

#532 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04195
Date Received: 4/26/1990
Receipt No: E014131
Received By: HWT

RECEIVED

MAY - 3 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARTER R. JOHNSTON 208-756-2852
Address: P.O. BOX 38
CARMEN, ID 83467
AND/OR
Name: F. MAXINE JOHNSTON 208-756-2852
Address: P.O. BOX 38
CARMEN, ID 83467

2. Date of Priority: APR 01, 1911

3. Source: GOLD STAR GULCH Trib. to: TOWER CREEK, EAST FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	22E	10	NW	NE	SW		LEMHI

5. Description of diverting works:
DITCH WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A75-04195

Page 1

Date: 04/26/90

MICROFILMED
DEC 15 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	10	SW	NW		IRR	1.0
			SE	NW		IRR	2.0
					Section Acres		3.0
					Total Acres		3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carter R. Johnston Date: 4-26-90

Date: _____

State of Idaho)
County of Elmh) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of April 19 90

John Paul Carson
Notary Public

Seal

Residing at Boise ID
My Commission Expires 1/2/94



MICROFILMED

DEC 15 1992