

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04419
Date Received: 5/ 2/1990
Receipt No: M006845
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL P MC GAVRAN 208-756-2355
Address: PO BOX 205
CARMEN ID 83462
AND
Name: JANE B MC GAVRAN 208-756-2355
Address: PO BOX 205
CARMEN ID 83462

2. Date of Priority: MAY 1, 1942

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	8	SE	SW			LEMHI
			SW	SE			LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/30	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/4-10 COWS

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	8	SE	SW		IRR	3.0
			SE	SW		STOCK	
						Section Acres	3.0
		17	NE	NW		IRR	1.0
			NE	NW		STOCK	
						Section Acres	1.0
						Total Acres	4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

INCIDENTAL STOCKWATERING, INSTREAM STOCKWATERING FROM CREEK.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04419
Date Received: 5/02/1990
Receipt No: 1006845
Received By: ESV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH COPE 208-756-2350
Address: 529 MAIN ST.
SALMON, ID 83467

2. Date of Priority: MAY 01, 1942

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	8	SE	SW			LEMHI
			SW	SE			LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/30	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/4-10 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	8	SE	SW		IRR	3.0

A75-04419

Page 1

Date: 05/02/90

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DEC 15 1992

A7504419

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	8	SE	SW		STOCK	
						Section Acres	3.0
		17	NE NE	NW NW		IRR STOCK	1.0
						Section Acres	1.0
						Total Acres	4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
INCIDENTAL STOCKWATERING, INSTREAM STOCKWATERING FROM CREEK.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

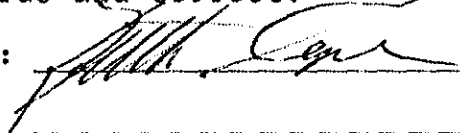
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 5-2-90
Date:

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of May 19 90


Notary Public

Seal

Residing at Lab Falls, ID.
My Commission Expires 22-Aug-1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DECEMBER 2, 1992

MERRILL P MC GAVRAN
PO BOX 205
CARMEN ID 83462

RE: CHANGE IN OWNERSHIP FOR A75-10427 AND A75-04419

Dear Mr. Mc Gavran:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

for *Jo Thompson*
Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: COPY OF CHANGE IN OWNERSHIP/COPY NOTICES

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DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
NOV 16 1992

Department of Water Resources
Eastern District Office

SEE ATTACHED

DATE OF CLOSING: 7/28/92

LEGAL DESCRIPTION OF PROPERTY: Township 22N Range 22 E.B.M.
Section 8 & 17 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) *changed these two water rights* A75-04419, A75-10062Q, A75-10061S, A75-00070J, A75-00069J,
Assigned by IDWR: A75-10429 & A75-10427

[] Name and Address of Former Owner/Claimant(s)(Seller): KEITH COPE, 529 MAIN STREET, SALMON, IDAHO 83467

[] New Owner/Claimant (Purchaser): MERRILL P. AND JANE B. MCGAVRAN, husband and wife

[] New Mailing Address: CARMEN, IDAHO 83462

☒ New Telephone Number: (208) 756-2355

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner.
IF ANY OF THE NUMBERS ABOVE APPLY TO LOT 2 ANTELOPE HILLS SUBDIVISION, KINDLY DISREGARD.

☒ Attach proof of ownership, describe proof attached: WARRANTY DEEDS RECORDED AS INSTRUMENT #'S 215151 & 215152, RECORDS OF LEMHI COUNTY, IDAHO.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) *[Signature]* Date 11/12/92

[] Signature of Former Owner/Claimant(s) _____ Date 11/12/92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 15 1992

WARRANTY DEED

For Value Received

MATTHEW JAY WELLER AND CYNTHIA ANN WELLER, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

MERRILL P. MCGAVRAN AND JANE B. MCGAVRAN, husband and wife
2273 HUFFMAN MILL ROAD, BURLINGTON, NORTH CAROLINA 27215

the grantee s, the following described premises, in LEMHI County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

State of Idaho) 215152
County of Lemhi) ss No.

This instrument was filed for record at
the request of Lemhi Title Co.
at 1:32 o'clock P.m. 7-28 1992
and duly filed and indexed in the
records of Lemhi County

Alberta Wiederick

Ex-Officio Recorder

By Deanna Gray Deputy
Fees 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 22, 1992

Matthew J. Weller
MATTHEW JAY WELLER

Cynthia A. Weller
CYNTHIA ANN WELLER

STATE OF IDAHO, COUNTY OF LEMHI

On this 18th day of June, 1992,
before me, a notary public in and for said State, personally appeared MATTHEW JAY AND CYNTHIA ANN
WELLER

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

[Signature]
Notary Public
Residing at Salmon, Idaho
Comm. Expires 11/14/95

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 44 minutes past 3 o'clock P.m.,
this 18th day of March
1992, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiederick
Ex-Officio Recorder

By Terri J. Morton Deputy.

Fees \$ 6.00
Mail to:

INSTRUMENT NO. 214851

EXHIBIT "A"

A parcel of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, T. 22 N., R. 22 E., Boise Meridian Lemhi County, Idaho

Commencing at the $\frac{1}{4}$ Corner common to Section 8 and 17, run thence S. 88°48'05" W. a distance of 1020.13 ft. to a 5/8" x 24" capped rebar on the Northerly R.O.W. of Carmen Creek Road, the POINT OF BEGINNING of the following described parcel;

Run thence along said R.O.W., S. 85° 21' 25" W. a distance of 29.05 ft. to a concrete R.O.W. marker the PT. (Station 16+55.1) of a 2°30' curve having a radius of 2351.83 ft. and a chord of 117.36 ft. on a bearing of S. 84°19'21" W., to a 5/8" x 24" capped rebar;

Thence N. 06°05'56" W a distance of 114.68 ft. to a 5/8" x 24" capped rebar;

Thence N. 16°59'03" W along an existing fence 50.46 ft. to a 5/8" x 24" capped rebar;

Thence continuing along existing fence, N. 82°17'26" E. a distance of 36.60 ft. to a 5/8" x 24" capped rebar;

Thence N. 10°31'46" E. a distance of 61.34 ft. to a 5/8" x 24" capped rebar;

Thence N. 42°45'55" E. a distance of 98.34 ft. to the centerline of Carmen Creek;

Thence along said centerline, S. 27°49'17" E. a distance of 75.21 ft; Continuing along said centerline, S. 31°44'26" E. a distance of 45.94 ft; Thence S. 00°16'32" W. a distance of 180.13 ft. to the POINT OF BEGINNING. . .

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Idaho

Residing at Salmon
Comm. Expires 11/10/98

1972, in my office, and duly recorded in Book of Deeds at page

Alberta Wiederrick
Ex-Officio Recorder

By Terri J. Morton Deputy.

Fees \$600
Mail to:

214851

WARRANTY DEED

For Value Received

WESLEY WAYNE MAYLAND, a married man

the grantor , does hereby grant, bargain, sell and convey unto

MERRILL P. AND JANE B. MCGAVRAN, husband and wife
2273 HUFFMAN MILL ROAD, BURLINGTON, NORTH CAROLINA 27215

the grantees, the following described premises, in LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho)
County of Lemhi) ss No. **215151**

This instrument was filed for record at
the request of Lemhi Title Co.
at 1:31 o'clock P m. 7-28 1992
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Deanne Gray Deputy
Fees 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantees, that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 28, 1992

Wesley Wayne Mayland
WESLEY WAYNE MAYLAND

STATE OF IDAHO, COUNTY OF LEMHI

On this 28th day of JUNE, 19 92
before me, a notary public in and for said State, personally appeared WESLEY WAYNE MAYLAND

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Residing at Salmon, Idaho
Comm. Expires 7/10/98

Notary Public

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 41 minutes past 3 o'clock P m.,
this 18th day of June
19 92, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiederrick
Ex-Officio Recorder

By Terri J. Morton Deputy.

Fees \$ 6.00

Mall to:

INSTRUMENT NO. 214848

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE NE1/4 NW1/4, SECTION 17, AND THE SE1/4 SW1/4, SECTION 8, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 22 NORTH, RANGE 22 EAST, BOISE MERIDIAN, A DISTANCE OF 787.80 FEET ON A BEARING OF NORTH 89° 43' 28" WEST ALONG THE SOUTH BOUNDARY OF SECTION 8; THENCE NORTH 7° 16' 17" EAST, 97.22 FEET TO A POINT IN THE CENTER OF CARMEN CREEK AND BEING THE REAL POINT OF BEGINNING.

THENCE NORTH 7° 16' 17" EAST, 79.36 FT. TO A POINT IN THE CENTER OF A CREEK CHANNEL;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTER OF SAID CHANNEL;

SOUTH 83° 05' 35" WEST, 42.04 FEET;

SOUTH 61° 00' 58" WEST, 39.31 FEET;

NORTH 53° 33' 06" WEST, 53.05 FEET;

NORTH 8° 24' 05" WEST, 33.37 FEET;

NORTH 32° 19' 04" WEST, 65.72 FEET;

NORTH 58° 05' 37" WEST, 99.50 FEET;

NORTH 77° 27' 23" WEST, 142.73 FEET TO A POINT IN THE CENTER OF CARMEN CREEK;

THENCE SOUTH 80° 25' 47" WEST, 125.54 FEET ALONG THE CENTER OF CARMEN CREEK;

THENCE NORTH 55° 26' 19" WEST, A DISTANCE OF 66.39 FEET;

THENCE SOUTH 00° 30' 35" WEST, A DISTANCE OF 368.92 FEET;

THENCE SOUTH A DISTANCE OF 67.80 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF CARMEN CREEK ROAD;

THENCE ALONG A 2° 30' CURVE HAVING A RADIUS OF 2351.83 FEET AND A CHORD OF 166.21 FEET ON A BEARING OF NORTH 80° 57' 42" EAST;

THENCE NORTH 06° 05' 56" WEST, A DISTANCE OF 114.68 FEET;

THENCE NORTH 16° 59' 03" WEST, A DISTANCE OF 50.46 FEET;

THENCE NORTH 82° 17' 26" EAST, A DISTANCE OF 36.60 FEET;

THENCE NORTH 10° 31' 46" EAST, A DISTANCE OF 61.34 FEET;

THENCE NORTH 42° 45' 55" EAST, A DISTANCE OF 98.34 FEET TO A POINT IN THE CENTER OF CARMEN CREEK;

THENCE SOUTH 27° 49' 17" EAST, A DISTANCE OF 75.21 FEET;

THENCE SOUTH 31° 44' 26" EAST, A DISTANCE OF 45.94 FEET;

THENCE SOUTH 54° 31' 52" EAST, A DISTANCE OF 146.43 FEET;

THENCE EAST, A DISTANCE OF 100.00 FEET;

THENCE NORTH 42° 38' 34" EAST, A DISTANCE OF 35.86 FEET TO THE POINT OF BEGINNING.

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Residing at
Comm. Expires

Salmon

Notary Public
Idaho

1/10/08

1974 in my office, and duly recorded in Book of Deeds at page

Alberta Whiderrick
Ex-Officio Recorder

By Jerris J. Morton Deputy.

Fees \$6.00
Mail to:

0. 214848

WARRANTY DEED

For Value Received

the grantor, do hereby grant, bargain, sell and convey unto

KEITH N. COPE, of the County of Lemhi, State of Idaho,

whose present address is Box 1842, Salmon, Idaho 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

See Exhibit "A" attached hereto and made a part hereof.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 30, 1992

KEITH N. COPE

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 30th day of March, 1992,
before me, a notary public in and for said State, personally
appeared

KEITH N. COPE

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Notary Public
Idaho

Residing at Salmon
Comm. Expires

214467

Instrument was filed for record at
County of Lemhi, Idaho
9.21.92 Book A Page 1 19.92
and duly recorded and indexed in the
records of said County

Deputy

A PARCEL OF LAND LOCATED IN THE NE1/4 NW1/4, SECTION 17, AND THE SE1/4 SW1/4, SECTION 8, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 22 NORTH, RANGE 22 EAST, BOISE MERIDIAN, A DISTANCE OF 787.80 FEET ON A BEARING OF NORTH $89^{\circ} 41' 28''$ WEST ALONG THE SOUTH BOUNDARY OF SECTION 8; THENCE NORTH $7^{\circ} 16' 17''$ EAST, 97.22 FEET TO A POINT IN THE CENTER OF CARMEN CREEK AND BEING THE REAL POINT OF BEGINNING.

THENCE NORTH $7^{\circ} 16' 17''$ EAST, 79.36 FT. TO A POINT IN THE CENTER OF A CREEK CHANNEL;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTER OF SAID CHANNEL:

SOUTH $83^{\circ} 05' 35''$ WEST, 42.04 FEET;

SOUTH $61^{\circ} 00' 58''$ WEST, 39.31 FEET;

NORTH $53^{\circ} 33' 06''$ WEST, 53.05 FEET;

NORTH $8^{\circ} 24' 05''$ WEST, 33.37 FEET;

NORTH $32^{\circ} 19' 04''$ WEST, 45.72 FEET;

NORTH $58^{\circ} 05' 37''$ WEST, 99.50 FEET;

NORTH $77^{\circ} 27' 23''$ WEST, 142.73 FEET TO A POINT IN THE

CENTER OF CARMEN CREEK;

THENCE SOUTH $80^{\circ} 25' 47''$ WEST, 125.54 FEET ALONG THE CENTER OF CARMEN CREEK;

THENCE NORTH $55^{\circ} 26' 19''$ WEST, A DISTANCE OF 66.39 FEET;

THENCE SOUTH $00^{\circ} 30' 35''$ WEST, A DISTANCE OF 368.92 FEET;

THENCE SOUTH A DISTANCE OF 67.80 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF CARMEN CREEK ROAD;

THENCE ALONG A $2^{\circ} 30'$ CURVE HAVING A RADIUS OF 2351.83 FEET AND A CHORD OF 166.21 FEET ON A BEARING OF NORTH $80^{\circ} 57' 42''$ EAST;

THENCE NORTH $06^{\circ} 05' 56''$ WEST, A DISTANCE OF 114.68 FEET;

THENCE NORTH $16^{\circ} 59' 03''$ WEST, A DISTANCE OF 50.46 FEET;

THENCE NORTH $82^{\circ} 17' 26''$ EAST, A DISTANCE OF 36.60 FEET;

THENCE NORTH $10^{\circ} 31' 46''$ EAST, A DISTANCE OF 61.34 FEET;

THENCE NORTH $42^{\circ} 45' 55''$ EAST, A DISTANCE OF 98.34 FEET TO A POINT IN THE CENTER OF CARMEN CREEK;

THENCE SOUTH $27^{\circ} 49' 17''$ EAST, A DISTANCE OF 75.21 FEET;

THENCE SOUTH $31^{\circ} 44' 26''$ EAST, A DISTANCE OF 45.94 FEET;

THENCE SOUTH $54^{\circ} 31' 52''$ EAST, A DISTANCE OF 146.43 FEET;

THENCE EAST, A DISTANCE OF 100.00 FEET;

THENCE NORTH $42^{\circ} 38' 34''$ EAST, A DISTANCE OF 35.86 FEET TO THE POINT OF BEGINNING.

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: M006845

Date: 05/02/90
Time: 09:33:43

Received
From: COPE, KEITH

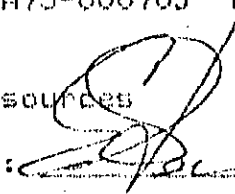
Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$310.00
Total		\$310.00

CHECK 445

WR/NO: A75-04419 A75-10062Q A75-10061S A75-00070J A75-00069J
A75-10429 A75-10427

Idaho Department of Water Resources

Region: MOBILE 1

Signature: 

MICROFILMED
DEC 15 1992