

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04403
Date Received: 5/01/1990
Receipt No: 100689
Received By: PM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE G. HUSSEY
Address: HC 61 BOX 117
SALMON, ID

83467

2. Date of Priority: APR 22, 1931

3. Source: IRON CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	8	SW	NW			LEMHI

5. Description of diverting works:
DAM & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	8	SE	NW		IRR	20.0

Section Acres 20.0

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Date: 05/01/90

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Total Acres 20.0

12. Do you own the property listed above as place of use? YES

14. Remarks:

16. Signature(s)

Number of attachments: 1

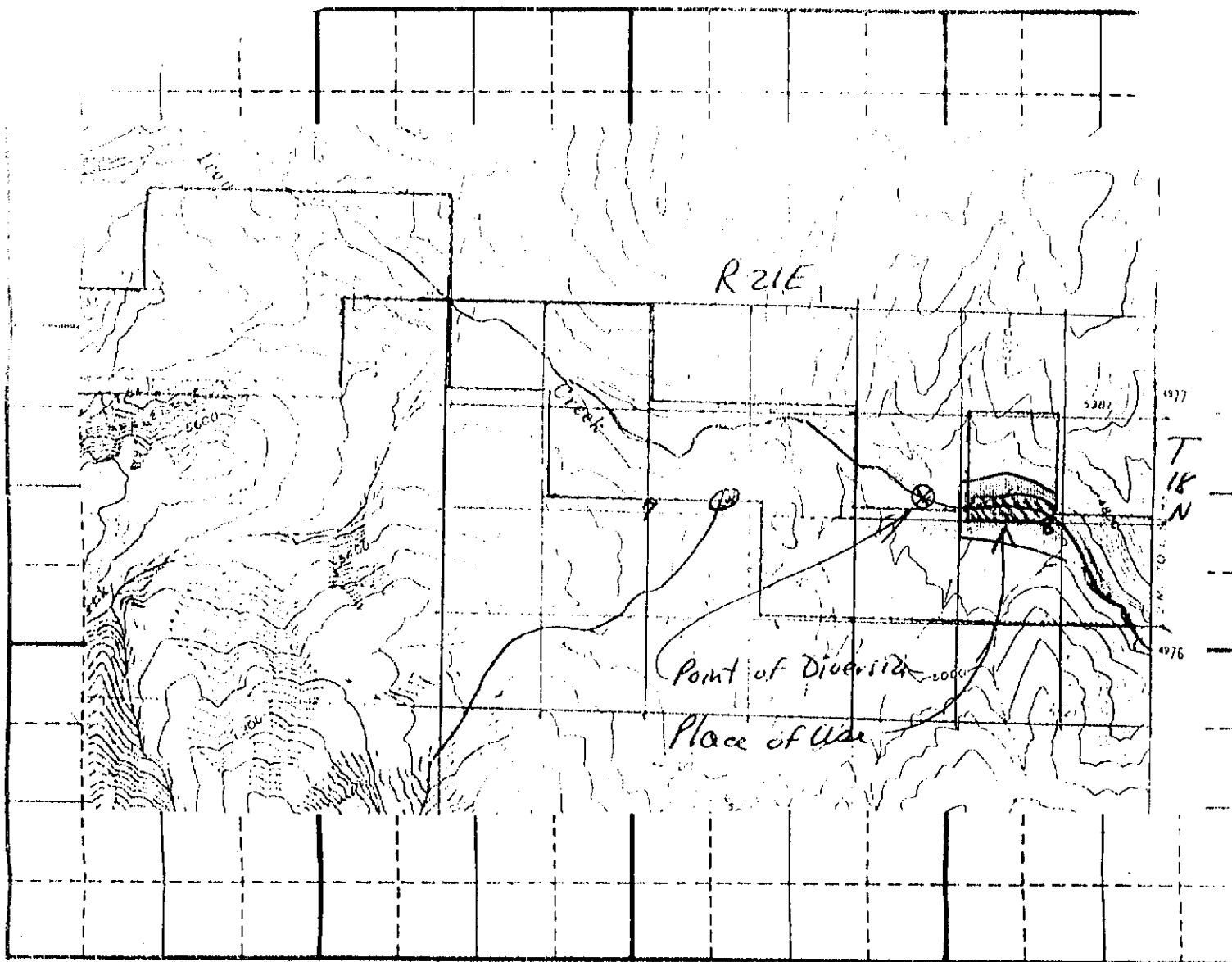
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fingero H. Hussey Date: 5-1-90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of May 19 90 _____
Notary Public
Seal

Residing at 1201 West 10th
My Commission Expires 8/11/95



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

STATE OF IDAHO, COUNTY OF BLAINE, DISTRICT OF BLAINE, DEPARTMENT OF AGRICULTURE, DIVISION OF WATER, BLAINE, IDAHO, DECEMBER 15, 1992.

State of Idaho)
County of Blaine) ss.
Blaine)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribe to the foregoing to a water right, together with all attached information, and that the matters and facts therein are true to the best of his knowledge.

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Eugene L. Hussey
(Claimant)

Sworn to before me this 31st day of March

1983