

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4377  
Date Received: 4/25/90  
Receipt No: M006753  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PATRICK J FARRELL JR Phone: (850) 878-8575

7391 BUCK LAKE RD  
TALLAHASSEE FL USA 32311

KATHLEEN D FARRELL Phone: (850) 878-8575

7391 BUCK LAKE RD  
TALLAHASSEE FL USA 32311

2. Date of Priority: 08/14/1917

3. Source: CABIN CREEK Trib. to: INDIAN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 24N      | 19E   | 12      | SE NE                 | LEMHI  |      |

5. Description of diverting works:

DIVERSION, PIPELINE & SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 0.12   |            |

7. Total Quantity Appropriated is:  
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 24N      | 19E   | 12      | NE         | NE  | IRRIGATION    | 4     |
|          |       |         | SE         | NE  | IRRIGATION    | 2     |
|          |       |         |            |     | Section Acres | 6     |
|          |       |         |            |     | Total Acres   | 6     |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM C/O JACK W. BRIGGS, PRES  
CHANGE OF WR OWNERSHIP 9 MARCH 1995,\*\*\*ABR\*\*\*

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04377  
Date Received: 4/25/1990  
Receipt No: M006753  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JAMES H BOWER 208-394-2126  
Address: HC 64 BOX 105-A  
NORTH FORK ID 83466

2. Date of Priority: AUG 14, 1917

3. Source: CABIN CREEK Trib. to: INDIAN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 24N      | 19E   | 12      | SE     | NE     |     |     | LEMHI  |

5. Description of diverting works:  
DIVERSION, PIPELINE & SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.120 |      |        |

7. Total Quantity Appropriated is:  
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 24N      | 19E   | 12      | NE     | NE  |     | IRR | 4.0   |
|          |       |         | SE     | NE  |     | IRR | 2.0   |

Section Acres MICROFILMED

NOV 18 1996

10. Place of Use: Continued

Total Acres 6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM C/O JACK W. BRIGGS, PRES.  
CHANGE OF WR OWNERSHIP 9 MARCH 1995,\*\*\*ABR\*\*\*

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04377  
Date Received: 4/25/1990  
Receipt No: 77006753  
Received By: JMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: INDIAN CREEK RANCH INC. 208-756-0070  
Address: HC 64 BOX 105  
NORTH FORK, ID 83466

2. Date of Priority: AUG 14, 1917

3. Source: CABIN CREEK Trib. to: INDIAN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 24N      | 19E   | 12      | SE     | NE     |     |     | LEMHI  |

5. Description of diverting works:  
DIVERSION, PIPELINE & SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.120  |      |        |

7. Total Quantity Appropriated is:  
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 24N      | 19E   | 12      | NE     | NE  |     | IRR | 4.0   |
|          |       |         | SE     | NE  |     | IRR | 2.0   |

Section Acres 6.0

A75-04377

Page 1

Date: 04/25/90

MICROFILMED

DEC 15 1992

A7504377

10. Place of Use: Continued

Total Acres 6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM C/O JACK W. BRIGGS, PRES.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am President of \_\_\_\_\_ Title

Indian Creek Ranch Inc. that I have signed the foregoing Organization

document in the space below as President of \_\_\_\_\_ Title

Indian Creek Ranch Inc. and that the statements contained in the Organization

foregoing document are true and correct.

Jack Briggs  
Signature of Authorized Agent

President Indian Creek Ranch Inc.  
Title and Organization

4/25/90  
Date

State of Idaho )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 25 day  
of April 19 90

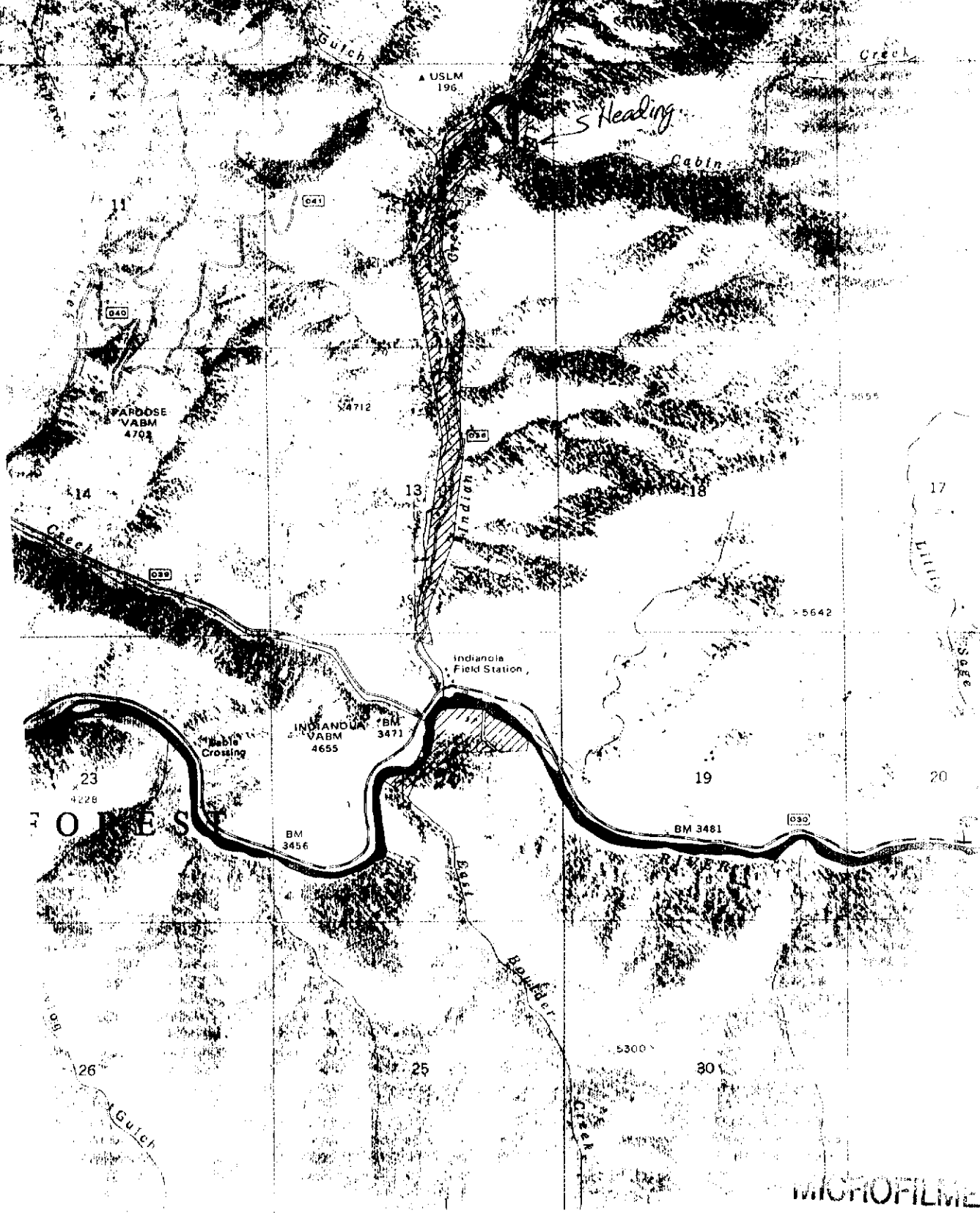
Ernest Gibson  
Notary Public

Seal

Residing at 1610 Elk, N.

My Commission Expires 6-14-1994

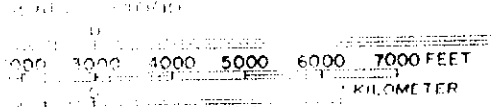
NATLON



FOREST

MICROFILMED

DEC 15 1992





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 2, 2001

PATRICK J & KATHLEEN D FARRELL JR  
7391 BUCK LAKE RD  
TALLAHASSEE FL 32311

RE: CHANGE IN OWNERSHIP FOR A75-04377, A75-04378 AND  
A75-04379C

Dear Mr. & Mrs. Farrell Jr.:

The request for Change in Ownership concerning the  
Notice(s) of Claim in the above reference has been  
processed and the Notice(s) modified to reflect you as  
the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your  
name shown as the current owner. Review the forms and  
if there are other corrections or questions, feel free  
to contact this office.

**If there are no questions or corrections, please keep  
this Notice for your records.**

Respectfully submitted,

*Cheri Vandermeulen*

Cheri Vandermeulen  
Records Clerk

Enclosure: Notice(s) of Claim

TELEPHONE  
(208) 879-4488

JAMES R. BENNETTS  
ATTORNEY AT LAW  
P.O. Box 36  
CHALLIS, IDAHO 83226-0036

RECEIVED  
MAY 21 2001  
FAX  
Department of Water Resources  
Eastern Region  
(208) 879-4488

May 18, 2001

Idaho Department of Water Resource  
900 N Skyline Dr.  
Suite A  
Idaho Falls, ID 83402

RE: Change of Ownership on Water in Basin 75

Dear IDWR:

Enclosed you will find a Notice of Change in Water Right Ownership form. This is for the Indian Creek property, in Basin 75, formerly owned by James H. Bower and now owned by Patrick and Kathleen Farrell.

Also enclosed are the warranty deed and a quitclaim deed from James' wife, Mary Bower.

If you have any questions please call or write to me:

James R. Bennetts  
PO Box 36  
Challis ID 83226  
(208) 879-4488

Very truly yours,

  
James R. Bennetts

JRB:m  
enclosures  
cc: Patrick & Kathleen Farrell

Form 02-148/42-140(6) July, 2000

OK JC 7/2/01  
RECEIVED

MAY 21 2001

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s)  | Adjudication<br>Claim No(s) | Split                               | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|-----------------------|-----------------------------|-------------------------------------|----------------------|-----------------------------|-------|
| A75-04377             |                             |                                     |                      |                             |       |
| A75-04378             |                             |                                     |                      |                             |       |
| <del>A75-04379A</del> |                             | <input checked="" type="checkbox"/> | (See A75-04379C)     |                             |       |
| A75-04379C            |                             |                                     |                      |                             |       |

And all water rights appurtenant to the property described in the attached Warranty Deed.

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James H. Bower  
HC 64 Box 105A, North Fork, ID 83466
4. New Owner/Claimant(s) Patrick J. (Jr.) and Kathleen D. Farrell  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address 7391 Buck Lake Road  
City, State and ZIP Code Tallahassee, FL 32311  
New Telephone Number (850) 878-8575
5. Date you acquired the property 18 May '01

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*[Signature]*  
*[Signature]* D. J. J. J.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

**For Office Use Only**

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Receipted by _____    | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

WARRANTY DEED

FOR VALUE RECEIVED, JAMES H. BOWER, Grantor, does hereby grant, bargain, sell, and convey unto PATRICK J. FARRELL, JR. and KATHLEEN D. FARRELL, husband and wife, Grantees, of 7391 Buck Lake Road, Tallahassee, FL\*, the following described real property situated in Lemhi County, Idaho, to-wit:

\*32311

SEE ATTACHED EXHIBIT "A"

Subject to easements, liens or encumbrances of record, in use, or visible on the property.

To have and to hold the said premises, together with improvements and appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor hereby covenants to and with said Grantees, that he is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as noted above; and, that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 18<sup>th</sup> day of MAY, 2001.

James H. Bower  
JAMES H. BOWER, Grantor

STATE OF IDAHO,                     )  
                                                      ) ss.  
County of Lemhi.                     )

On this 18<sup>th</sup> day of May, 2001, before me, TINA M. CHRISTY, a Notary Public in and for said State, personally appeared JAMES H. BOWER, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

TINA M. CHRISTY  
NOTARY PUBLIC  
STATE OF IDAHO

Tina M. Christy  
NOTARY PUBLIC FOR IDAHO  
Residing at: SALIDA, ID  
My Commission Expires: 2/6/2004

**LEGAL DESCRIPTION  
EXHIBIT 'A'**

H.E. SURVEY NO. 194 EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1 FROM WHICH U.S. LOCATION MONUMENT NO. 196 BEARS NORTH 3° 35' WEST 36.67 CHAINS DISTANT; THENCE SOUTH 18° 52' WEST 13.17 CHAINS TO CORNER NO. 2; THENCE SOUTH 7° 44' EAST 51.14 CHAINS TO CORNER NO. 3; THENCE SOUTH 87° 47' EAST 5.15 CHAINS TO CORNER NO. 4; THENCE NORTH 57° WEST 10.93 CHAINS TO CORNER NO. 5; THENCE NORTH 4° 40' EAST 20.06 CHAINS TO CORNER NO. 6; THENCE NORTH 16° 1' WEST 22.02 CHAINS TO CORNER NO. 7; THENCE NORTH 2° 32' EAST 9.2 CHAINS TO CORNER NO. 8; THENCE NORTH 63° 22' WEST 4.14 CHAINS TO CORNER NO. 1 THE PLACE OF BEGINNING.

INCLUDING:

H.E. SURVEY NO. 196 EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196, BEARS NORTH 0° 58' EAST 15.5 CHAINS DISTANT; THENCE SOUTH 38° EAST 7.3 CHAINS TO CORNER NO. 2; THENCE SOUTH 8° 43' WEST 15.34 CHAINS TO CORNER NO. 3; THENCE SOUTH 63° 22' EAST 4.57 CHAINS TO CORNER NO. 4; THENCE NORTH 27° 22' E., 14.94 CHAINS TO CORNER NO. 5; THENCE NORTH 78° 34' EAST 10.86 CHAINS TO CORNER NO. 6; THENCE NORTH 59° 45' EAST 5.63 CHAINS TO CORNER NO. 7; THENCE NORTH 9° EAST 12.48 CHAINS TO CORNER NO. 8; THENCE NORTH 51° 35' WEST 7.04 CHAINS TO CORNER NO. 9; THENCE SOUTH 54° 36' WEST 22.6 CHAINS TO CORNER NO. 10; THENCE NORTH 80° 54' WEST 6.7 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

ALSO INCLUDING:

H.E. SURVEY NO. 197 EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN, LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196 BEARS NORTH 82° 2' WEST 25.02 CHAINS DISTANT; THENCE SOUTH 51° 35' EAST 7.04 CHAINS TO CORNER NO. 2; THENCE NORTH 22° 45' EAST 44.1 CHAINS TO CORNER NO. 3; THENCE NORTH 89° 12' WEST 3.97 CHAINS TO CORNER NO. 4; THENCE SOUTH 31° 50' WEST 16.8 CHAINS TO CORNER NO. 5; THENCE SOUTH 24° WEST 24.1 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

## QUITCLAIM DEED

**FOR VALUE RECEIVED, MARY D. BOWER, Grantor, hereby conveys, releases and forever quitclaims unto PATRICK J. FARRELL, JR. and KATHLEEN D. FARRELL, whose current address is 7391 Buck Lake Road, Tallahassee, FL\*, all her right, title and interest, together with all right, title and interest hereinafter acquired, in the following premises located in Lemhi County, Idaho, to-wit:**

**See Exhibit "A" attached hereto and incorporated herein by reference.**

DATED this 18<sup>TH</sup> day of MAY, 2001.

  
MARY D. BOWER

STATE OF IDAHO, )  
 ) ss.  
County of Lemhi. )

On this the 18<sup>TH</sup> day of May, 2001, before me, TINA M. CHRISTY, a Notary Public in and for said State, personally appeared **MARY D. BOWER**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

**TINA M. CHRISTY**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

Anna McIntosh  
NOTARY PUBLIC FOR IDAHO  
Residing at: SALMON, ID  
My Commission Expires: 2/6/2009

**LEGAL DESCRIPTION  
EXHIBIT 'A'**

H.E. SURVEY NO. 194 EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1 FROM WHICH U.S. LOCATION MONUMENT NO. 196 BEARS NORTH 3° 35' WEST 36.67 CHAINS DISTANT; THENCE SOUTH 18° 52' WEST 13.17 CHAINS TO CORNER NO. 2; THENCE SOUTH 7° 44' EAST 51.14 CHAINS TO CORNER NO. 3; THENCE SOUTH 87° 47' EAST 5.15 CHAINS TO CORNER NO. 4; THENCE NORTH 57° WEST 10.93 CHAINS TO CORNER NO. 5; THENCE NORTH 4° 40' EAST 20.06 CHAINS TO CORNER NO. 6; THENCE NORTH 16° 1' WEST 22.02 CHAINS TO CORNER NO. 7; THENCE NORTH 2° 32' EAST 9.2 CHAINS TO CORNER NO. 8; THENCE NORTH 63° 22' WEST 4.14 CHAINS TO CORNER NO. 1 THE PLACE OF BEGINNING.

**INCLUDING:**

H.E. SURVEY NO. 196 EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196, BEARS NORTH 0° 58' EAST 15.5 CHAINS DISTANT; THENCE SOUTH 38° EAST 7.3 CHAINS TO CORNER NO. 2; THENCE SOUTH 8° 43' WEST 15.34 CHAINS TO CORNER NO. 3; THENCE SOUTH 63° 22' EAST 4.57 CHAINS TO CORNER NO. 4; THENCE NORTH 27° 22' E., 14.94 CHAINS TO CORNER NO. 5; THENCE NORTH 78° 34' EAST 10.86 CHAINS TO CORNER NO. 6; THENCE NORTH 59° 45' EAST 5.63 CHAINS TO CORNER NO. 7; THENCE NORTH 9° EAST 12.48 CHAINS TO CORNER NO. 8; THENCE NORTH 51° 35' WEST 7.04 CHAINS TO CORNER NO. 9; THENCE SOUTH 54° 36' WEST 22.6 CHAINS TO CORNER NO. 10; THENCE NORTH 80° 54' WEST 6.7 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

**ALSO INCLUDING:**

H.E. SURVEY NO. 197 EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN, LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196 BEARS NORTH 82° 2' WEST 25.02 CHAINS DISTANT; THENCE SOUTH 51° 35' EAST 7.04 CHAINS TO CORNER NO. 2; THENCE NORTH 22° 45' EAST 44.1 CHAINS TO CORNER NO. 3; THENCE NORTH 89° 12' WEST 3.97 CHAINS TO CORNER NO. 4; THENCE SOUTH 31° 50' WEST 16.8 CHAINS TO CORNER NO. 5; THENCE SOUTH 24° WEST 24.1 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

MARCH 9, 1995

JAMES H BOWER  
HC 64 BOX 105-A  
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-04377, AND A75-04378

Dear Mr. Bower:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson  
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

NOV 18 1996



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

# RECEIVED

MAR 9 1995

DATE OF CLOSING: MAY 31, 1994Department of Water Resources  
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 24 Range 19  
 Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A75-04377, A75-04378

☐ Name and Address of Former Owner/Claimant(s)(Seller): INDIAN CREEK RANCH, INC.  
HC 64 Box 105

☐ New Owner/Claimant (Purchaser): NORTH FORK, ID 83466  
JAMES H. BOWEN

☐ New Mailing Address: HC 64 Box 105-A  
NORTH FORK, ID 83466

☐ New Telephone Number: (208) 394-2126

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): James H. Bowen Date 3/7/95

☐ Signature of Former Owner/Claimant(s): INDIAN CREEK RANCH, INC. by Jack Briggs Date 3/7/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

NOT 18 1996

# COMMITMENT FOR TITLE INSURANCE

## SCHEDULE C

*Exhibit A*

File Number: 6-6056-C

The land referred to in this Commitment is described as follows:

H.E. SURVEY NO. 194 EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196 BEARS NORTH 3 DEGREES 35' WEST 36.67 CHAINS DISTANT; THENCE SOUTH 18 DEGREES 52' WEST 13.17 CHAINS TO CORNER NO. 2; THENCE SOUTH 7 DEGREES 44' EAST 51.14 CHAINS TO CORNER NO. 3; THENCE SOUTH 87 DEGREES 47' EAST 5.15 CHAINS TO CORNER NO. 4; THENCE NORTH 57' WEST 10.93 CHAINS TO CORNER NO. 5; THENCE NORTH 4 DEGREES 40' EAST 20.06 CHAINS TO CORNER NO. 6; THENCE NORTH 16 DEGREES 1' WEST 22.02 CHAINS TO CORNER NO. 7; THENCE NORTH 2 DEGREES 32' EAST 9.2 CHAINS TO CORNER NO. 8; THENCE NORTH 63 DEGREES 22' WEST 4.14 CHAINS TO CORNER NO. 1 THE PLACE OF BEGINNING.

ALSO INCLUDING:

H.E. SURVEY NO. 196, EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196, BEARS NORTH 58 <sup>MINUTES</sup> ~~DEGREES~~ EAST 15.5 CHAINS DISTANT; THENCE SOUTH 38 DEGREES EAST 7.3 CHAINS TO CORNER NO. 2; THENCE SOUTH 8 DEGREES 43' WEST 15.34 CHAINS TO CORNER NO. 3; THENCE SOUTH 63 DEGREES 22' EAST 4.57 CHAINS TO CORNER NO. 4; THENCE NORTH 27 DEGREES 22' E. 14.94 CHAINS TO CORNER NO. 5; THENCE NORTH 78 DEGREES 34' EAST 10.86 CHAINS TO CORNER NO. 6; THENCE NORTH 59 DEGREES 45' EAST 5.63 CHAINS TO CORNER NO. 7; THENCE NORTH 9 DEGREES EAST 12.48 CHAINS TO CORNER NO. 8; THENCE NORTH 51 DEGREES 35' WEST 7.04 CHAINS TO CORNER NO. 9; THENCE SOUTH 54 DEGREES 36' WEST 22.6 CHAINS TO CORNER NO. 10; THENCE NORTH 80 DEGREES 54' WEST 6.7 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

ALSO INCLUDING:

H.E. SURVEY NO. 197, EMBRACING A PORTION OF THE UNSURVEYED PUBLIC DOMAIN, LOCATED IN LEMHI COUNTY, IDAHO, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 196 BEARS NORTH 82 DEGREES 2' WEST 25.02 CHAINS DISTANT; THENCE SOUTH 51 DEGREES 35' EAST 7.04 CHAINS TO CORNER NO. 2; THENCE NORTH 22 DEGREES 45' EAST 44.1 CHAINS TO CORNER NO. 3; THENCE NORTH 89 DEGREES 12' WEST 3.97 CHAINS TO CORNER NO. 4; THENCE SOUTH 31 DEGREES 50' WEST 16.8 CHAINS TO CORNER NO. 5; THENCE SOUTH 24 DEGREES WEST 24.1 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

SCHEDULE C

Commitment

Reorder Form No. 11124

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