

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04341**
Date Received: 6/14/1990
Receipt No: E014833
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	THOMAS L MC FARLAND	208-756-3752
Address:	PO BOX 125	
	CARMEN ID	83462
	AND/OR	
Name:	DAVID M MC FARLAND	208-756-3752
Address:	PO BOX 125	
	CARMEN ID	83462
	AND/OR	
Name:	BRUCE A MC FARLAND	208-756-3752
Address:	PO BOX 125	
	CARMEN ID	83462

2. Date of Priority: APR 1, 1915

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	13	SW	SW	SE		LEMHI
		24		NE	NW		LEMHI
		25		NE	NW		LEMHI

5. Description of diverting works:
FLUME, DAM & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	10.080		

7. Total Quantity Appropriated is:
10.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 882.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	23	NE	SE		IRR	14.0
			SE	SE		IRR	26.0
					Section Acres		40.0
		24	SW	NW		IRR	28.0
			SE	NW		IRR	10.0
			NE	SW		IRR	16.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	19.0
					Section Acres		153.0
		25	NE	NW		IRR	18.0
			NW	NW		IRR	40.0
			SW	NW		IRR	36.0
			SE	NW		IRR	4.0
			NW	SW		IRR	11.0
					Section Acres		109.0
		26	NE	NE		IRR	35.0
			SE	NE		IRR	14.0
			NE	SE		IRR	1.0
					Section Acres		50.0
					Total Acres		352.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE 75-00077B

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04341
Date Received: 6/20/1990
Receipt No: E014833
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR S RANCH, INC. 208-879-4253
Address: BOX 58
CARMEN, ID 83462

2. Date of Priority: APR 01, 1915

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	13	SW	SW	SE		LEMHI
		24		NE	NW		LEMHI
		25		NE	NW		LEMHI

5. Description of diverting works:
FLUME, DAM & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	10.080		

7. Total Quantity Appropriated is:
10.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 882.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
23N	22E	23	NE	SE		IRR	14.0
			SE	SE		IRR	26.0

A75-04341

Page 1

Date: 06/20/90

A7504341



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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
		24	SW	NW	IRR	28.0
			SE	NW	IRR	10.0
			NE	SW	IRR	16.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	19.0
					Section Acres	153.0
		25	NE	NW	IRR	18.0
			NW	NW	IRR	40.0
			SW	NW	IRR	36.0
			SE	NW	IRR	4.0
			NW	SW	IRR	11.0
					Section Acres	109.0
		26	NE	NE	IRR	35.0
			SE	NE	IRR	14.0
			NE	SE	IRR	1.0
					Section Acres	50.0
					Total Acres	352.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE 75-00077B

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

NO LATE FEE IF RECEIVED
6-16-90 88

5000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-04341

Date Received

E.P.M. 5-10-90

Receipt Number

6014833

RECEIVED

JUN 13 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Bar S Ranch, Inc Phone (208) 879-4053Mailing Address Box 58 Carmen, ID Zip 834622. Date of Priority (Only one (1) per claim) April 1, 19153. Source of water supply (a) Carmen Creek
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 23N Range 22E Section 13,
SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of LemhiAdditional points of diversion if any: NENW Sec 24 NENW Sec 25, T. 23N, R. 22E.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.700' wooden flume with log
and gravel dam leading to 4' wide ditch. Additional
diversions rock and gravel with 5'-6' wide ditches.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 11-1 to 11-1 amount 10.08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 10.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 850 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	22E	23													14			26	40
23N	22E	24							28	10	16	40	40	19					153
23N	22E	25					18	40	36	4		11							109
23N	22E	26	35			14									1				50

Total number of acres irrigated 352

11. In which county (ies) are lands listed above as place of use located? Lehigh

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
76-0076, 75-0051-0057, 75-0077, 75-0002, 75-2128 or None ()

14. Remarks:

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Last Name Bar S Ranch, Inc Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 15-43211

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant McNiff et al vs Thomas Palmer et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President _____ Title _____

of Bar S Ranch, Inc _____, that I have signed the foregoing Organization _____

document in the space below as President _____ of Bar S Ranch, Inc _____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent M. L. L. P. M. L. L. L.

Title and Organization President of Bar S Ranch, Inc Date 5-10-90

State of Idaho/or Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10 day of May 19 90

SEAL

Notary Public Donald L. Godfrey

Residing at Salmon, Idaho

My Commission Expires May 10, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Bar S Ranch, Inc Ident. Number _____

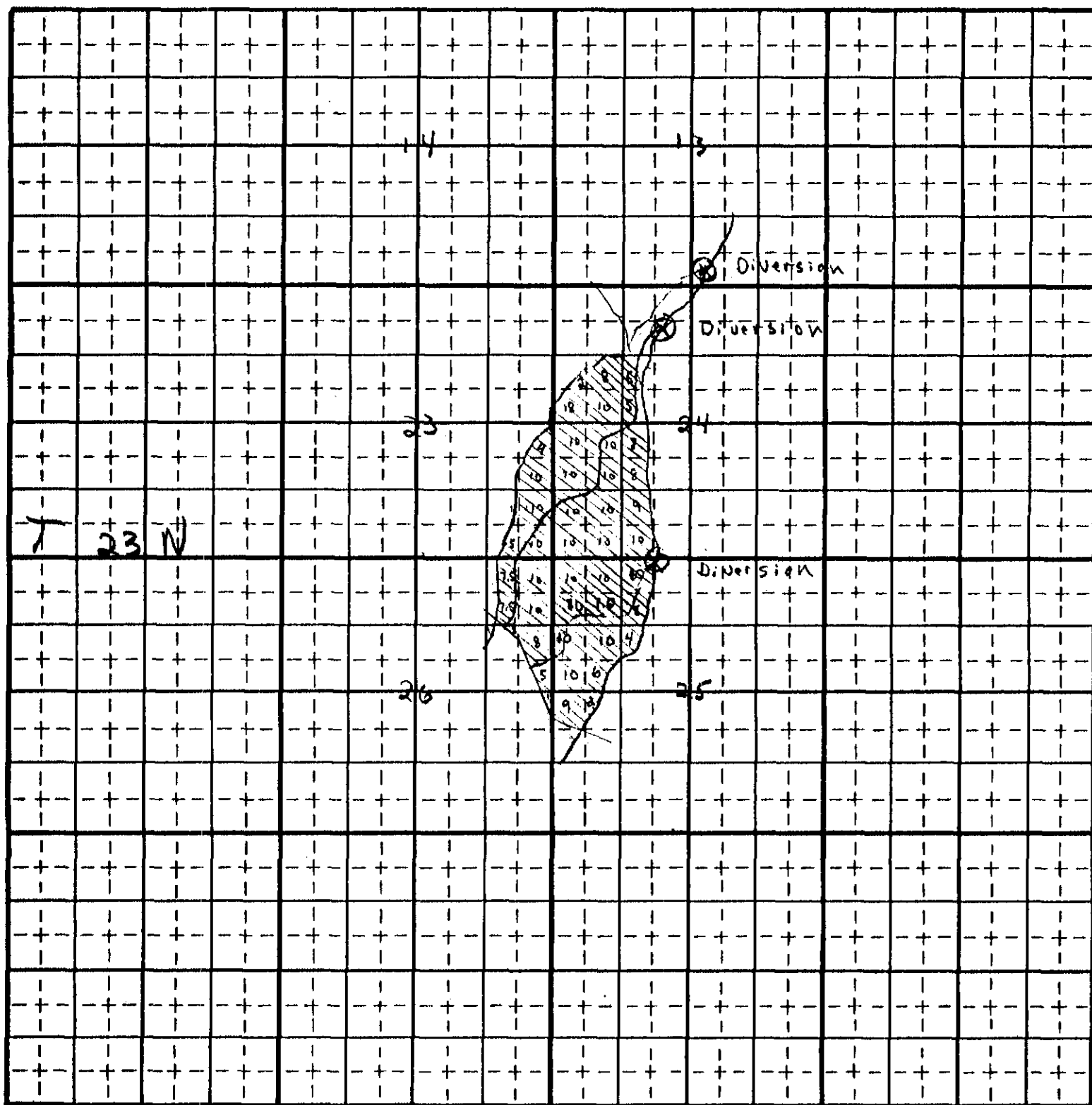
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Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



R 22 E

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DEC 15 1992

Last Name

Bar S Ranch, Dine

Ident No.

Copies: White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

FEBRUARY 23, 1994

THOMAS L MC FARLAND
PO BOX 125
CARMEN ID 83462

CHANGE IN OWNERSHIP FOR A75-10061AN, A75-10923,
A75-10924, A75-10061AN, A75-10922, A75-00063A;
A75-02128, A75-02002, A75-04341

Dear Mr. Mc Farland:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

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APR 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

JUN 01 1993

Department of Water Resources
Eastern District OfficeDATE OF CLOSING: May 12, 1993LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

*SEE EXHIBIT "A"

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
A75-10061AN, A75-10923, A75-10924,
- [] Water Right Number(s) A75-10061AN, A75-10922, A75-00063A
Assigned by IDWR: A75-02128, A75-02002, A75-04341
- [] Name and Address of Former Owner/Claimant(s)(Seller): Bar-S Ranch, Inc.
P. O. Box 58, Carmen, Idaho 83462
- [] New Owner/Claimant (Purchaser): Thomas L. McFarland, David M. McFarland and
Bruce A. McFarland
- [] New Mailing Address: P. O. Box 125
Carmen, Idaho 83462
- [] New Telephone Number: (208) 756 - 3752
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: See annexed copy of Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) David M. McFarland, Thomas L. McFarland, Bruce A. McFarland Date 5/12/93 5/12/93
- [] Signature of Former Owner/Claimant(s) Thomas L. McFarland Date 5/12/93
Norma A. McFarland Date 5/12/93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 19 1994