s)(Seller): Peter H. and Carol A. Widman
Star Rt. Box 33
Jackson Wy 83001

☐ New Owner/Claimant (Purchaser): Chris and Sonya Mitchell

☐ New Mailing Address: 4260 Warmouth Ln
Winnemucca, NV 89445

☐ New Telephone Number: (702) 623 - 2323

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 19 1994

