

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04333
Date Received: 5/03/1990
Receipt No: 1006885
Received By: En

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARMEN LAND & LIVESTOCK, INC. 208-756-3752
Address: C/O DAVE MCFARLAND
P.O. BOX 125
CARMEN, ID 83462

2. Date of Priority: MAY 01, 1915

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	25	NE	NE	NW		LEMHI
		35	NE	NE	NE		LEMHI

5. Description of diverting works:
3 HEADGATES IN STREAM TO DITCHES. FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.000		

7. Total Quantity Appropriated is:
7.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 735.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING OF 300 HEAD OF RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	2	NE	NW	3	IRR	10.0

A75-04333

Page 1

Date: 05/03/90

A7504333



MICROFILMED
DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	2	NW	NW	4	IRR	35.0
						Section Acres	45.0
		3	NE	NE		IRR	38.0
			SE	NE		IRR	2.0
						Section Acres	40.0
23N	22E	34	SE	SE		IRR	15.0
						Section Acres	15.0
		35	SW	NE		IRR	14.0
			NE	NW		IRR	3.0
			SE	NW		IRR	25.0
			NE	SW		IRR	38.0
			NW	SW		IRR	19.0
			SW	SW		IRR	37.0
			SE	SW		IRR	35.0
			NW	SE		IRR	20.0
			SW	SE		IRR	3.0
						Section Acres	194.0
						Total Acres	294.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00068, 00062, 10062, 10061

14. Remarks:
THERE ARE 2 DIVERSIONS IN THE NE1/4 NE1/4 SEC. 35.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not p wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title
Carmen Land & Livestock, Inc., that I have signed the foregoing
Organization
document in the space below as Secretary of
Title
Carmen Land & Livestock, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

David M. McFarland
Signature of Authorized Agent

Sec. Carmen Land & Livestock
Title and Organization

5/3/90
Date

State of Idaho)
County of Lemhi) SS.

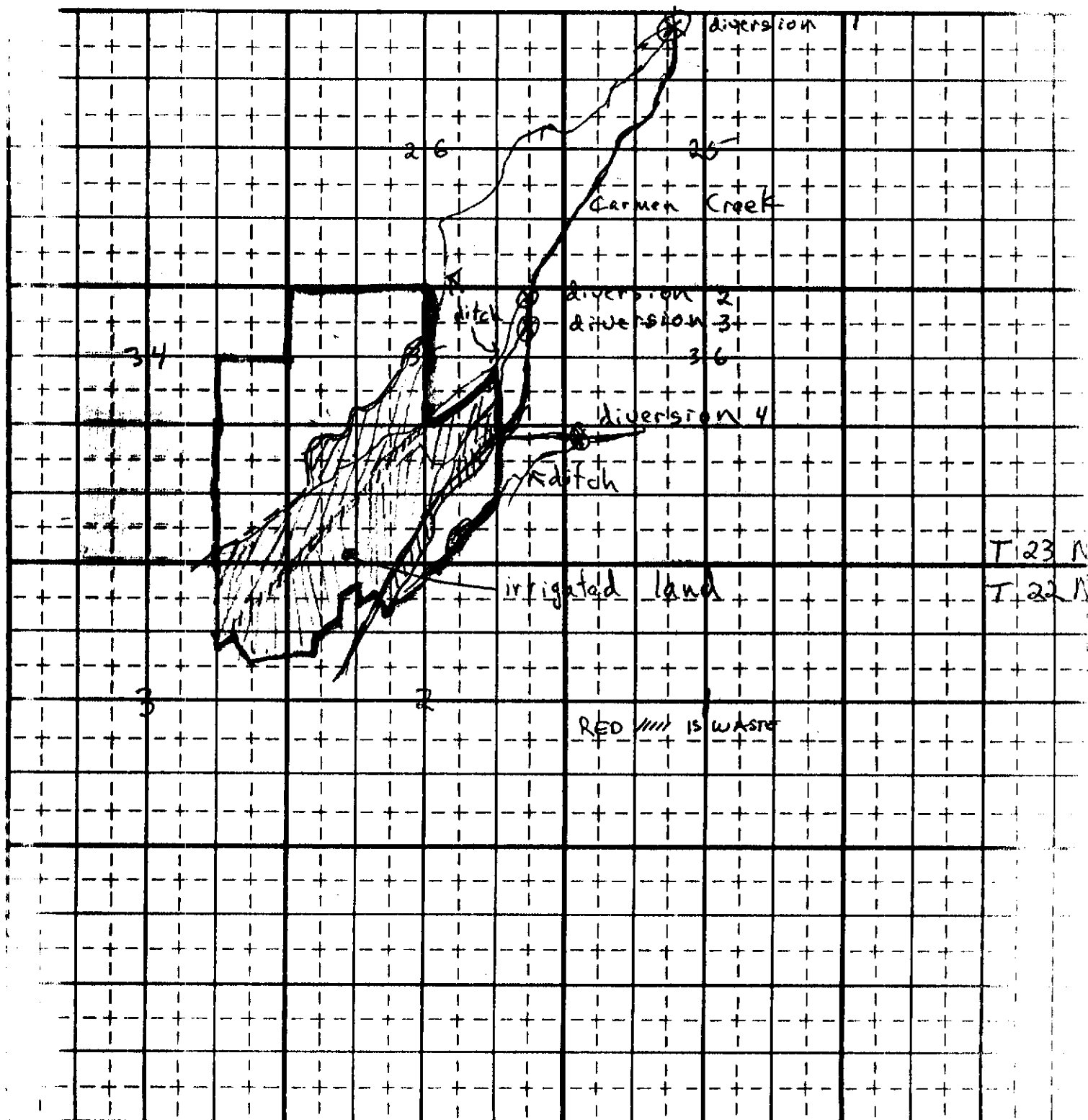
Subscribed and sworn (or affirmed) before me this 3 day
of May 19 90
Seal

[Signature]
Notary Public

Residing at Shofalls Rd.
My Commission Expires 22 Aug 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



R 22 E

R 23 E
MICROFILMED

DEC 15 1992

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant