

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04366
Date Received: 4/25/1990
Receipt No: MOO 6741
Received By: g pe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT H. STOKES 208-756-3423
Address: P.O. BOX 728
SALMON, ID 83467

AND/OR

Name: JEAN STOKES 208-756-3423
Address: P.O. BOX 728
SALMON, ID 83467

2. Date of Priority: APR 01, 1886

3. Source: WASTEWATER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	18	SE	SW	NE		LEMHI

5. Description of diverting works:
DITCH WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.880		

7. Total Quantity Appropriated is:
1.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 235.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	7	NE		SW		IRR	25.0
			SE		SW		IRR	11.0
			NW		SE		IRR	18.0
			SW		SE		IRR	19.0
							Section Acres	73.0
		18	NW		NE		IRR	21.0
							Section Acres	21.0
							Total Acres	94.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Robert H. Johnson* Date: *April 25, 1990*

Date: _____

State of Idaho)
County of *Lemhi*) SS.

Subscribed and sworn (or affirmed) before me this *25* day
of *April* 19 *90*

John Dal Lauer
Notary Public

Seal

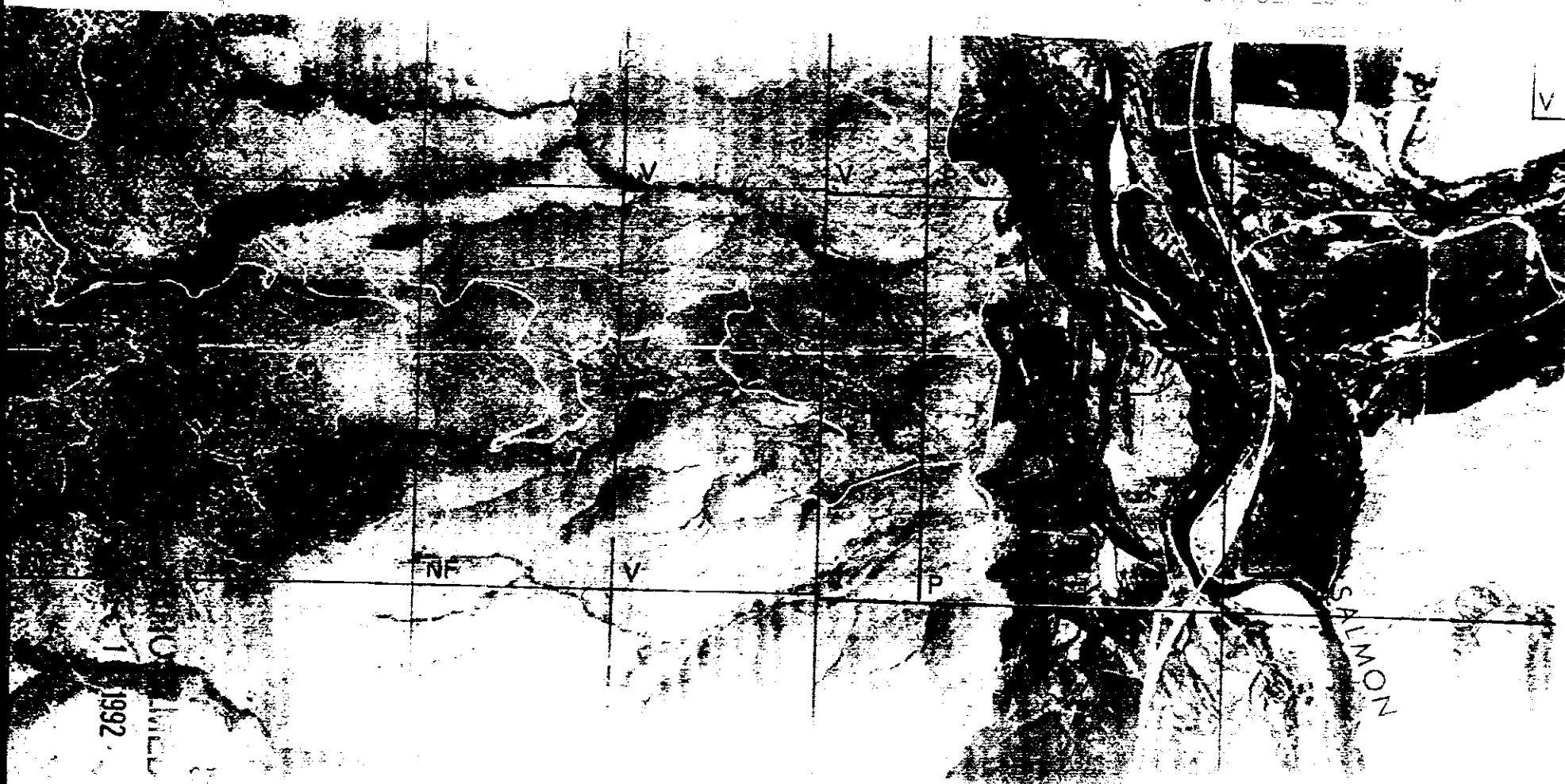
Residing at *Boise, Id*
My Commission Expires *4/2/94*

R 20

R22E

SALMON

MINUTE SERIES



1992