

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04196
Date Received: 6/15/1990
Receipt No: E014216
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBARA DRNJEVIC 208-756-3952
Address: P.O. BOX 221
SALMON, ID 83467

2. Date of Priority: JAN 03, 1905

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	1	NW	SW	NW	6	LEMHI

5. Description of diverting works:
HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	01/01	12/31	20.000		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
20.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 14475.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 150 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	21E	24	SW	NE		IRR	25.3
			NE	SE		IRR	10.0
			NW	SE		IRR	30.0



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	21E	24	SW	SE		IRR	13.0
			SE	SE		IRR	11.7

Section Acres 90.0

Total Acres 90.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A75-10538, 10540

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-04196Date Received 5-1-90Receipt Number EO 14216CK# 1094 1402 of 404

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 1 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

- Name of Claimant (s) DRNJEVIC, Barbara Phone (208) 756-3952
Mailing Address Box 221, Salmon, Idaho Zip 83467
- Date of Priority (Only one (1) per claim) January 3, 1905
- Source of water supply (a) Salmon River
which is tributary to (b) Snake River
- a. Location of existing point of diversion is: Township 19N Range 21E Section 1,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, 6 B.M., County of Lemhi
Additional points of diversion if any: none
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete Headgate and Riprap Dam

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DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Jan 1 to Dec 31 amount 20 or _____

For Stockwater purposes from Jan 1 to Dec 31 amount .03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 20.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 14,475 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 150 head of Range Cattle

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
20	21	24			25.3										10	30	13	11.7	

Total number of acres irrigated 90

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Henry Creek, Mormon Ditch

or None ()

14. Remarks:

Last Name DRNJEVIC Ident No. A75-04196

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15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 75-04196

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Barbara Drnjevic Date 4/30/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/~~xxx~~ _____)
County of Lemhi _____) SS.

Subscribed and sworn (or affirmed) before me this 30th day of April 1990

SEAL

Notary Public John McKinney

Residing at Salmon

My Commission Expires 4/8/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, John S. McKinney will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address P.O. Box 1442, Salmon, ID 83467

Date April 30, 1990

Last Name DRNJEVIC Ident. Number A75-04196

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Copies White-State, Yellow-Claimant

John S. McKinney

April 30, 1990

DEPARTMENT OF WATER RESOURCES
Adjudication Bureau
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

Re: Barbara Drnjevic

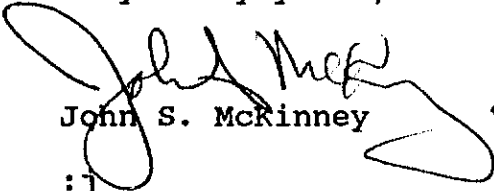
Gentlemen,

Find enclosed five (5) "Notices of Claim to a Water Right" in the Snake River Basin Water System. Please file and return copies to me.

Also find enclosed check no. 1094 from Ms. Drnjevic in the amount of \$404.00 to cover the filing of the five (5) claims.

Any questions may be directed to me at the above address or phone number. Thank you.

Very truly yours,


John S. McKinney

:j

enclosures

ATTORNEY AT LAW
1015 MAIN STREET
P.O. BOX 1442
SALMON, IDAHO 83467
TELEPHONE: (208) 756-4287

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Department of Water Resources
Eastern District Office

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