

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04189
Date Received: 5/14/1990
Receipt No: E014536
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. GRISSETT 208-756-4372
Address: RT. 1 BOX 142
SALMON, ID 83467

AND

Name: MARLENE A. BOWEN-GRISSETT 208-756-4372
Address: RT. 1 BOX 142
SALMON, ID 83467

2. Date of Priority: MAR 10, 1928

3. Source: SPRINGS Trib. to: SLOUGH
SEEPAGE SLOUGH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	18	NE	SE	NW		LEMHI
			SE	SE	NW		LEMHI

5. Description of diverting works:
CANVAS DAM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	18	SE	NW		IRR	3.0

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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RECEIVED

MAY 14 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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21N	22E	18	SE	NW		IRR	3.0
Section Acres							3.0

A75-04189

Page 1

Date: 05/09/90

A7504189



MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

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Number of attachments:

For Individuals:

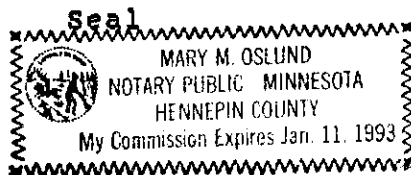
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert S. Lussert Date: 10 May 1990
Marlene A. Boven-Lussert Date: 10 May 1990

State of Minnesota)
County of Hennepin) ss.

Subscribed and sworn (or affirmed) before me this 10th day
of May 19 90

Mary M. Oslund
Notary Public



Residing at VA Medical Center - Mpls. MN.
My Commission Expires Jan 11, 1993

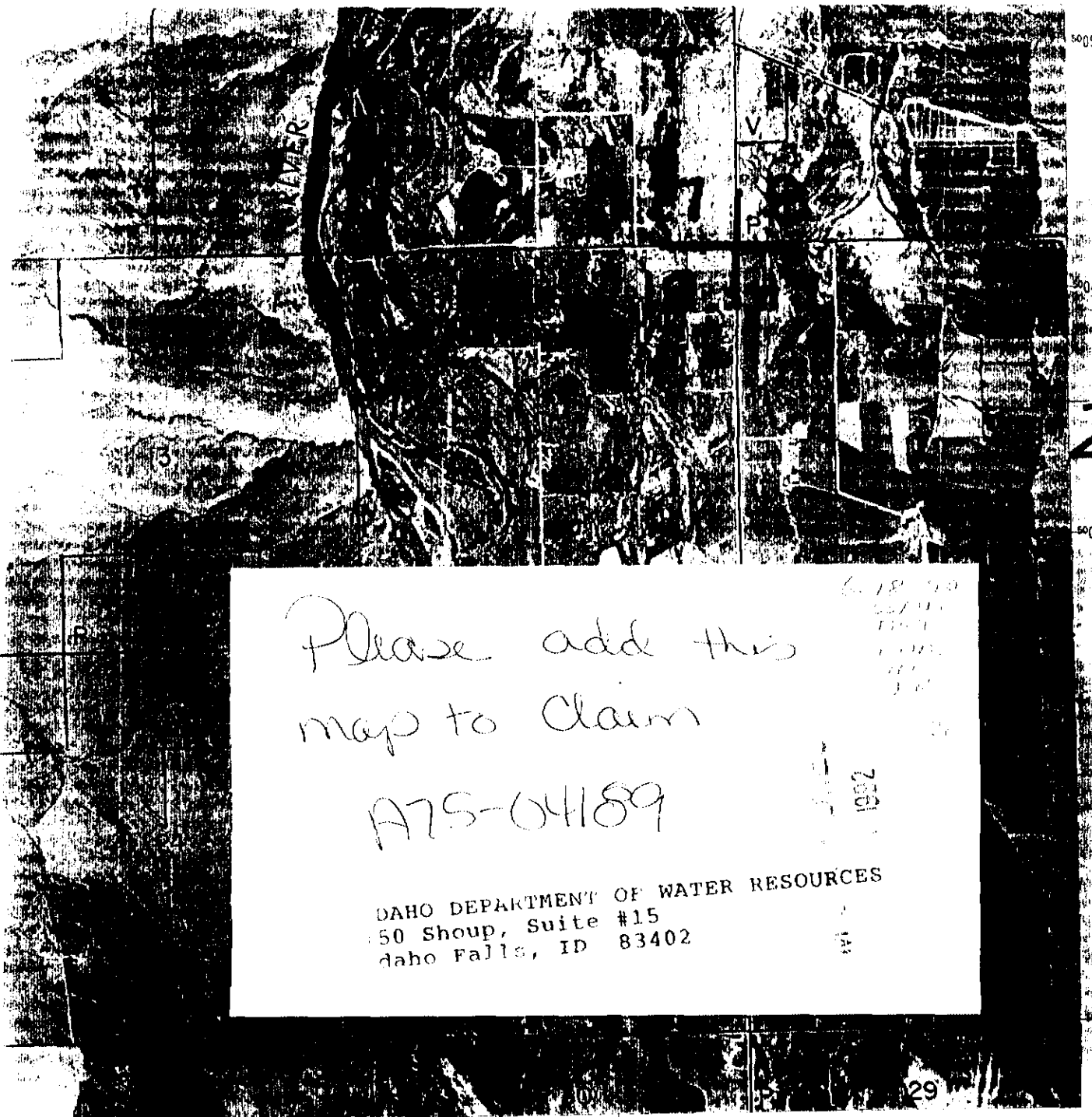
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MAY 24 1990

Department of Water Resources
Eastern District Office

22E



Please add this
map to claim

A75-04189

IDAHO DEPARTMENT OF WATER RESOURCES
50 Shoup, Suite #15
Idaho Falls, ID 83402

ZIN

2001

270 55' 271 272 273000 E 113° 52' 30"

PRINCIPAL NUMBERED HIGHWAYS

() Interstate Route () U.S. Route DEC 15 1992

1 MILE
0 1000 2000 FEET
0 1 2 KILOMETRE