

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04409
Date Received: 5/ 5/1989
Receipt No: E007180
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SHERRY M HEIDEN 208-394-2179
Address: PO BOX 263
NORTH FORK ID 83466

2. Date of Priority: OCT 2, 1916

3. Source: INDIAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	19E	13	NW	SE			LEMHI

5. Description of diverting works:
IRRIGATION DITCHES, DIVERTED DIRECTLY FROM STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	19E	13	NW	SE		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	4.0
					Total Acres	4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 3/17/97/JT

15. Basis of Claim: STATUTORY CLAIM

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Ident. Number: A75-04409
Date Received: 5/05/1989
Receipt No: E007180
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEFF REYNOLDS 208-549-3014
Address: P.O. BOX 1141
NORTH FORK, ID 83466

2. Date of Priority: OCT 02, 1916

3. Source: INDIAN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	19E	13	NW	SE			LEMHI

5. Description of diverting works:
IRRIGATION DITCHES, DIVERTED DIRECTLY FROM STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	19E	13	NW	SE		IRR	4.0
Section Acres							4.0



10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-04409Date Received 5/5/89Receipt Number E007180

RECEIVED

MAY 5 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 26 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Jeff Reynolds Phone (503) 549-3014
Mailing Address Po Box 1141 North Fork ID Zip 83466
2. Date of Priority (Only one (1) per claim) Oct 2, 1916
3. Source of water supply (a) Indian Creek
which is tributary to (b) Salmon River
4. a. Location of existing point of diversion is: Township 24N Range 19E Section 13,
NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi
Additional points of diversion if any: _____
- b. If Instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Irrigation ditches. Diverted
direct from stream

MICROFILMED

DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre' feet)

For Irrigation purposes from 4/1 to 11/1 amount .08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 10 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
24N	19E	13														4			4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

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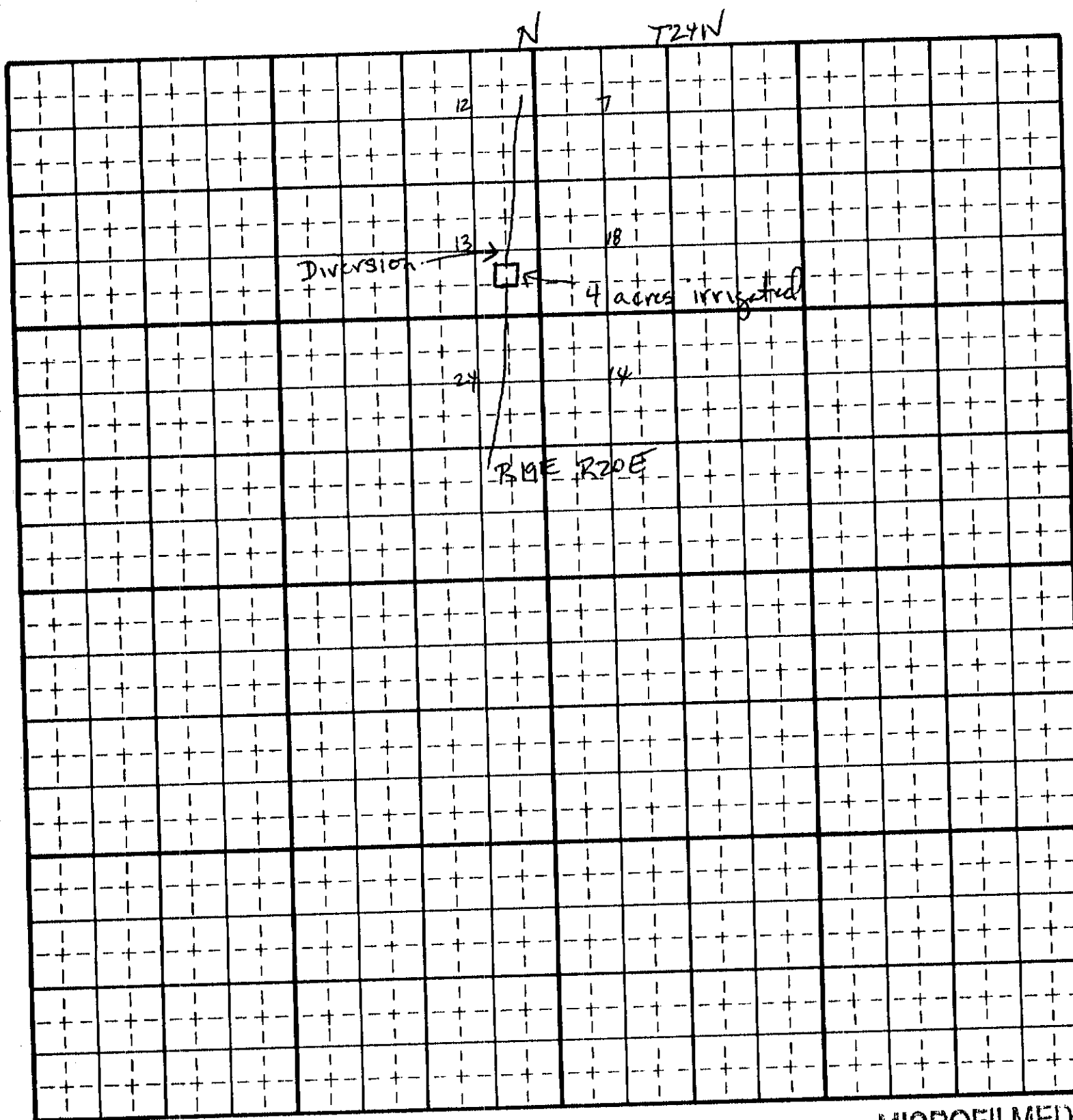
DEC 15 1992

Last Name Reynolds Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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DEC 15 1992

Last Name

Reynolds

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree

If applicable provide IDWR Water Right Number 75-4409

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 10/17/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ or OREGON)
County of DESCHUTES) SS.

Subscribed and sworn (or affirmed) before me this 24th day of OCTOBER 1988

SEAL

Notary Public [Signature]

Residing at BEND, OREGON

My Commission Expires 3/29/89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 15 1992

Last Name Reynolds Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

March 18, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SHERRY M HEIDEN
PO BOX 263
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-04409

Dear Sherry:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim



90/3-17 97
DE 109

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
FEB 24 1997
Department of Water Resources

DATE OF CLOSING: 11-18-96

LEGAL DESCRIPTION OF PROPERTY: Township 24N. Range 19E A FRACTION OF
 Section _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite H.E.S. NO. 195.
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A-75-04409
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): ROBERT & KAREN DEORER, (PREVIOUS OWNERS)
JEFF REYNOLDS (CLAIMANT)
BOX 404 HAMILTON, MT 59840
- ☐ New Owner/Claimant (Purchaser): SHERY M. HEIDEN
- ☐ New Mailing Address: RT. 6 BOX 582 PO Box 263
AMSTON, TX 78737 North Fork ID 83466
- ☐ New Telephone Number: (918) 288-9548 208-394-2179
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: warranty deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Sherry M. Heiden Date 2-19-97
 _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

Warranty Deed

RECEIVED

FEB 24 1997

Department of Water Resources

For Value Received

ROBERT K. DODDER AND KAREN M. DODDER, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

SHERRY M. HEIDEN, a single person

whose current address is

RT. 6, BOX 582
AUSTIN, TX 78737

the grantee, the following described premises, in

LEMHI

County Idaho, to wit:

A FRACTION OF H.E.S. NO. 195, IN APPROXIMATE T. 24 N., R. 19 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT CORNER NO. 6 OF H.E.S. NO. 195, RUN THENCE N. 15 DEGREES 33' W. 347.8 FEET TO THE POINT OF BEGINNING, AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HERIN DESCRIBED; THENCE N. 66 DEGREES 30' W., 354.4 FEET TO A POINT ON THE WEST BOUNDARY OF H.E.S. NO. 195, THENCE N. 8 DEGREES 50' 27" E., ALONG THE WESTERLY BOUNDARY OF H.E.S. NO. 195, A DISTANCE OF 454.2 FEET; THENCE S. 66 DEGREES 30' E., 396.3 FEET; THENCE S. 13 DEGREES 48' W., 445.0 FEET TO THE POINT OF BEGINNING.

* * SUBJECT TO A DEED OF TRUST AND ADJUSTABLE RATE RIDER BETWEEN ROBERT K. DODDER AND KAREN M. DODDER, husband and wife, AS GRANTOR, AND AMERICAN LAND TITLE COMPANY AS TRUSTEE FOR CFC MORTGAGE CORPORATION, A CALIFORNIA CORP., AS BENEFICIARY, IN THE AMOUNT OF \$95,200.00, RECORDED MARCH 25, 1994 AS INSTRUMENT NO. 222030, RECORDS OF LEMHI COUNTY, IDAHO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: NOVEMBER 16, 1996

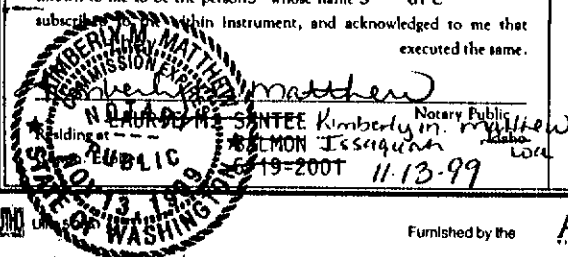
Robert K. Dodder
ROBERT K. DODDER

Karen M. Dodder
KAREN M. DODDER

Washington
STATE OF IDAHO, COUNTY OF Lemhi
On this 16th day of NOVEMBER, 1996
before me, a notary public in and for said State, personally appeared

ROBERT K. DODDER AND
KAREN M. DODDER

known to me to be the persons whose names are
subscribed in this instrument, and acknowledged to me that
executed the same.



231854

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of *Alliance Title*
at 2:30 o'clock P.m. Nov. 20, 1996
and duly filed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By *Jana L. Atkins* Depu,
Fee \$ 3.00
Paying to *Alliance Title*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

August 8, 1996

KARL J. DREHER
DIRECTOR

JEFF REYNOLDS
PO BOX 404
HAMILTON MT 59840-0404

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A75-04409
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME REYNOLDS CLAIM NO. A75-04409DATE RECEIVED 5/15/89 CK # _____ AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|----------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | _____ | * |
| 2. Is a priority date entered? | <u>X</u> | _____ | * |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | _____ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | _____ | * |
| 3. (a) Is a source entered? | <u>X</u> | _____ | * |
| (b) Is a tributary to entered? (if required) N/A | <u>X</u> | _____ | * |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | _____ | * |
| 5. Is there a description of the diverting works? | <u>X</u> | _____ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | _____ | * |
| Is the period of use included? | <u>X</u> | _____ | * |
| Is a quantity claimed for each use? | <u>X</u> | _____ | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | _____ | * |
| 8. If required is a consumptive use entered? N/A | <u>X</u> | _____ | * |
| Is the consumptive use correct? N/A | <u>X</u> | _____ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | <u>X</u> | _____ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | _____ | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | _____ | * |
| 12. Is the ownership of p.u. checked? | <u>X</u> | _____ | * |
| 13. Are other water rights listed or "none" indicated? | _____ | <u>A</u> | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | <u>X</u> | _____ | * |
| 15. Is the basis of the claim indicated? | <u>X</u> | _____ | * |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | <u>X</u> | _____ | * |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | _____ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | _____ | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | _____ | * |
| 20. Is the fee enclosed correct? Exempt | <u>X</u> | _____ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | <u>X</u> | _____ | * |
| 22. Should this claim be data entered? | <u>X</u> | _____ | * |

Claim checked by: TO Date: 5/11/89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: _____ MICROFILMED

DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: December 21, 1988

Jeff Reynolds
P.O. Box 1141
North Fork, ID 83466

RE: Water Right Claim Returned

Dear Mr. Reynolds:

The Idaho Department of Water Resources (IDWR) is returning your check #339 and Notice of Claim to Water Right because of insufficient information. All items on the claim form must be correctly completed and fees submitted before the IDWR can process the claim.

Please complete or correct the claim form items identified below and return the form to the IDWR before the Lemhi County filing deadline (tentatively scheduled 5/10/1990).

- ✓ - Item #8: Enter the consumptive use. The consumptive use for your area should be 2.5 multiplied by the number of acres irrigated (= 10 ac-ft/annum).
- ✓ - Insufficient Fee: The filing fee for irrigation claims is \$50.00 plus \$1.00 per irrigated acre (\$54.00 total).

If you have any questions, please call the IDWR at (208)-525-7161.

Sincerely,

Tony Olenichak
Water Rights Agent, SR

Enclosure

RECEIVED

MAY 3 1989

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 15 1992

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 38576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

**34716
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

*C
A75-04409*

RECEIVED

APR 2 1 1993

Department of Water Resources

REYN141

**JEFF REYNOLDS
PO BOX 141
NORTH FORK ID 83466**

**REYN141 834663007 1093 04/18/95
FORWARDING TIME EXPIRED
REYNOLDS
PO BOX 404
HAMILTON MT 59840-0404
RETURN TO SENDER**

