

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04308
Date Received: 5/03/1990
Receipt No: 1006897
Received By: JPC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEWIS O. BROWN 208-865-2264
Address: RURAL RT.
GIBBONSVILLE, ID 83463
AND/OR
Name: LAURA B. BROWN 208-865-2264
Address: RURAL RT.
GIBBONSVILLE, ID 83463

A7504308



2. Date of Priority: APR 15, 1896

3. Source: UNNAMED STREAM Trib. to: SALMON RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
26N	21E	36	NE	NE	NE		LEMHI

5. Description of diverting works:
RESERVOIR, HEADGATE, DITCH & POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		
IRRIGATION STORAGE	01/01	12/31			0.50
IRRIGATION FROM STORAGE	04/01	11/01			0.50
FIRE PROTECTION STORAGE	01/01	12/31			0.50
FIRE PROTECT. FROM STOR	01/01	12/31			0.50

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) 0.50 A.F.A.

8. Total consumptive use is 1.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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MICROFILMED

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	36	SW	NW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lewis O Brown Date: May 3/90

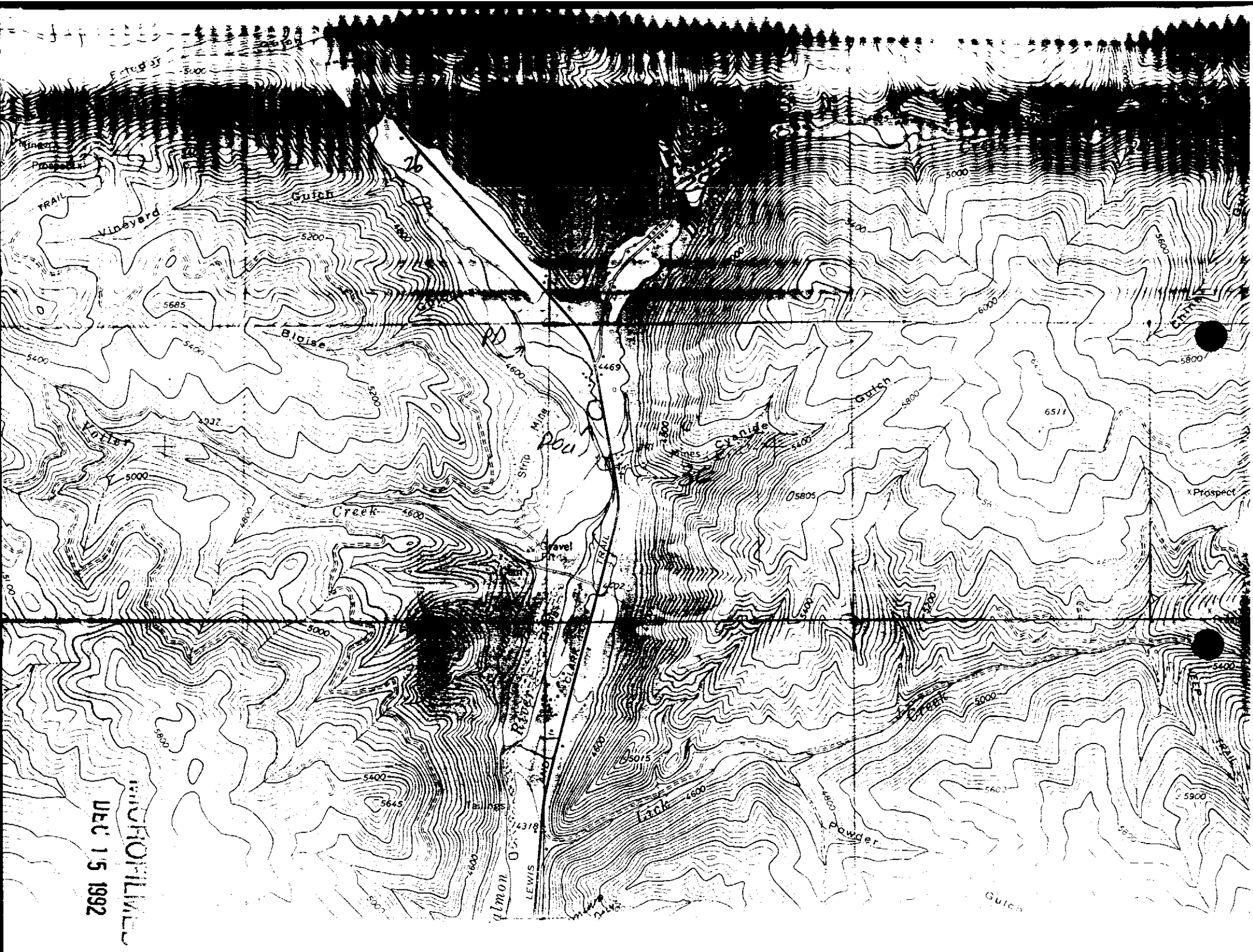
Date: _____

State of Idaho)
County of Lenhi) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of May 19 90 John D. Carlson
Notary Public

Seal

Residing at Boise Id
My Commission Expires 4/0/94



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