

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04349
Date Received: 4/26/1990
Receipt No: MD06767
Received By: QEL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN L. BOOKER 208-756-0070
Address: RT.2, BOX 28
SHOUP, ID 83469

2. Date of Priority: APR 01, 1957

3. Source: GARDEN CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	18E	19	SW	NW	NW		LEMHI

5. Description of diverting works:
DAM, DITCH & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	11/15	0.360		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 44.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/18 HORSES, D/1 HOME, 4 CAMP TRAILER SITES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	17E	24	NE	NE		IRR	9.0

Section Acres 9.0

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Date: 04/26/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	18E	19	NW	NW		IRR	6.0
			NW	NW		DOMEST	
			NW	NW		STOCK	
			SW	NW		IRR	3.0
						Section Acres	9.0
						Total Acres	18.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John R. Cooper Date: 4-26-1990

Date: _____

State of Idaho)
County of LEMHI) SS.

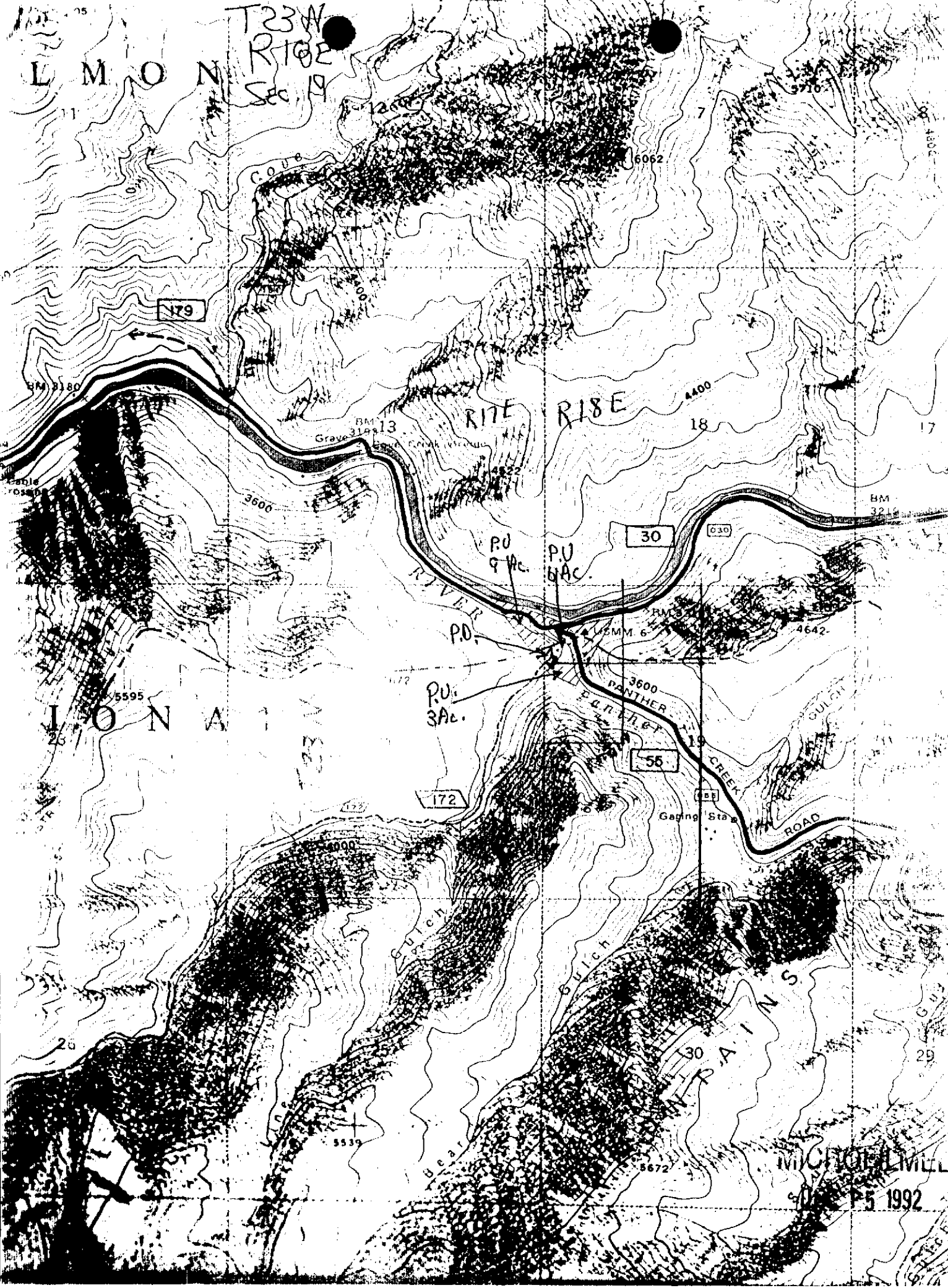
Subscribed and sworn (or affirmed) before me this 26th day
of Apr. 19 90

Forrest E. Luthy
Notary Public
Forrest E. Luthy, Notary Public
Residing at _____
My Commission Expires Nov. 8, 1994
My Commission Expires _____

Seal

T23N
R10E
Sec 19

L M O N



MICHOI LIVED
1992