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SEP 29 1995

Department of Water Resources

Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04382

Date Received: 5/3/1990

Receipt No: M006900

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PATRICK D MIHELICH 208-756-8270
Address: PO BOX 26
CARMEN ID 83462
AND/OR
Name: PAMELA K MIHELICH 208-756-8270
Address: PO BOX 26
CARMEN ID 83462

2. Date of Priority: JUL 3, 1911

3. Source: TOWER CREEK, NORTH FORK Trib. to: TOWER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	4	SE	NE	NW		LEMHI

5. Description of diverting works:
ROCK DAM WITH DITCHES AND FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
23N	22E	4	NW	NE	IRR	6.0
Section Acres						6.0
Total Acres						6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CHANGED OWNERSHIP 09/11/95/JT/GT

THIS RIGHT WAS AMENDED TO REFLECT THE ORIGINAL 243 CLAIM AND THE HISTORICAL PLACE OF USE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Patricia O. Michelich Date: 9/28/95
Samela K. Michelich Date: 9/28/95

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State of Idaho

County of Lewiston

) SS.
)

Subscribed and sworn (or affirmed) before me this 28th day

of September 19 95

[Signature]
Notary Public

Seal

Residing at Salmon

My Commission Expires 1/10/98

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04382
Date Received: 5/03/1990
Receipt No: MO06900
Received By: g pe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL E. WALSH 208-756-4664
Address: HCR 10 BOX 31A
CARMEN, ID 83462

2. Date of Priority: JUL 03, 1911

3. Source: TOWER CREEK, NORTH FORK Trib. to: TOWER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	4	SE	NE	NW		LEMHI

5. Description of diverting works:
ROCK DAM WITH DITCHES AND FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	4	SW	NE		IRR	2.0
			SE	NW		IRR	4.0
Section Acres							6.0

A75-04382

Page 1

Date: 05/03/90

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DEC 15 1992

A7504382



Total Acres 6.0

12. Do you own the property listed above as place of use? YES

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael Wahl Date: 5-3-90
Date:

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of May 19 90

Seal

Josh Wal Carter
Notary Public

Residing at Boise Id

My Commission Expires 6/2/84

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DEC 15 1992

50 28000m.N.

T24N
T23N

DEC 15 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

September 11, 1995

KARL J. DREHER
DIRECTOR

PATRICK/PAMELA MIHELICH
PO BOX 26
CARMEN ID 83462

Re: Change in Ownership and amending of claims.

Dear Mr. & Mrs. Mihelich:

Please find enclosed two Notices of Claim showing you as the current owner. I have amended these Notices to show the original place of use claimed on the Statutory claim and the place of use your deed describes.

If you agree with how these claims are modified, sign them in the presence of a Notary Public and return them to this office within 30 days of the date of this letter. If you have any questions regarding this matter please do not hesitate to contact us. If you do not return the signed and notarized claims then our records will be changed to the previous owner and you will not have a valid claim in our records.

Sincerely,

Gregory U. Taylor
Sr. Water Agent, Adjudications

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUL 17 1995

 Department of Water Resources
Eastern District Office

 Please print or type
(see instructions on back of page)
DATE OF CLOSING: 7/13/95

LEGAL DESCRIPTION OF PROPERTY: Township 23 N., Range 22 E., B.M.
 Section 4, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot , B.M.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A75-10665 & A75-04382
 Assigned by IDWR:

☒ Name and Address of Former Owner/Claimant(s)(Seller): MICHAEL E. WALSH
HCR 10, BOX 31A
CARMEN, IDAHO 83462

☒ New Owner/Claimant (Purchaser): PATRICK D. AND PAMELA K. MIHELICH

☒ New Mailing Address: P.O. BOX 26
CARMEN, IDAHO
83462

☒ New Telephone Number: (208) 756-8270

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: WARRANTY DEED RECORDED AS INSTRUMENT NO. 226558, RECORDS OF LEMHI
COUNTY, IDAHO.
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Pamela K. Mihelich Date 7/14/95

Date

☐ Signature of Former Owner/Claimant(s): Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

MICHAEL WALSH, an unmarried man

the grantor , does hereby grant, bargain, sell and convey unto

PATRICK D. MIHELICH AND PAMELA K. MIHELICH, husband and wife.
P.O. BOX 26, CARMEN, IDAHO 83462

the grantees , the following described premises, in Lemhi County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantee s, that they are the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 30, 1995

Michael Walsh
MICHAEL WALSH

STATE OF IDAHO, COUNTY OF LEMHI

On this 30TH day of JUNE , 1995 ,
before me, a notary public in and for said State, personally appeared

MICHAEL WALSH

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Residing at SALMON , Idaho
Comm. Expires 1/10/98

Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record
at the request of Lemhi Title

at 05 minutes past 3 o'clock p.m.,
this 5th day of July
1995, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiederrick
Ex-Officio, Recorder

By Sharon Stevens Deputy.

Fees \$ 6-

Mail to: L.T.

EXHIBIT "A"

THAT PART OF LOT 11 AND LOT 6, SECTION 4, TOWNSHIP 23 NORTH, RANGE 22 EAST, BOISE MERIDIAN, LEMHI COUNTY, STATE OF IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 4, RUN THENCE S. 00 DEGREES 04' 12" W., 314.20 FEET ALONG THE WEST BOUNDARY OF LOT 6 TO THE NORTHEAST CORNER OF LOT 11, THE POINT OF BEGINNING.

THENCE N. 89 DEGREES 52' 44" E., 100.00 FEET TO A POINT IN THE ASSUMED CENTERLINE OF TOWER CREEK;

THENCE ALONG SAID CENTERLINE S. 06 DEGREES 38' 35" E., 98.03 FEET;

THENCE S. 63 DEGREES 12' 25" W., 51.16 FEET;

THENCE S. 11 DEGREES 31' 40" W., 37.37 FEET;

THENCE S. 54 DEGREES 57' 08" W., 55.81 FEET;

THENCE S. 03 DEGREES 29' 01" W., 75.25 FEET;

THENCE S. 36 DEGREES 04' 27" W., 79.28 FEET;

THENCE N. 89 DEGREES 52' 08" E., 38.33 FEET;

THENCE S. 00 DEGREES 04' 12" W., 8.89 FEET;

THENCE N. 89 DEGREES 38' 17" E., 657.11 FEET;

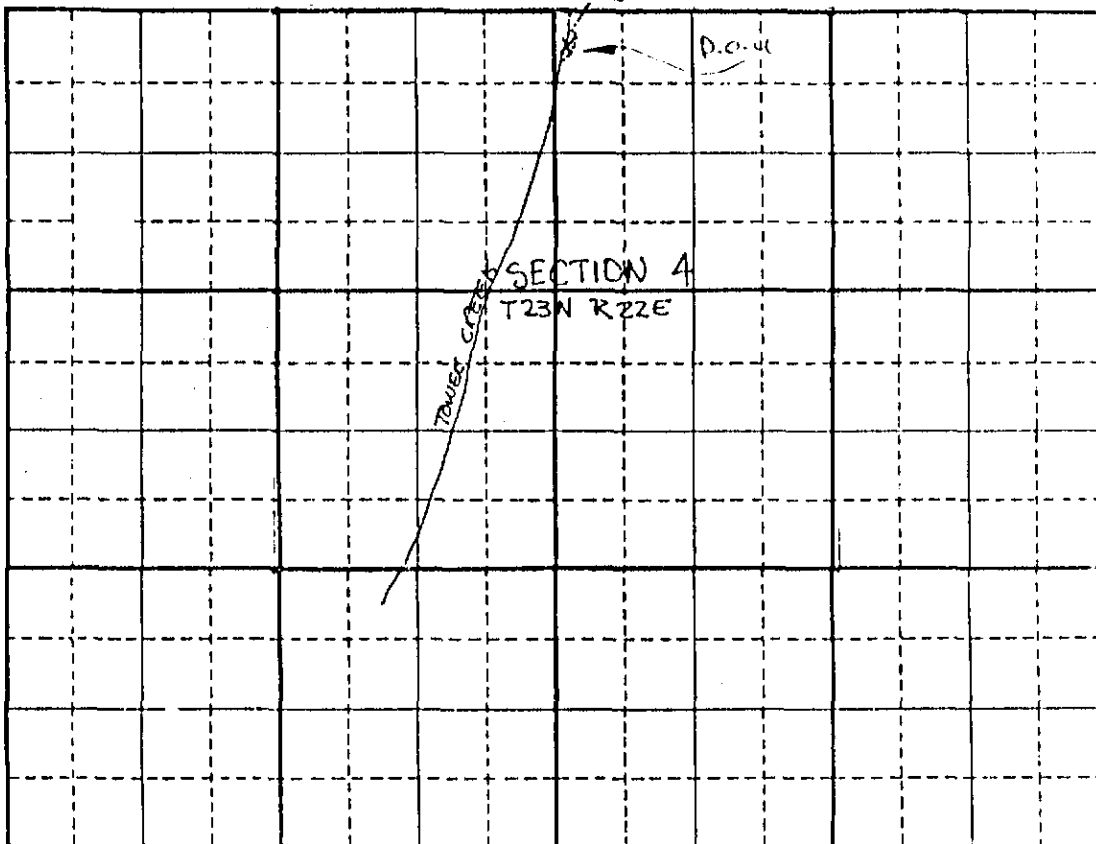
THENCE N. 00 DEGREES 08' 23" E., 650.03 FEET ALONG THE EASTERLY BOUNDARY OF SAID LOT 6 TO A POINT ON THE NORTHERLY BOUNDARY OF SAID SECTION 4;

THENCE S. 89 DEGREES 33' 22" W. ALONG THE NORTHERLY BOUNDARY OF SAID SECTION 4 A DISTANCE OF 657.91 FEET TO THE NORTH 1/4 CORNER;

THENCE S. 00 DEGREES 04' 12" W., 314.20 FEET TO THE POINT OF BEGINNING. . .

9661 81 AGN
MICHOPLUMED

8) Remarks DATE OF PRIORITY LISTED WITH
MARGARET BAER
BOOK R PAGE 550
LEMMI CO. DEED RECORDS
N 1/2 LOT 6 - 5 ACRES



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEMMI)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15 day of JUNE, 19 53.

Michael W. Wadell
(Claimant)
K. W. L.
Notary Public
Residing at Leemmi, Idaho

My commission expires 6/15/54

FOR DEPARTMENT USE ONLY

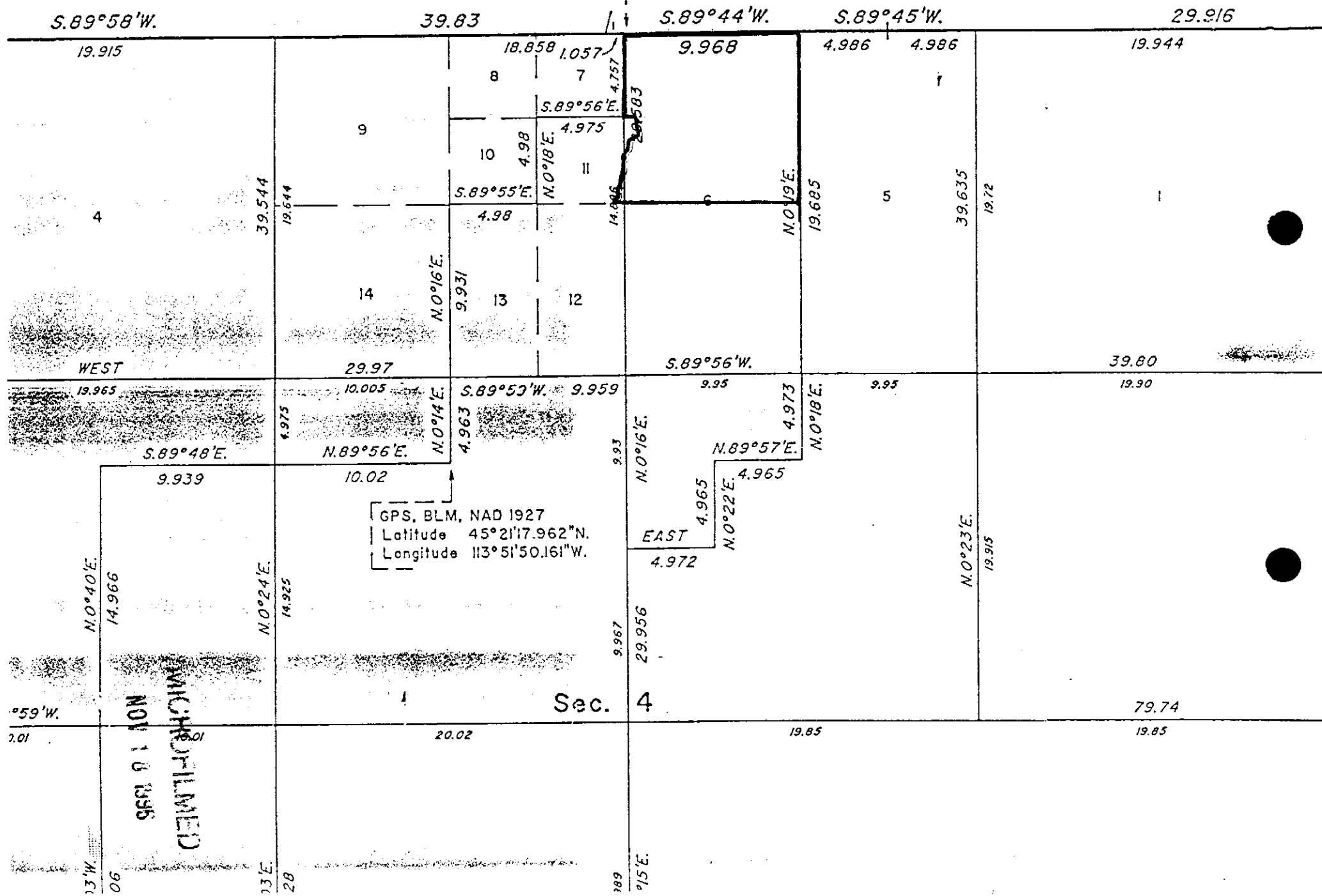
Received by W. J. S. Date 6/15/53 Exception filed by:
Prelim. check by W. J. S. Date 6/15/53
\$30.00 fee received by W. J. S. Date 6/15/53
Published in Leemmi, Idaho
Dates 6/15/53

Forwarded to
claimant by

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GPS, BLM NAD, 1927
 Latitude 45°21'34.002"N.
 Longitude 113°51'40.852"W.



GPS, BLM NAD, 1927
 Latitude 45°21'34.002"N.
 Longitude 113°51'40.852"W.

S.89°58'W.

39.83

S.89°44'W.

S.89°45'W.

29.916

19.915

18.858 1.057

9.968

4.986 4.986

19.944

8

7

9

10

4.98

4.975

11

S.89°55'E.

4.98

N.0°19'E.

19.685

5

39.635

19.72

4

39.544

19.644

14

N.0°16'E.

9.931

13

12

WEST

29.97

S.89°56'W.

39.80

19.965

10.005

N.0°14'E.

4.963

S.89°53'W. 9.959

9.95

9.95

19.90

S.89°48'E.

N.89°56'E.

N.0°14'E.

4.963

9.93

9.93

N.0°16'E.

N.89°57'E.

N.0°18'E.

N.0°22'E. 4.965

4.965

EAST

4.972

N.0°23'E.

19.915

GPS, BLM, NAD 1927
 Latitude 45°21'17.962"N.
 Longitude 113°51'50.161"W.

9.939

10.02

N.0°40'E.

14.966

N.0°24'E.

14.925

Sec. 4

79.74

RECORDED
 NOV 10 1996

20.02

19.85

19.85

23'W.

06

23'E.

28

289

°15'E.

POLAR COORDINATE		ANGLE			BEARING	DIST (FT)	CUMULATIVE
X-COR	Y-COR	DEGREES	MINUTES	SECONDS	ANGLE		ACRES
(CHAINS)					DIRECTION		
39.99	75.24						
39.99	75.24	0.00	0.00	0.00	SW	0.00	0.00
41.51	75.24	89.00	52.00	44.00	NE	100.00	0.00
41.68	73.77	6.00	38.00	35.00	SE	98.03	0.24
40.99	73.42	63.00	12.00	25.00	SW	51.16	0.28
40.87	72.86	11.00	31.00	40.00	SW	37.37	0.33
40.18	72.38	54.00	57.00	8.00	SW	55.81	0.36
40.11	71.24	3.00	29.00	1.00	SW	75.25	0.38
39.40	70.27	36.00	4.00	27.00	SW	79.28	0.36
39.98	70.27	89.00	52.00	8.00	NE	38.33	0.36
39.98	70.17	0.00	4.00	12.00	SW	6.89	0.36
49.94	70.23	89.00	38.00	17.00	NE	657.11	0.32
49.96	80.08	0.00	8.00	12.00	NE	650.03	9.49
40.00	80.00	89.00	33.00	22.00	SW	657.91	9.45
39.99	75.24	0.00	4.00	12.00	SW	314.20	9.45

MICHOPILED

NOT 10 1986

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CHANGE IN OWNERSHIP

DISTANCES ARE IN CHAINS

