

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04203
Date Received: 9/14/1988
Receipt No: E002279
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: V.R. BENSON 208-684-4685
Address: 1604 W. TABER ROAD
BLACKFOOT, ID 83221

2. Date of Priority: SEP 09, 1915

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	34	SW	SE			LEMHI

5. Description of diverting works:
DITCH TO SPRINKLER/FLOOD SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	27	SW	NE		IRR	8.0
			SE	NE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	9.0
					Total Acres	9.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP. 12/13/90/JT

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04203
Date Received: 6/17/1988
Receipt No: E002279
Received By: CW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK B. HANSEN 208-865-2449
Address: STAR RT. 1 BOX 43
NORTH FORK, ID 83466

AND/OR

Name: ARVELLA S. HANSEN 208-865-2449
Address: STAR RT. 1 BOX 43
NORTH FORK, ID 83466

2. Date of Priority: SEP 09, 1915

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
24N	21E	34	SW	SE			LEMHI

5. Description of diverting works:
DITCH TO SPRINKLER/FLOOD SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 22.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A75-04203

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Date: 06/27/88

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AUG 15 1992
Department of Water Resources
Eastern District Office

A7504203

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	21E	27	SW	NE		IRR	8.0
			SE	NE		IRR	1.0
					Section Acres		9.0
					Total Acres		9.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dorothy B. Hansen Date: 8/23/88
Bonella S. Hansen Date: 8-23-88

State of Idaho)
County of Benewah) SS.

Subscribed and sworn (or affirmed) before me this 23 day
of August 19 88

Seal

[Signature]
Notary Public

Residing at [Signature]
My Commission Expires 6/12/1992

December 13, 1990

V R BENSON
1604 W TABER ROAD
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A75-04203

Dear Mr. Benson:

Your request for Change in Ownership submitted for Notice of Claim A75-04203 has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the form and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,



Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notice of Claim

File: P

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DEC 15 1992

DEC 12 1990

CHANGE IN OWNERSHIP

Department of Water Resources
Eastern District Office Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

☒ Water Right Number(s): A 75-04203

☒ Name and Address of Former Claimant(s): Jack B. Hansen
3755 Cardinal

Poratello, Id. 83201

☒ New Claimant(s): V.R. Benson

☒ New Mailing Address: 1604 W. Taber Rd.

Blackfoot, ID 83221

New Telephone Number: (208) 684-4685

☒ Does the change in ownership result in a splitting of the water right claimed? yes ☒ no
If yes, then describe the portion of the water right that is now claimed by the new owner:

☒ Attach proof of ownership
Describe proof attached: Warranty deed
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): V.R. Benson

Date: Dec. 7-1990-

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DEC 15 1992

CHANGE IN OWNERSHIP

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[X] Signature of Former Claimant(s): Jacki B. Schissel
Arvella Hansen
Date: 12-8-90

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE
150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE
1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE
222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE
1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639

WARRANTY DEED

For Value Received

COPY

JACK B. HANSEN and ARVELLA HANSEN, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

V. R. BENSON and ILENE R. BENSON, husband and wife, of 1604 W. Taber Road,
Blackfoot, Idaho 83221

the grantees, the following described premises, in Lemhi County Idaho, to-wit:

A fraction of H. E. S. No. 101, in Section Twenty-seven (27), Township Twenty-four (24), N., Range Twenty-one (21) E. B. M., more particularly described as follows, to-wit:

Commencing at Corner No. One (1) of said H. E. S. No. 101, run thence S. 1° 00' W. 1235.5 feet; thence S. 30° 30' E. 336.5 feet; thence S. 0° 00' E. 396.0 feet; thence S. 7° 30' W. 191.6 feet to the point of beginning, and the Northwestern corner of the tract of land herein described; continuing thence S. 7° 30' W. 348.0 feet; thence S. 61° 45' E. 1139.7 feet, more or less, to a point on the Westerly right of way line of U. S. Highway No. 93; thence N. 1° 23' E. along said right of way line 350.0 feet to the Southeasterly corner of the Forster Tract; thence N. 61° 45' W. along the Southerly boundary of the Forster Tract a distance of 1102.4 feet, more or less, to the point of beginning.

Together with all improvements thereon.

AND ALSO THE FOLLOWING PERSONAL PROPERTY:

Refrigerator, range, dishwasher, deep freeze, dryer, satellite dish and controls, drapes in Living Room and Dining Room, wood stove in shop, gas tank and pump, 2 telephone poles for foot bridge, and swamp cooling systems.

House is purchase in an "as is" condition.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 27, 1990

STATE OF IDAHO, COUNTY OF LEMHI
On this 27th day of September 1990,
before me, a notary public in and for said State, personally appeared JACK B. HANSEN and ARVELLA HANSEN

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at Salmon, Idaho
Comm. Expires 1-10-92

Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19____, in my office, and duly recorded in Book _____ of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: _____

INSTRUMENT NO.