

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04183
Date Received: 4/25/1990
Receipt No: _____
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MATT YAKOVAC 208-756-3145
Address: P.O. BOX 12
CARMEN, ID 83462

AND/OR

Name: EVELYN YAKOVAC 208-756-3145
Address: P.O. BOX 12
CARMEN, ID 83462

2. Date of Priority: JUL 01, 1950

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
22N	22E	6	SE	SW			LEMHI

5. Description of diverting works:
DAM, HEADGATE & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK INCIDENTAL TO IRRIGATION

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Date: 04/25/90

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
23N	22E	31	NE		SE		IRR	14.0
			NW		SE		IRR	1.0
			SW		SE		IRR	17.0
			SE		SE		IRR	38.0
							Section Acres	70.0
							Total Acres	70.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

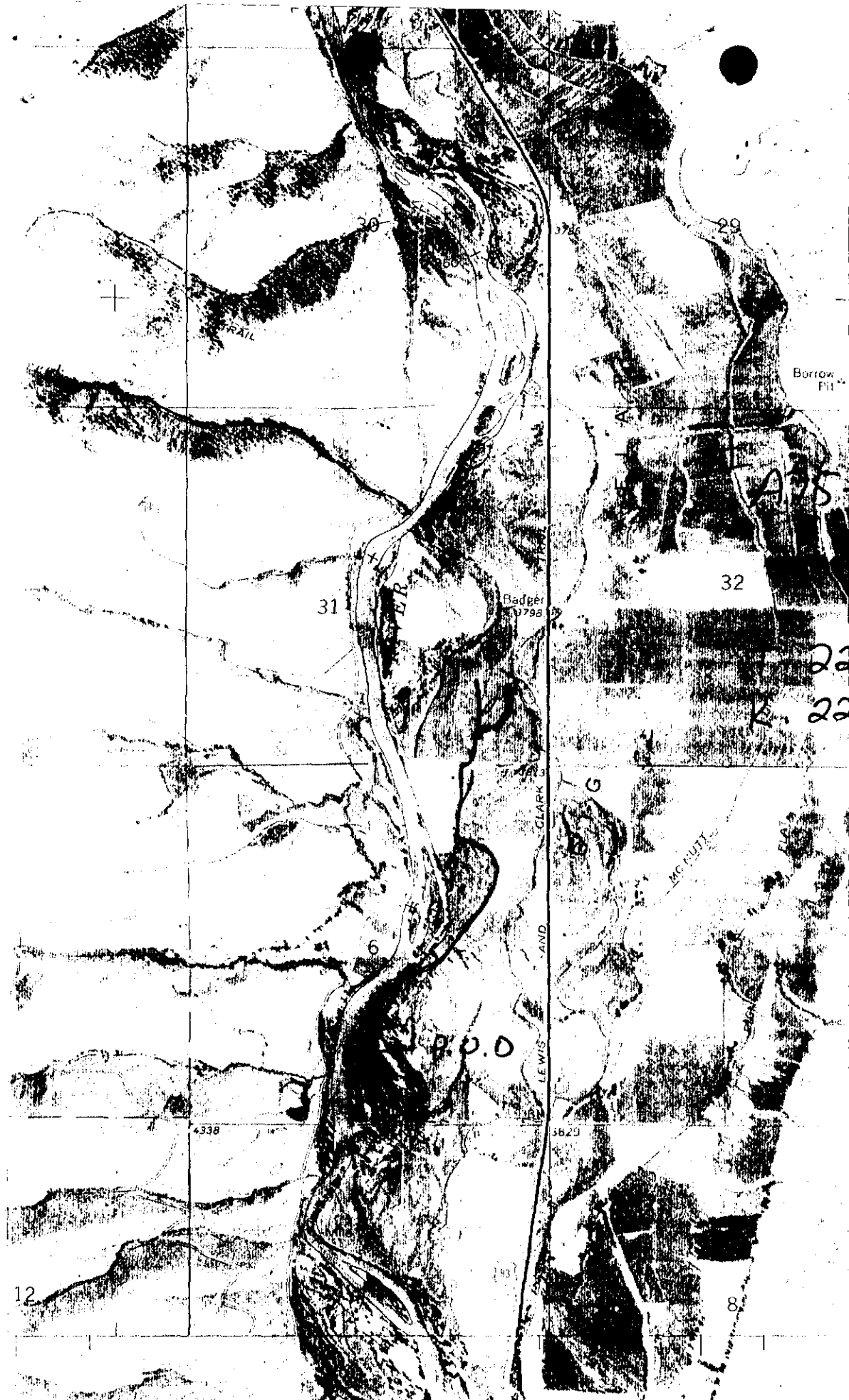
Signature of Claimant(s): Matt Yabovak Date: April 25, 1990
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of April 19 90 Alma Beards
Notary Public

Seal

Residing at Cataldo
My Commission Expires 7/20/94



29

Borrow Pit

32

31

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22N

R. 22E

T
T

12

4338

4629

4937

50 15000m. f.

45°15'

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2/3000m. f.

113°52'