

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04181
Date Received: 5/07/1990
Receipt No: E014223
Received By: JDU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: B. LEE BILGER 208-684-3433
Address: 1065 W. 110 S.
BLACKFOOT, ID 83221

2. Date of Priority: NOV 10, 1916

3. Source: COLSON CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	16E	25	SE	SE			LEMHI

5. Description of diverting works:
RESERVOIR, HEADBOX & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	16E	25	SE	SE		IRR	1.0
			SE	SE		DOMEST	

A75-04181

Page 1

Date: 05/07/90

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DEC 15 1992

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
All legal descriptions are approximate. Land is unsurveyed.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *S. L. Lee Helger* Date: *8 May 8, 1990*

Date: _____

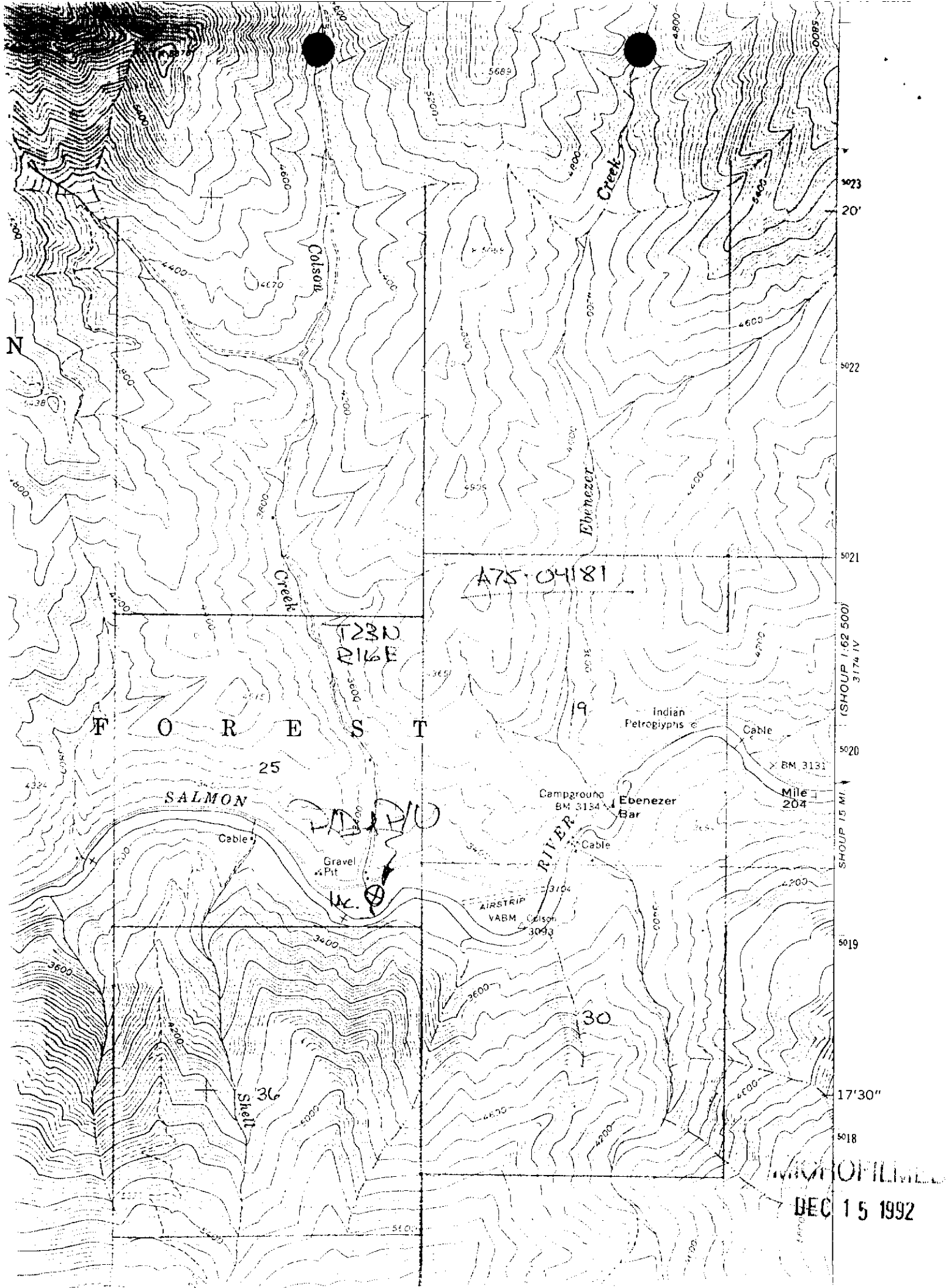
State of Idaho)
County of SANDVILLE) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of May 19 90

[Signature]
Notary Public

Seal

Residing at TRINIDAD
My Commission Expires 7-12-91



DEC 15 1992