

#15.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04415

Date Received:

Receipt No: COLL 786

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 11 1990

posted 5-9-90 Dnd
Department of Water Resources

1. Name: WAYNE ENGLAND
Address: BOX 1167
NORTH FORK, ID 83466

Name: MARGARETTE ENGLAND
Address: BOX 1167
NORTH FORK, ID 83466

2. Date of Priority: APR 01, 1900

3. Source: INDIAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	20E	19	SE	SE			LEMHI
25N	20E	29	SW	NW			LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 04/25/90

MICROFILMED
DEC 15 1992

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	20E	19	SE	SE		IRR	10.0
						Section Acres	10.0
		29	SW	NW		IRR	10.0
						Section Acres	10.0
		30	NE	SE		IRR	5.0
						Section Acres	5.0
						Total Acres	25.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tom Riley Date: 5-8-90

Date: _____

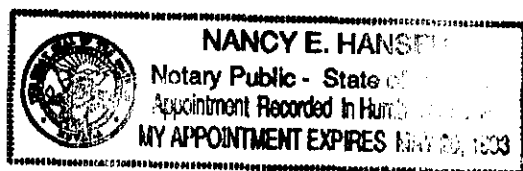
State of ~~Idaho~~ NEVADA)
County of Humboldt) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of MAY 19 90

Nancy E. Hansen
Notary Public

Seal



Residing at 335 W. 4th St. WmCA, NV. 89445

My Commission Expires MAY 20 1993

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ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) TOM RILEY AND/OR RON RILEY AND/OR TOM BLACK

Mailing Address
(include Zip Code)

P.O. Box 845
NORTH FORK, ID
83466

Phone Number () _____

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DEC 15 1992