

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04346**
Date Received: 3/ 6/1990
Receipt No: C015353
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ROBERT D NORD 208-894-2228
Address: HC 61 BOX 42
SALMON ID 83467
AND/OR
Name: CAROL A NORD 208-894-2228
Address: HC 61 BOX 42
SALMON ID 83467

2. Date of Priority: AUG 16, 1926

3. Source: LIME CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	3	NW	NE			LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
19N	21E	34	SW	SE		IRR

MICROFILMED
1.0
NOV 18 1996

10. Place of Use: Continued

Section Acres	1.0
Total Acres	1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP 3/10/95/JT/GT

15. Basis of Claim: STATUTORY CLAIM

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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEO J FIELDGROVE 208-894-2488
Address: HC 61 HIGHWAY 93 SOUTH
SALMON ID 83467

Name: SARAH M FIELDGROVE 208-894-2488
Address: HC 61 HIGHWAY 93 SOUTH
SALMON ID 83467

2. Date of Priority: AUG 16, 1926

3. Source: LIME CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	3	NW	NE			LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	21E	34	SW	SE		IRR	1.0

A7504346



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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

\$527

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04346

Date Received: 3/6/90

Receipt No: C015353

Received By: *Jenny*

RECEIVED

MAR 06 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: JERRY R. KRISKEY
Address: STAR RT., BOX 42
SALMON, ID

208-894-2420

83467

2. Date of Priority: AUG 16, 1926

3. Source: LIME CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	3	NW	NE			LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	34	SW	SE		IRR	1.0

Section Acres 1.0

Total Acres 1.0

A75-04346

Page

1

Date: 02/08/90

MICROFILMED
DEC 15 1992

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry R. Kriskey Date: 2-26-90
Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of Feb 19 90

[Signature]
Notary Public

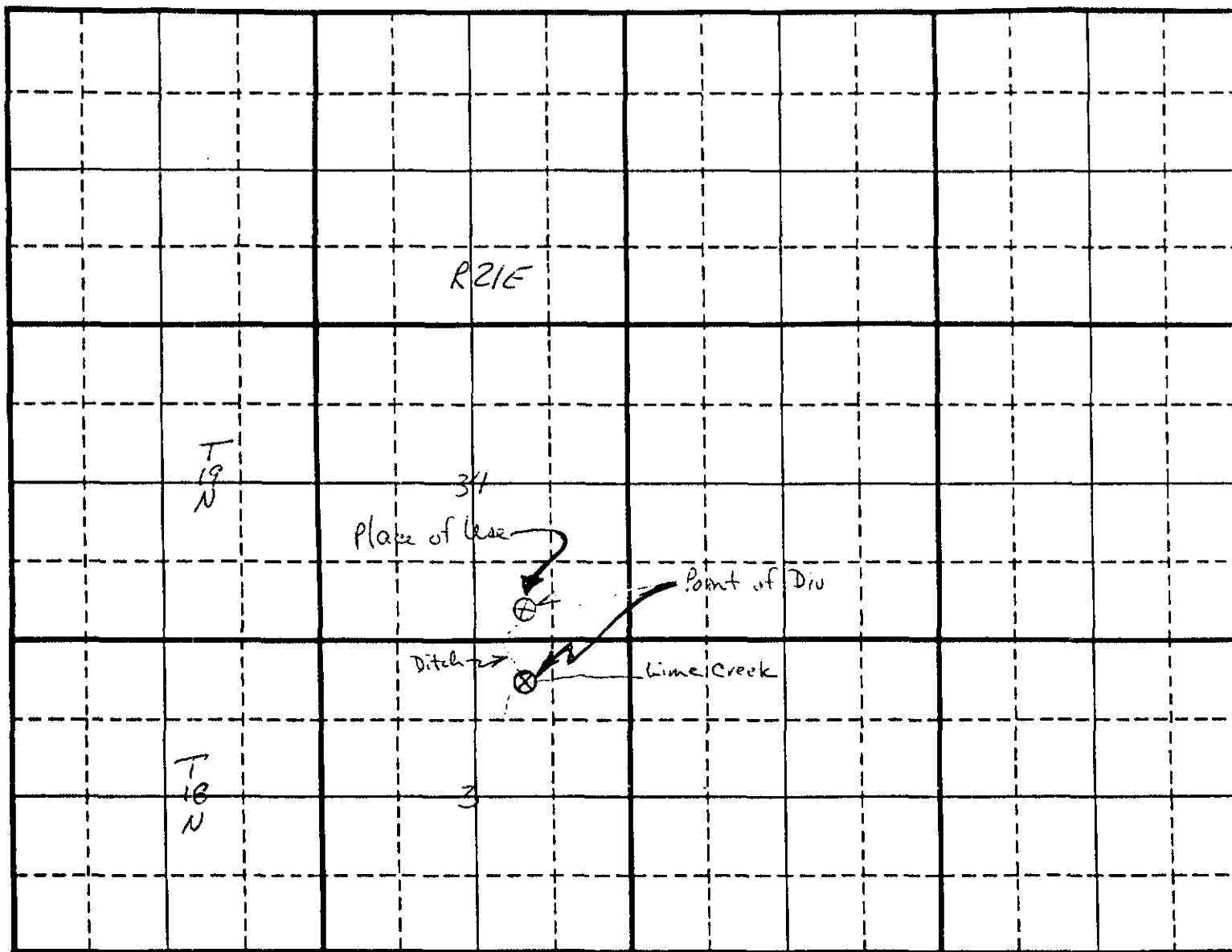
Seal

Residing at Salmon, ID

My Commission Expires 2/18/93

(8)

Remarks



MICROFILMED
DEC 15 1992

MARCH 10, 1995

ROBERT D NORD
HC 61 BOX 42
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04346

Dear Mr. Nord:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED

NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 06 1995

DATE OF CLOSING: _____

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAR 08 1995

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources
Eastern District Office

- ☐ Water Right Number(s)
Assigned by IDWR: A 75-04346

- ☐ Name and Address of Former
Owner/Claimant(s)(Seller): Leo J. and Sarah M. Fieldgrove
E/K Bend, Idaho

- ☐ New Owner/Claimant
(Purchaser): Robert D. and Carol A. Nord

- ☐ New Mailing Address: HC 61 Box 42 Salmon Idaho
83467

- ☐ New Telephone Number: (208) 894-2228

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New
Owner/Claimant(s) Robert D. Nord Date 2-28-95
Carol A. Nord Date 2-28-95
- ☐ Signature of Former
Owner/Claimant(s) Leo Fieldgrove Date 2-28-95
Sarah Fieldgrove Date 2-28-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

MAR 06 1995

Department of Water Resources

A fraction of Section 34, Township 19 N., Range 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at a point which is the intersection of the South line of Section 34, Township 19, N., Range 21 E., and the East right-of-way line of Highway 93, said point being 33 feet East of the centerline of Highway 93 and the TRUE POINT OF BEGINNING, run thence N. 22° 34' E., 464.15 feet; thence S. 89° 47' E., 715.68 feet; thence N. 0° 02' W., 416.20 feet; thence N. 89° 47' W., 542.75 feet to a point on the East right-of-way line of Highway 93; thence S. 22° 34' W. along said right-of-way line a distance of 450.0 feet to the POINT OF BEGINNING.

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EXHIBIT "A"

MICROFILMED

NOV 18 1996

MAY 4, 1992

LEO J FIELDGROVE
HC 61 HIGHWAY 93 SOUTH
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04346

Dear Mr. Fieldgrove:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure: Printed Notice

MICROFILMED
DEC 15 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
APR 28 1992

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. Department of Water Resources
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: x A75-04346

☐ Name and Address of Former Owner/Claimant(s)(Seller): Jerry R. Kirskey, a single man
P. O. Box 881, Elko, Nevada 89801

☐ New Owner/Claimant (Purchaser): Leo J. and Sarah M. Fieldgrove, husband and wife

☐ New Mailing Address: HC 61, Highway 93 South
Salmon, Idaho 83467

☒ New Telephone Number: (208) 894-2488

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Sarah M. Fieldgrove Date 4-27-92
Leo J. Fieldgrove Date 4-27-92

☒ Signature of Former Owner/Claimant(s): Jerry R. Kirskey Date 4-18-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 15 1992

A fraction of Section 34, Township 19 N., Range 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at a point which is the intersection of the South line of Section 34, Township 19, N., Range 21 E., and the East right-of-way line of Highway 93, said point being 33 feet East of the centerline of Highway 93 and the TRUE POINT OF BEGINNING, run thence N. $22^{\circ} 34'$ E., 464.15 feet; thence S. $89^{\circ} 47'$ E., 715.68 feet; thence N. $0^{\circ} 02'$ W., 416.20 feet; thence N. $89^{\circ} 47'$ W., 542.75 feet to a point on the East right-of-way line of Highway 93; thence S. $22^{\circ} 34'$ W. along said right-of-way line a distance of 450.0 feet to the POINT OF BEGINNING.

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DEC 15 1992