

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04431
Date Received: 4/17/1990
Receipt No: MA060644
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HALLIE H. PROKSCH 208-756-2252
Address: 823 UNION AVE
SALMON, ID 83467

OR
Name: JOSEPH A. PROKSCH 208-756-2252
Address: 823 UNION AVE.
SALMON, ID 83467

2. Date of Priority: FEB 12, 1887

3. Source: WASTEWATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	6	NW	SW	SW		LEMHI
			SW	SW			LEMHI

5. Description of diverting works:
DITCH, CANVAS DAM TO FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.234		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.254 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 19.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 3 CATTLE

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MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	22E	6	NE		SW		IRR	5.0
			NW		SW		IRR	2.0
			SW		SW		IRR	0.5
			SE		SW		IRR	0.3
Section Acres								7.8
Total Acres								7.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
S/5 HORSES

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joseph A. Lockhart Date: 4/17/90
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of April 19 90 Dane Carls
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96