

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04337
Date Received: 4/26/1990
Receipt No: Mark 163
Received By: EPG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARMIDA LIVESTOCK 208-756-3970
Address: P.O. BOX 73
CARMEN, ID 83462

2. Date of Priority: APR 01, 1915

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
23N	22E	24	SE		NE		NW		LEMHI
			SE		SE		SW		LEMHI
		25	SE		SW		NW		LEMHI

5. Description of diverting works:
DITCHES & DAMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.800		

7. Total Quantity Appropriated is:
7.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 550.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
23N	22E	25	NW		SW		IRR	7.0
			SW		SW		IRR	10.0
							Section Acres	17.0

A75-04337

Page 1

Date: 04/26/90

MICROFILMED

DEC 15 1992

A7504337

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
23N	22E	26	SW		NE		IRR	4.0
			SE		NE		IRR	27.0
			NE		SE		IRR	20.0
			NW		SE		IRR	21.0
			SW		SE		IRR	36.0
			SE		SE		IRR	13.0
							Section Acres	121.0
		35	NE		NE		IRR	16.0
			NW		NE		IRR	28.0
			SW		NE		IRR	15.0
			SE		NE		IRR	17.0
							Section Acres	76.0
		36	NW		NW		IRR	6.0
							Section Acres	6.0
							Total Acres	220.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-00077A/10061K/10296

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Carmide Livestock Organization, that I have signed the foregoing document in the space below as _____ Title

Carmide Livestock Organization and that the statements contained in the foregoing document are true and correct.

Jim McFarland
Signature of Authorized Agent

pro Carmide Livestock
Title and Organization

4-26-90
Date

State of Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of April 19 90
Ernest Carlson
Notary Public

Seal

Residing at Albion Falls, ID

My Commission Expires 6-14-1994



MICROFILMED
DEC 15 1992