

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04332
Date Received: 5/03/1990
Receipt No: M006885
Received By: EW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARMEN LAND & LIVESTOCK, INC. 208-756-3752
Address: C/O DAVE MCFARLAND
P.O. BOX 125
SALMON, ID 83462

2. Date of Priority: MAY 01, 1962

3. Source: CARMEN CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	13	SW	SW	SE		LEMHI

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/10	08/15	0.120		
GROUNDWATER RECHARGE	05/10	08/15	0.900		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATERING FOR 250 HEAD OF RANGE CATTLE. RECHARGE FROM DITCH.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
23N	22E	23	SE	NE		STOCK	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	23	NE	SE		STOCK	
			SE	SE		STOCK	
		24	NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			NE	NE		STOCK	
		26	NW	NE		STOCK	
			SW	NE		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SW		STOCK	
			SW	SW		STOCK	
			SE	SW		STOCK	
			SW	SE		STOCK	
		27	SE	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? ~~YES~~ No

13. Other Water Rights Used:
NONE

14. Remarks:
ITEM 5: LOG & GRAVEL DAM TO WOODEN FLUME ABOUT 700' LONG, 3' WIDE, & 1.5' HIGH. THEN TO 4' WIDE DITCH TRAVELING ABOUT 3 MILES.
PLACE OF USE FOR GROUNDWATER RECHARGE IS SAME AS STOCKWATER.

15. Basis of Claim: BENEFICIAL USE

PORTION OF PLACE OF USE IS OWNED BY BLM. CLAIMANTS
OWN GRAZING RIGHTS FOR THIS LAND.
D. M.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title
Carmen Land & Livestock Inc., that I have signed the foregoing
Organization
document in the space below as Secretary of
Title
Carmen Land & Livestock Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

David M. McFarland
Signature of Authorized Agent

Sec. Carmen Land & Livestock Inc.
Title and Organization

5/3/1990
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of May 19 90

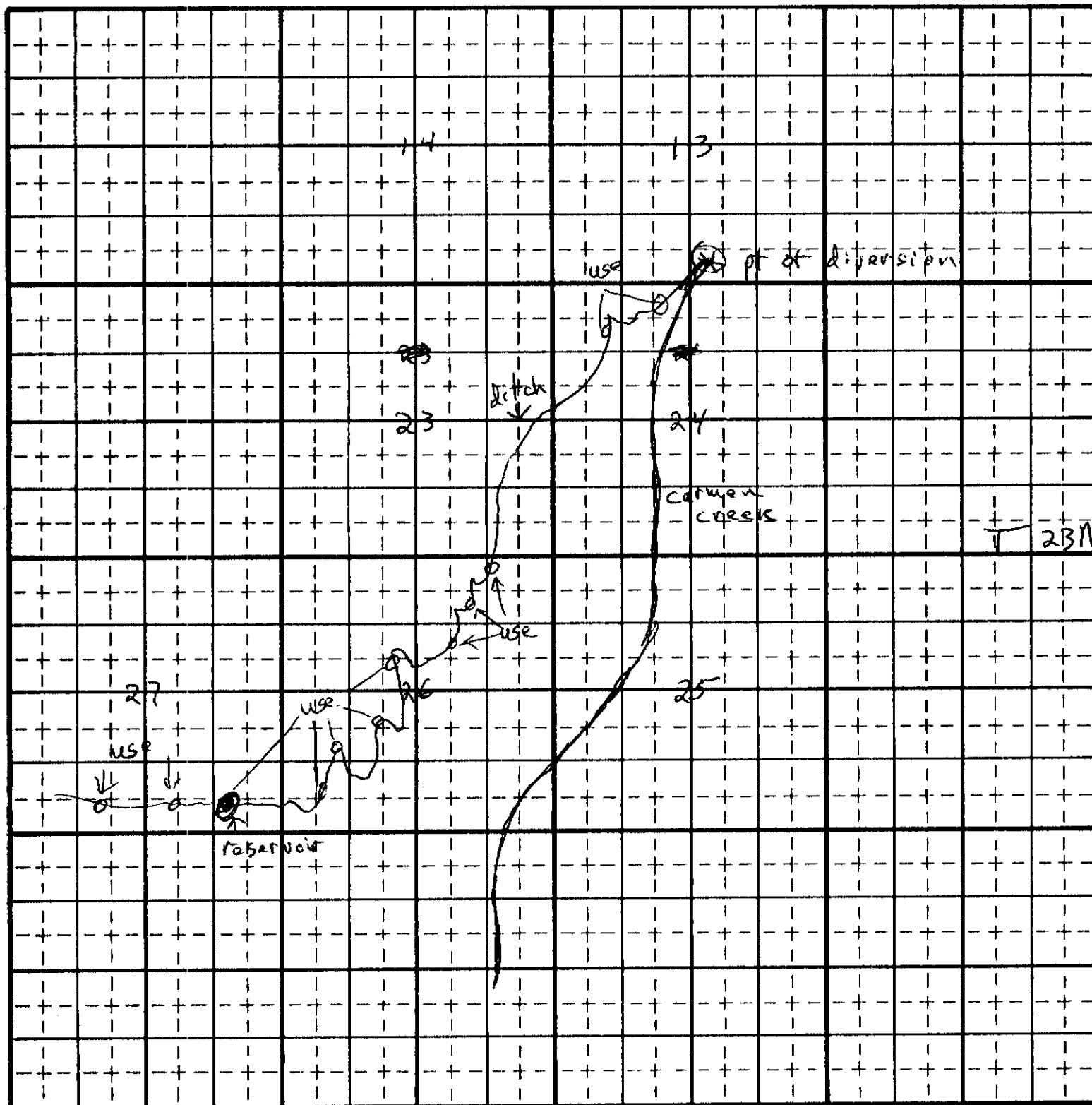
[Signature]
Notary Public

Seal

Residing at Salem Falls, B.
My Commission Expires 27 Aug 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



R 22 E

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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant