

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04177
Date Received: 11/16/1989
Receipt No: 11005231
Received By: BA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE K. FULLER 208-876-4239
Address: P.O. BOX 145
ELLIS, ID 83235

OR

Name: LUCILLE B. FULLER 208-876-4239
Address: P.O. BOX 145
ELLIS, ID 83235

2. Date of Priority: APR 01, 1950

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	21E	18	SE	NE	SW	7	LEMHI
			SW	SE	SW		LEMHI

5. Description of diverting works:

PORTABLE GAS MOTOR AND PUMP INTO SPRINKLER/5HP ELECTRIC INTO SPRI

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.840		

7. Total Quantity Appropriated is:

0.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

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Date: 11/16/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	21E	18	SE	SW	12	IRR	7.0
			NW	SE	7	IRR	21.0
			SW	SE	12	IRR	4.0
						Section Acres	32.0
		19	NE	NW	1	IRR	10.0
						Section Acres	10.0
						Total Acres	42.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bruce K. Fuller Date: 11-16-89

Date: _____

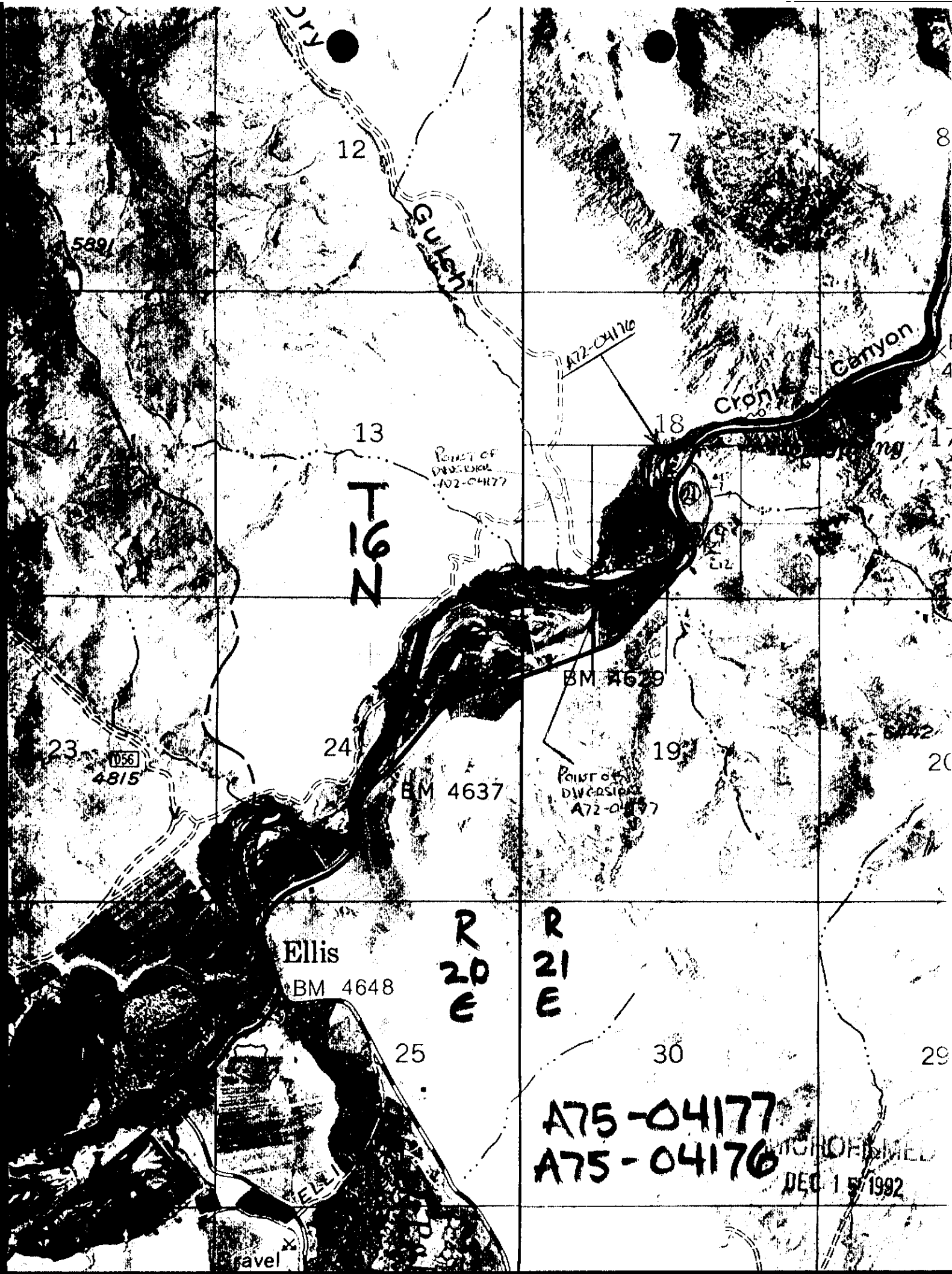
State of Idaho)
County of Custer) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of November 19 89

[Signature]
Notary Public

Residing at Shale Falls, Id.
My Commission Expires 22 Aug 1994

Seal



11

12

7

8

5891

Gulch

13

T
16
N

Point of
DIVERSION
A72-04177

A72-04176

18

Cronk Canyon

17

23

1056

4815

24

BM 4637

BM 4629

19

Point of
DIVERSION
A72-04177

20

Ellis

BM 4648

R
20
E

R
21
E

25

30

29

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Gravel