

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04153  
Date Received: 5/04/1990  
Receipt No: ED14163  
Received By: AMS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD J. SWANSON 208-756-3351  
Address: RT. 1 BOX 138  
SALMON, ID 83467

OR  
Name: JOHN R. SWANSON 208-529-0034  
Address: 666 LOMAX  
IDAHO FALLS, ID 83401

2. Date of Priority: JUN 18, 1928

3. Source: SLOUGH Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 21N      | 22E   | 18      | SW     | SE     |     |     | LEMHI  |

5. Description of diverting works:  
DAMS & DITCHES.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.000  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
2.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/100 RANGE.

A7504153

**10. Place of Use:**

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 21N      | 22E   | 7       | NE SW      |     | IRR | 12.0  |
|          |       |         | SE SW      |     | IRR | 20.0  |

Section Acres      32.0

|             |      |
|-------------|------|
| Total Acres | 32.0 |
|-------------|------|

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

**15. Basis of Claim: STATUTORY CLAIM**

**16. Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John R. Swanson Date: 5-4-90  
Date:

Date: \_\_\_\_\_

**MICROFILMED**  
**DEC 15 1992**

State of Idaho

County of Bonneville

) SS.  
)

Subscribed and sworn (or affirmed) before me this 4 day

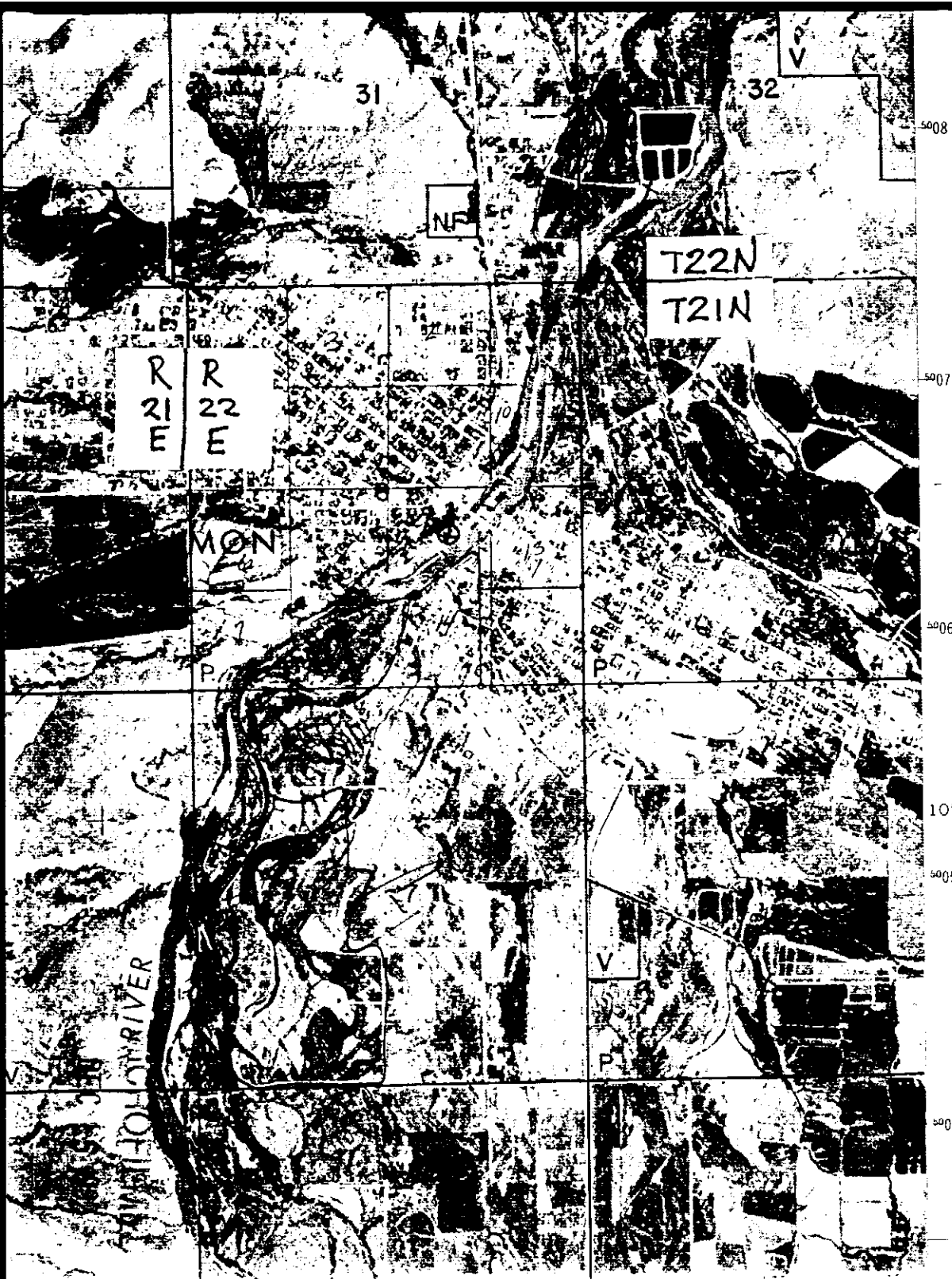
of May 19 90

Seal

Betty J. Thompson  
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires  
RESIDING AT BUREAU OF LANDS, BOISE, IDAHO  
MY COMMISSION EXPIRES, 6-30-94



T22N  
T21N