

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04206  
Date Received: 3/19/1990  
Receipt No: E012421  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JACK F. ELLIS 208-756-2346  
Address: P.O. BOX 301  
SALMON, ID 83467  
OR  
Name: DIANE ELLIS 208-756-2346  
Address: P.O. BOX 301  
SALMON, ID 83467

2. Date of Priority: MAY 01, 1918

3. Source: GOLWAY GULCH Trib. to: FREEMAN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 22N      | 23E   | 5       | NE     | NW     | NW     |     | LEMHI  |
| 23N      | 23E   | 32      | NE     | SE     | SW     |     | LEMHI  |
|          |       |         | SW     | NE     | SE     |     | LEMHI  |

5. Description of diverting works:  
DITCHES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 2.000  |      |        |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 153.2 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A75-04206

Page 1

Date: 03/19/90

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |  |               |     |
|----------|-------|---------|--------|-----|-----|---------------|-------|--|---------------|-----|
| 22N      | 23E   | 5       | NW     | NE  |     | IRR           | 1.3   |  |               |     |
|          |       |         | NE     | NW  |     | IRR           | 20.0  |  |               |     |
|          |       |         | NW     | NW  |     | IRR           | 9.1   |  |               |     |
|          |       |         |        |     |     | Section Acres | 30.4  |  |               |     |
|          |       | 6       | NE     | NE  |     | IRR           | 0.5   |  |               |     |
|          |       |         |        |     |     | Section Acres | 0.5   |  |               |     |
| 23N      | 23E   | 31      | SE     | SE  |     | IRR           | 9.0   |  |               |     |
|          |       |         |        |     |     |               |       |  | Section Acres | 9.0 |
|          |       |         |        |     |     |               |       |  |               |     |
|          |       | 32      | NW     | SW  |     | IRR           | 3.8   |  |               |     |
|          |       |         | SW     | SW  |     | IRR           | 10.6  |  |               |     |
|          |       |         | SE     | SW  |     | IRR           | 7.0   |  |               |     |
|          |       |         |        |     |     | Section Acres | 21.4  |  |               |     |
|          |       |         |        |     |     | Total Acres   | 61.3  |  |               |     |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
75-00078, 10062B

14. Remarks:  
SOURCE IS ALSO KNOWN AS HOLCOMB CK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number A75-04206  
Date Received 3/19/90  
Receipt Number 2012421

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

A7504206



Please type or print clearly

1. Name of Claimant (s) Jack F. or Diane M. Ellis Phone (208) 756-2346

Mailing Address P.O. Box 301 Salmon, Id Zip 83467

2. Date of Priority (Only one (1) per claim) 5-01-1918

3. Source of water supply (a) Golway Gulch  
which is tributary to (b) Freeman Creek

4. a. Location of existing point of diversion is: Township 23N Range 23E Section 32,  
SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Lemhi

Additional points of diversion if any: NE 1/4, NW 1/4, NW 1/4 Sec 5 T22N R23E NE 1/4 SE 1/4 SW 1/4  
Sec 32 T23N R23E

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

Head gates and Ditches

16" wide 6' long 3' deep

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-1 amount 2.0 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 2.0 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 153.25 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 22N | 23E | 5   |        | 1.3    |        |        | 20.0   | 9.1    |        |        |        |        |        |        |        |        |        |        | 30.4   |
| 23N | 23E | 32  |        |        |        |        |        |        |        |        | 3.8    | 10.6   | 7.0    |        |        |        |        |        | 21.4   |
| 23N | 23E | 31  |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 9      |        | 9      |
| 22N | 23E | 6   | .5     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | .5     |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
36.1104 This claim is also covered by decreed water or None ( )

14. Remarks:

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Last Name Ellis Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☒ Permit ☐

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 75-4206

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jack F. Ellis Date 3-18-1990

Diane M. Ellis Date 3-18-1990

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 15 day of MARCH 19 90

SEAL

Notary Public Cary Cook

Residing at Salmon

My Commission Expires 9-5-1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Ellis Ident. Number \_\_\_\_\_

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