

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04326
Date Received: 5/04/1990
Receipt No: 2014280
Received By: ALB

RECEIVED

MAY - 8 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Eastern District Office

1. Name: LYNN DAHLE
Address: 522 S. RIVER ST.
SALMON, ID

208-756-2481

83467

2. Date of Priority: JAN 01, 1963

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	7	NE	NW			LEMHI

5. Description of diverting works:
7.5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

WATER IS USED FOR AN AGREGATE WASHING PLANT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	7	NE	NW		INDUST	

11. Place of use in counties: LEMHI

A75-04326

Page 1

Date: 05/04/90

A7504326



MICROFILMED
DEC 15 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER PERCOLATES THROUGH GRAVEL FROM THE SALMON RIVER INTO AN OLD
RIVER CHANNEL. IT IS PUMPED FROM THE CHANNEL TO THE PLACE OF USE

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lynne Wahle* Date: 5-4-90
Date:

State of Idaho)
County of Lewia) SS.

Subscribed and sworn (or affirmed) before me this 4 day

of May 19 90

John D. Carson
Notary Public

Seal

Residing at *Boise, ID*

My Commission Expires *4/3/94*