

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04315
Date Received: 5/10/1990
Receipt No: M007019
Received By:

JUN 5 1990

Department of Water Resources

Eastern District Office

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ALAN D. HARBER 208-756-3531
Address: P.O. BOX 194
SALMON, ID 83462

OR

Name: VICKI HARBER 208-756-3531
Address: P.O. BOX 194
SALMON, ID 83462

2. Date of Priority: APR 01, 1874

3. Source: FREEMAN CREEK Trib. to: CARMEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	22E	36	NW	SW			LEMHI

5. Description of diverting works:
HEADBOX & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	22E	3	SE	SE		IRR	10.0

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Date: 05/18/90

MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alan Harper Date: 5/25/90
Victoria Harper Date: 5/25/90

State of Idaho

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this 25 day

of May 19 90

Seal

Diane Kaufman
Notary Public

Residing at Salmon

My Commission Expires 7-20-95

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ACQUIRED UNDER STATE LAW

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Address: P.O. BOX 194
SALMON, ID 83462

OR

Name: VICKI HARBER 208-756-3531
Address: P.O. BOX 194
SALMON, ID 83462

2. Date of Priority: APR 01, 1949

3. Source: FREEMAN CREEK Trib. to: CARMEN CREEK

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Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alan Naylor Date: 5/10/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 90

Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

Spring

Spring

Badger

28

27

26

25

34

35

A75-04315

P.A.

7220
KRE

1

DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 21, 1990

✓ Vicki and Alan Harber
P. O. Box 194
Salmon, Idaho 83462

RE: Amended Notice of Claim A75-04315

Dear Mr. and Mrs. Harber,

You'll find enclosed two copies of the notice of claim that you wish to amend. One has been marked 'State Copy' and the other has been marked 'Personal Copy'.

Please check over the copies for any errors that may have been made. Then please sign the 'State Copy' in front of a notary and return it to this office as soon as you can. You can keep the 'Personal Copy' for your own records.

If you have any questions, feel free to contact me at this office. The phone number is 525-7161.

Sincerely,

Paul R. Meyer
WR Agent, Senior

enc.

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DEC 15 1992