

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04150
Date Received: 4/27/1990
Receipt No: M006789
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BERGER A TRUST 818-447-3551
Address: C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

2. Date of Priority: MAR 30, 1904

3. Source: SALMON RIVER Trib. to: SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	17	SW	SW	NW		LEMHI
			SW	SE	SW		LEMHI

5. Description of diverting works:
TWO CONCRETE HEADGATES, 16' X 11' X 9', OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	126.300		
STOCKWATER	11/01	03/01	0.330		
GROUNDWATER RECHARGE	11/01	03/01	4.670		

7. Total Quantity Appropriated is:
126.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5262.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1500 CATTLE, 50 HORSES.

MICROFILMED

APR 18 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	5	NE		NE		IRR	8.0
			NW		NE		IRR	37.0
			SW		NE		IRR	25.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	38.0
			SE		NW		IRR	38.0
			NE		SW		IRR	37.0
			NW		SW		IRR	40.0
			SW		SW		IRR	36.0
			SE		SW		IRR	35.0
			NW		SE		IRR	13.0
			SW		SE		IRR	7.0
			Section Acres					394.0
		6	NE		NE		IRR	40.0
			SW		NE		IRR	7.0
			SE		NE		IRR	40.0
			NE		SW		IRR	3.0
			SE		SW		IRR	10.0
			NE		SE		IRR	40.0
			NW		SE		IRR	32.0
			SW		SE		IRR	38.0
			SE		SE		IRR	40.0
			Section Acres					250.0
		7	NE		NE		IRR	34.0
			NW		NE		IRR	30.0
			SW		NE		IRR	29.0
			SE		NE		IRR	38.0
			NE		NW		IRR	7.0
			SE		NW		IRR	9.0
			NE		SE		IRR	35.0
			SE		SE		IRR	14.0
			Section Acres					196.0
		8	NE		NW		IRR	35.0
			NW		NW		IRR	38.0
			SW		NW		IRR	40.0
			SE		NW		IRR	27.0
			NE		SW		IRR	23.0
			NW		SW		IRR	40.0
			SW		SW		IRR	23.0

MICROFILMED

APR 18 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	226.0
		17	NE	SW	IRR	2.0
			NW	SW	IRR	18.0
			SW	SW	IRR	17.0
			SE	SW	IRR	3.0
					Section Acres	40.0
23N	22E	19	SW	SE	IRR	9.0
			SE	SE	IRR	34.0
					Section Acres	43.0
		20	SW	SW	IRR	13.0
					Section Acres	13.0
		29	NE	NW	IRR	13.0
			NW	NW	IRR	38.0
			SW	NW	IRR	40.0
			SE	NW	IRR	23.0
			NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	37.0
			SE	SW	IRR	40.0
			NW	SE	IRR	18.0
			SW	SE	IRR	21.0
					Section Acres	310.0
		30	NE	NE	IRR	36.0
			SE	NE	IRR	18.0
					Section Acres	54.0
		32	NE	NE	IRR	35.0
			NW	NE	IRR	35.0
			SW	NE	IRR	40.0
			SE	NE	IRR	39.0
			NE	NW	IRR	38.0
			NW	NW	IRR	37.0
			SW	NW	IRR	38.0
			SE	NW	IRR	37.0
			NE	SW	IRR	40.0
			NW	SW	IRR	38.0
			SW	SW	IRR	40.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
23N	22E	32	SE	SW		IRR	35.0
			NE	SE		IRR	26.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	21.0

Section Acres 579.0

Total Acres 2105.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WATER FROM CARMEN CREEK

14. Remarks:
WATER CLAIMED FOR GROUNDWATER RECHARGE IS PRIMARILY RELIED ON TO
TRANSPORT STOCKWATER THE LENGTH OF THE DITCH. ALL EXCESS WATER
RETURNS TO THE RIVER.

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED

5000
2105
63 - Unrigible already
2092

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04150
Date Received: 4/27/1990
Receipt No: 2092
Received By: E.C.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BIG FLAT DITCH CO. 208-756-2605
Address: C/O MRS. E.C. BOLANDER
P.O. BOX 128
CARMEN, ID 83462

2. Date of Priority: MAR 30, 1904

3. Source: SALMON RIVER Trib. to: SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	17	SW	SW	NW		LEMHI
			SW	SE	SW		LEMHI

5. Description of diverting works:
TWO CONCRETE HEADGATES, 16' X 11' X 9', OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	126.300		
STOCKWATER	11/01	03/01	0.330		
GROUNDWATER RECHARGE	11/01	03/01	4.670		

7. Total Quantity Appropriated is:
126.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5262.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1500 CATTLE, 50 HORSES.

A75-04150

Page 1

Date: 04/27/90

A7504150



MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
22N	22E	17	NE	SW		IRR	2.0
			NW	SW		IRR	18.0
			SW	SW		IRR	17.0
			SE	SW		IRR	3.0
						Section Acres	40.0
23N	22E	19	SW	SE		IRR	9.0
			SE	SE		IRR	34.0
						Section Acres	43.0
		20	SW	SW		IRR	13.0
						Section Acres	13.0
		29	NE	NW		IRR	13.0
			NW	NW		IRR	38.0
			SW	NW		IRR	40.0
			SE	NW		IRR	23.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	37.0
			SE	SW		IRR	40.0
			NW	SE		IRR	18.0
			SW	SE		IRR	21.0
						Section Acres	310.0
		30	NE	NE		IRR	36.0
			SE	NE		IRR	18.0
						Section Acres	54.0
		32	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			NE	NW		IRR	38.0
			NW	NW		IRR	37.0
			SW	NW		IRR	38.0
			SE	NW		IRR	37.0
			NE	SW		IRR	40.0
			NW	SW		IRR	38.0

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	5						
			NE		NE		IRR	8.0
			NW		NE		IRR	37.0
			SW		NE		IRR	25.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	38.0
			SE		NW		IRR	38.0
			NE		SW		IRR	37.0
			NW		SW		IRR	40.0
			SW		SW		IRR	36.0
			SE		SW		IRR	35.0
			NW		SE		IRR	13.0
			SW		SE		IRR	7.0

Section Acres 394.0

6	NE	NE	IRR	40.0
	SW	NE	IRR	7.0
	SE	NE	IRR	40.0
	NE	SW	IRR	3.0
	SE	SW	IRR	10.0
	NE	SE	IRR	40.0
	NW	SE	IRR	32.0
	SW	SE	IRR	38.0
	SE	SE	IRR	40.0

Section Acres 250.0

7	NE	NE	IRR	34.0
	NW	NE	IRR	30.0
	SW	NE	IRR	29.0
	SE	NE	IRR	38.0
	NE	NW	IRR	7.0
	SE	NW	IRR	9.0
	NE	SE	IRR	35.0
	SE	SE	IRR	14.0

Section Acres 196.0

8	NE	NW	IRR	35.0
	NW	NW	IRR	38.0
	SW	NW	IRR	40.0
	SE	NW	IRR	27.0
	NE	SW	IRR	23.0
	NW	SW	IRR	40.0
	SW	SW	IRR	23.0

Section Acres 226.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	32	SW	SW		IRR	40.0
			SE	SW		IRR	35.0
			NE	SE		IRR	26.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	21.0

Section Acres 579.0

Total Acres 2105.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WATER FROM CARMEN CREEK

14. Remarks:
WATER CLAIMED FOR GROUNDWATER RECHARGE IS PRIMARILY RELIED ON TO
TRANSPORT STOCKWATER THE LENGTH OF THE DITCH. ALL EXCESS WATER
RETURNS TO THE RIVER.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary-treasurer of Big Flat Ditch Co., that I have signed the foregoing document in the space below as Secretary-treasurer of Big Flat Ditch Co. and that the statements contained in the foregoing document are true and correct.

June Bolander
Signature of Authorized Agent

Big Flat Ditch Co.
Title and Organization

Apr. 27, 1990
Date

State of Idaho)
County of Latah) SS.

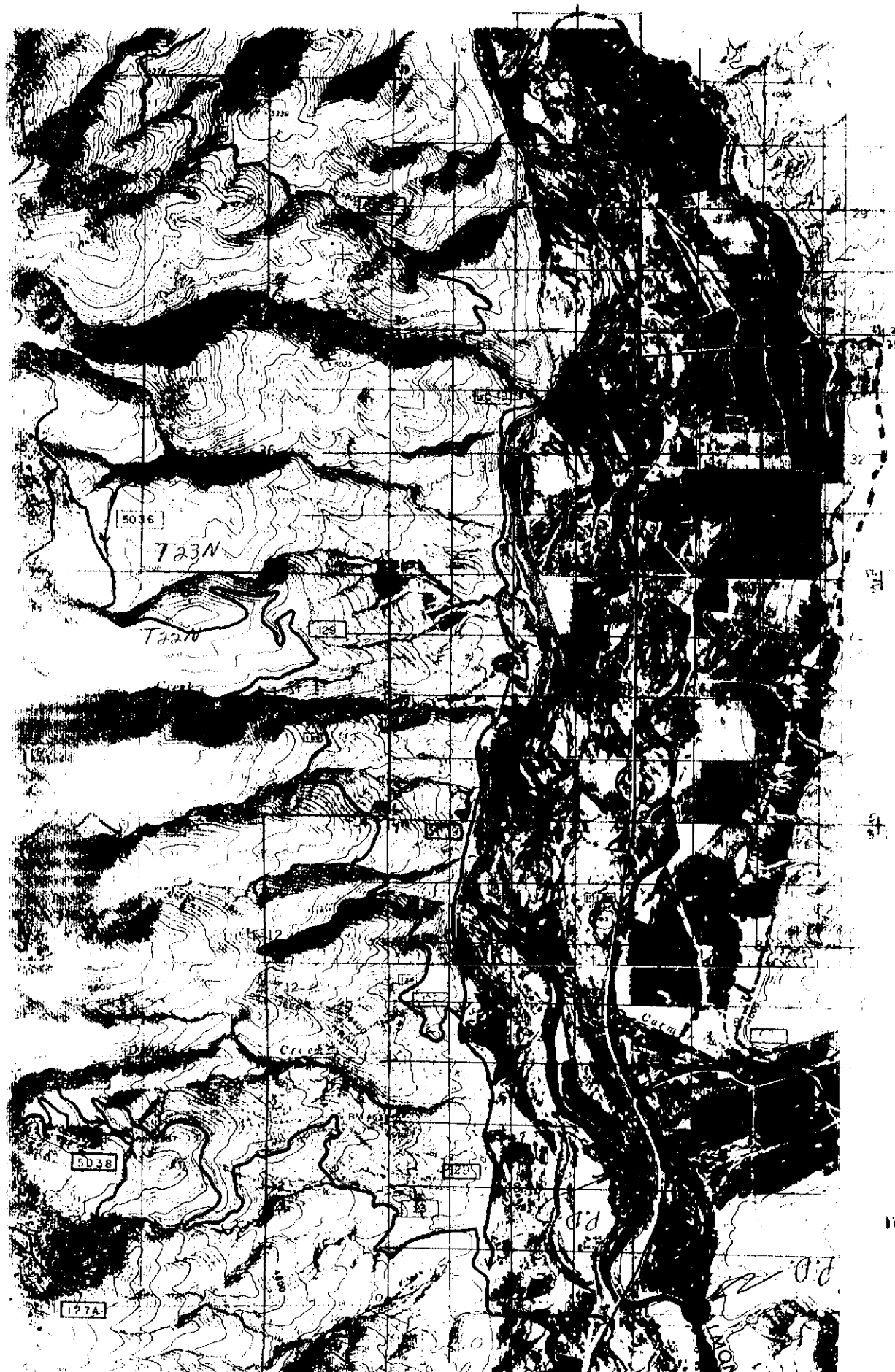
Subscribed and sworn (or affirmed) before me this 27 day
of April 19 90

Ernest Carter
Notary Public

Seal

Residing at 1640 Falls, ID

My Commission Expires 6-14-1994



MICROFILMED
DEC 15 1992

Water Right Number - A75-04150

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SPLIT RIGHT1 -
2 -
3 -City- X
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***
BERGER A TRUST1 - C/O RONALD M AUEN TRUSTEE
2 - PO BOX 3064
3 -City- ARCADIA
Phone - 818-447-3551

State- CA Zip- 91066

BIG FLAT DITCH CO

1 - C/O MRS E C BOLANDER
2 - PO BOX 128
3 -City- CARMEN
Phone - 208-756-2605

State- ID Zip- 83462

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/30/1904 15 EASTERN Z - SEE REMARKS+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SALMON RIVER
SPLIT RIGHT SNAKE+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
22N 22E 17 SW SW NW (59) LEMHI
SW SE SW (59) LEMHI+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/01 11/01 126.300
04 - STOCKWATER 11/01 03/01 0.330
37 - GROUNDWATER RECHARGE 11/01 03/01 4.670+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
126.300 5262.5+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
22N 22E 5 NE NE 8.0 01 IRRIGATION (59) LEMHI
22N 22E 5 NW NE 37.0 01 IRRIGATION (59) LEMHI
22N 22E 5 SW NE 25.0 01 IRRIGATION (59) LEMHI
22N 22E 5 NE NW 40.0 01 IRRIGATION (59) LEMHI
22N 22E 5 NW NW 40.0 01 IRRIGATION (59) LEMHI
22N 22E 5 SW NW 38.0 01 IRRIGATION (59) LEMHI
22N 22E 5 SE NW 38.0 01 IRRIGATION (59) LEMHI
22N 22E 5 NE SW 37.0 01 IRRIGATION (59) LEMHIMICROFILMED
NOV 18 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A75-04150

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Place of Use - - - - - +									
Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
22N	22E	5	NW SW		40.0	01	IRRIGATION	(59)	LEMHI
22N	22E	5	SW SW		36.0	01	IRRIGATION	(59)	LEMHI
22N	22E	5	SE SW		35.0	01	IRRIGATION	(59)	LEMHI
22N	22E	5	NW SE		13.0	01	IRRIGATION	(59)	LEMHI
22N	22E	5	SW SE		7.0	01	IRRIGATION	(59)	LEMHI
22N	22E	6	NE NE		40.0	01	IRRIGATION	(59)	LEMHI
22N	22E	6	SW NE		7.0	01	IRRIGATION	(59)	LEMHI
22N	22E	6	SE NE		40.0	01	IRRIGATION	(59)	LEMHI
22N	22E	6	NE SW		3.0	01	IRRIGATION	(59)	LEMHI
22N	22E	6	SE SW		10.0	01	IRRIGATION	(59)	LEMHI
22N	22E	6	NE SE		40.0	01	IRRIGATION	(59)	LEMHI
22N	22E	6	NW SE		32.0	01	IRRIGATION	(59)	LEMHI
22N	22E	6	SW SE		38.0	01	IRRIGATION	(59)	LEMHI
22N	22E	6	SE SE		40.0	01	IRRIGATION	(59)	LEMHI
22N	22E	7	NE NE		34.0	01	IRRIGATION	(59)	LEMHI
22N	22E	7	NW NE		30.0	01	IRRIGATION	(59)	LEMHI
22N	22E	7	SW NE		29.0	01	IRRIGATION	(59)	LEMHI
22N	22E	7	SE NE		38.0	01	IRRIGATION	(59)	LEMHI
22N	22E	7	NE NW		7.0	01	IRRIGATION	(59)	LEMHI
22N	22E	7	SE NW		9.0	01	IRRIGATION	(59)	LEMHI
22N	22E	7	NE SE		35.0	01	IRRIGATION	(59)	LEMHI
22N	22E	7	SE SE		14.0	01	IRRIGATION	(59)	LEMHI
22N	22E	8	NE NW		35.0	01	IRRIGATION	(59)	LEMHI
22N	22E	8	NW NW		38.0	01	IRRIGATION	(59)	LEMHI
22N	22E	8	SW NW		40.0	01	IRRIGATION	(59)	LEMHI
22N	22E	8	SE NW		27.0	01	IRRIGATION	(59)	LEMHI
22N	22E	8	NE SW		23.0	01	IRRIGATION	(59)	LEMHI
22N	22E	8	NW SW		40.0	01	IRRIGATION	(59)	LEMHI
22N	22E	8	SW SW		23.0	01	IRRIGATION	(59)	LEMHI
22N	22E	17	NE SW		2.0	01	IRRIGATION	(59)	LEMHI
22N	22E	17	NW SW		18.0	01	IRRIGATION	(59)	LEMHI
22N	22E	17	SW SW		17.0	01	IRRIGATION	(59)	LEMHI
22N	22E	17	SE SW		3.0	01	IRRIGATION	(59)	LEMHI
23N	22E	19	SW SE		9.0	01	IRRIGATION	(59)	LEMHI
23N	22E	19	SE SE		34.0	01	IRRIGATION	(59)	LEMHI
23N	22E	20	SW SW		13.0	01	IRRIGATION	(59)	LEMHI
23N	22E	29	NE NW		13.0	01	IRRIGATION	(59)	LEMHI
23N	22E	29	NW NW		38.0	01	IRRIGATION	(59)	LEMHI
23N	22E	29	SW NW		40.0	01	IRRIGATION	(59)	LEMHI
23N	22E	29	SE NW		23.0	01	IRRIGATION	(59)	LEMHI
23N	22E	29	NE SW		40.0	01	IRRIGATION	(59)	LEMHI
23N	22E	29	NW SW		40.0	01	IRRIGATION	(59)	LEMHI
23N	22E	29	SW SW		37.0	01	IRRIGATION	(59)	LEMHI
23N	22E	29	SE SW		40.0	01	IRRIGATION	(59)	LEMHI
23N	22E	29	NW SE		18.0	01	IRRIGATION	(59)	LEMHI
23N	22E	29	SW SE		21.0	01	IRRIGATION	(59)	LEMHI
23N	22E	30	NE NE		36.0	01	IRRIGATION	(59)	LEMHI
23N	22E	30	SE NE		18.0	01	IRRIGATION	(59)	LEMHI
23N	22E	32	NE NE		35.0	01	IRRIGATION	(59)	LEMHI
23N	22E	32	NW NE		35.0	01	IRRIGATION	(59)	LEMHI

MICROFILMED
NOV 18 1996

Water right number - A75-04150

Prefix Translation: ADJUDICATION CLAIM

Turn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
23N	22E	32	SW NE		40.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SE NE		39.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	NE NW		38.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	NW NW		37.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SW NW		38.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SE NW		37.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	NE SW		40.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	NW SW		38.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SW SW		40.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SE SW		35.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	NE SE		26.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	NW SE		40.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SW SE		40.0	01	IRRIGATION	(59) LEMHI
23N	22E	32	SE SE		21.0	01	IRRIGATION	(59) LEMHI

Total Acres: 2105.0

+ - - Diversion Means - TWO CONCRETE HEADGATES, 16' X 11' X 9', OPEN DITCHES.

+ - - Non-Irrigation Use - S/1500 CATTLE, 50 HORSES.

+ - - Other Rights for Same Use - WATER FROM CARMEN CREEK

Remarks

WATER CLAIMED FOR GROUNDWATER RECHARGE IS PRIMARILY RELIED ON TO TRANSPORT STOCKWATER THE LENGTH OF THE DITCH. ALL EXCESS WATER RETURNS TO THE RIVER.

THIS RIGHT SPLIT BECAUSE OF CHANGE IN OWNERSHIP 6-8-95 GJT:

A75-04150A(BERGER)	125.0 CFS; 2083.5 ACRES
A75-04150B(MULKEY)	1.3 CFS; 21.5 ACRES
TOTALS	126.3 CFS; 2105.0 ACRES

+ - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found+ - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - Decree Date - +
00/00/0000+ - - Comments - - - - -
No Comments Found+ - - Audit Fields - - +
06/08/95 GTAYLORMICROFILMED
NOV 18 1996

Water right number - A75-04150

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 04/27/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M006789	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

NOV 18 1996
MICROFILMED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range 22 E
Section 19, 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-04150
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Berger A Trust (Ronald M Owen - Trustee)
PO Box 3064
Arcadia CA 91066
- ☐ New Owner/Claimant (Purchaser): Brent and/or Karla Mulkey
- ☐ New Mailing Address: PO Box 629
Salmon ID 83467
- ☐ New Telephone Number: (208) 756-2634
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
1.40 cfs

- ☒ Attach proof of ownership, describe proof attached: WARRANTY deeds
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Brent Mulkey Date 6/5/95

Date _____

☐ Signature of Former Owner/Claimant(s): _____

Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

March 30, 1995

Berger A Trust
C/O Ronald M. Auen Trustee
PO Box 3064
Arcadia Ca. 91066

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAR 31 1995

Department of Water Resources
Eastern District Office

Mr. Auen:

This letter is in regards to a meeting on March 16, 1995 with Dan Walker, manager of Hot Springs Ranch.

On the above date I made an on-site visit to Hot Springs Ranch and met with Mr. Walker. At that time we were attempting to determine the possibility of filing an application for transfer to transfer a portion of water right no. **75-04150** to approximately 13 acres located in **T23N R22E S20** which had been put into production in 1994.

Mr Walker had inquired about the possibility of moving water rights from land under cultivation located in **T23N R22E S33**. Mr. Walker stated this ground had been irrigated since he had been manager of the property, approximately two years. Upon further investigation there appears to be no water rights associated with the cultivated land in section 33.

After contacting Harold Jones, Water Rights Supervisor in our Eastern Region Office, we have determined that before we can proceed with this proposed transfer a more thorough examination of water right **75-04150** should be conducted. This examination would reflect current practices and actual acres currently under irrigation. Our department could conduct this exam in the next 30 to 45 days. Upon the completion of the exam we would gladly assist you or a representative in proceeding with the proposed transfer application.

Please be aware that the irrigation of the lands described in this letter may result in a **Cease and Desist Order** from the department and the liability for civil penalties provided under **Idaho Code 42-351 & 42-352**

If you have any questions or if our department can be of assistance feel free to contact me at our Salmon office (208) 756-6644 or Harold W. Jones at our Idaho Falls office (208) 525-7161.

Cordially,

Robert E. Foster
Sr. Water Resource Agent

cc: H.W. Jones
Dan Walker
Gary Spackman

MICROFILMED
NOV 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

March 30, 1995

Berger A Trust
C/O Ronald M. Auen Trustee
PO Box 3064
Arcadia Ca. 91066

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAR 31 1995

Department of Water Resources
Eastern District Office

Mr. Auen:

This letter is in regards to a meeting on March 16, 1995 with Dan Walker, manager of Hot Springs Ranch.

On the above date I made an on-site visit to Hot Springs Ranch and met with Mr. Walker. At that time we were attempting to determine the possibility of filing an application for transfer to transfer a portion of water right no. 75-04150 to approximately 13 acres located in T23N R22E S20 which had been put into production in 1994.

Mr. Walker had inquired about the possibility of moving water rights from land under cultivation located in T23N R22E S33. Mr. Walker stated this ground had been irrigated since he had been manager of the property, approximately two years. Upon further investigation there appears to be no water rights associated with the cultivated land in section 33.

After contacting Harold Jones, Water Rights Supervisor in our Eastern Region Office, we have determined that before we can proceed with this proposed transfer a more thorough examination of water right 75-04150 should be conducted. This examination would reflect current practices and actual acres currently under irrigation. Our department could conduct this exam in the next 30 to 45 days. Upon the completion of the exam we would gladly assist you or a representative in proceeding with the proposed transfer application.

Please be aware that the irrigation of the lands described in this letter may result in a **Cease and Desist Order** from the department and the liability for civil penalties provided under **Idaho Code 42-351 & 42-352**

If you have any questions or if our department can be of assistance feel free to contact me at our Salmon office (208) 756-6644 or Harold W. Jones at our Idaho Falls office (208) 525-7161.

Cordially,

Robert E. Foster
Sr. Water Resource Agent

cc: H.W. Jones
Dan Walker
Gary Spackman

MICROFILMED
NOV 18 1996

MAY 12, 1993

BERGER A TRUST
C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

RE: CHANGE IN OWNERSHIP FOR A75-04150, A75-10340 (BIG
FLAT DITCH), A75-10552, A75-10553, A75-10548, A75-10549,
AND A75-10550 (MCLAUGHLIN ESTATE)

Dear Mr. Auen:

The request for Change in Ownership concerning your
Notice(s) of Claim in the above reference has been
processed and the Notice(s) modified to reflect you as
the new owner.

Enclosed are typed Notices with your name shown as the
current owner. Review the forms and if there are other
corrections or questions, feel free to contact this
office.

If there are no questions or corrections, please keep
these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notices of Claim

cc: Cary Cook/letter
James Mazzoni, Jr./letter

MICROFILMED
APR 18 1994

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAY 06 1993

Please print or type
(see instructions on back of page)

Department of Water Resources
Eastern District Office

DATE OF CLOSING: April 16, 1993

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range 22 E sections 19,
20, 29, Section 30 & 32 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block, Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

See Attached Deed for Complete Legal.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ That portion of the Big Flat Ditch Co. under A75-04150 & A75-10340
Water Right Number(s)
Assigned by IDWR: A75-10552, A75-10553, A75-10548,
A75-10549 and A75-10550.
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): James R. Mazzoni, Jr. Personal Representative of the Estate of Dorsey H. McLaughlin; and Barbara D. McLaughlin
8250 Oakmont Dr. Santa Rosa, CA 95409.
- ☐ New Owner/Claimant (Purchaser): Berger A Trust (Ronald M. Auen-Trustee)
- ☐ New Mailing Address: P.O. Box 3064
Arcadia, CA 91066
- ☐ New Telephone Number: (818) 447 - 3551
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed & Personal Representative's Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Berger A Trust Date March 15, 1993
- ☐ Signature of Former Owner/Claimant(s) James R. Mazzoni, Jr. Executor Date March 23, 1993
Barbara D. McLaughlin Date 3/19/1993

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED

APR 18 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

MAY 06 1993

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by JAMES R. MAZZONI, JR., as personal representative of the estate of DORSEY H. McLAUGHLIN, deceased, Grantor, to THE BERGER A TRUST, RONALD M. AUEN, TRUSTEE, Grantee, whose current address is P.O. Box 3064, Arcadia, CA 91066-3064.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP-93-02, in Lemhi County, Idaho;

THEREFORE, for valuable consideration received, Grantor grants, bargains, sells and conveys to Grantee an undivided one-half interest in and to that real property located in Lemhi County, Idaho, and more particularly described on Exhibit "A," attached hereto, with all appurtenances, subject only to that certain Ditch Agreement recorded December 31, 1965, as Instrument No. 103882, Lemhi County Records.

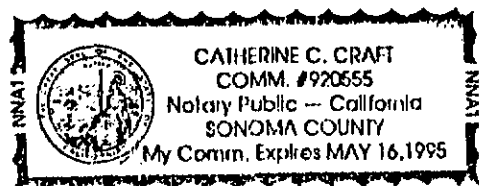
EXECUTED this 15th day of April, 1993.

James R. Mazzoni, Jr.
James R. Mazzoni, Jr.
Personal Representative of the
estate of DORSEY H. McLAUGHLIN,
deceased.

STATE OF CALIFORNIA)
County of Sonoma) SS

On this 15th day of April, 1993, before me, the undersigned, a notary public in and for said state, personally appeared, JAMES R. MAZZONI, JR., known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of DORSEY H. McLAUGHLIN, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Catherine C. Craft
Notary Public for California
Residing at _____
Commission Expires: _____

PERSONAL REPRESENTATIVE'S DEED

State of Idaho)
County of Lemhi) ss No. 218361

This instrument was filed for record at the request of American Land Title at 11:48 o'clock A.m 4-26 1993 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
By Terrill J. Morton Deputy
Fees: 900

State of Idaho)
County of Lemhi) ss No. 218299

This instrument was filed for record at the request of American Land Title at 2:17 o'clock P.m 4-16 1993 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
By Terrill J. Morton Deputy
Fees: 900

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN LEMHI COUNTY, STATE OF IDAHO, AS FOLLOWS:

The Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section Nineteen (19), Southwest Quarter of the Southwest Quarter (SW1/4SW1/4) of Section Twenty (20), Northeast Quarter of the Northeast Quarter (NE1/4NE1/4), Lot Six (6), Section (30), West Half (W1/2), West Half of the Southeast Quarter (W1/2SE1/4) of Section Twenty-nine (29), the North Half (N1/2), the East Half of the Southeast Quarter (E1/2SE1/4) and the North 20 rods of the Southwest Quarter (SW1/4) and the North 20 rods of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), all in Section Thirty-two (32), Township Twenty-three (23) North, Range Twenty-two (22) East of the Boise Meridian. Also, the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) of Section Thirty-three (33), Township Twenty-three (23) North, Range Twenty-two (22) East of the Boise Meridian.

EXCEPTING THEREFROM THE FOLLOWING SIX PARCELS:

PARCEL 1:

A certain parcel of land situated in Section 19, Township 23 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to-wit:

Beginning at a found 1/4 corner on the Southern boundary of Section 20, T. 23 N., R. 22 East, thence due ~~XXXX~~^{WEST} a distance of 3970.0 feet, more or less, to the centerline of Highway 93, thence due North a distance of 800 feet to the TRUE POINT OF BEGINNING of the following described property, to-wit: Thence due North a distance of 544.5 feet; thence due East a distance of 1200 feet; thence due South a distance of 544.5 feet; thence due West a distance of 1200 feet to the TRUE POINT OF BEGINNING.

State of Idaho)
County of Lemhi)

218361
ss No. _____

This instrument was filed for record at the request of American Land Title at 11:48 o'clock A.m. 4-26 1993 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederflok

Ex-Officio Recorder

By Terrill J. Morton Deputy

Fees: 900

State of Idaho)
County of Lemhi)

218299

ss No. _____

This instrument was filed for record at the request of American Land Title at 2:17 o'clock P.m. 4-16 1993 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederflok

Ex-Officio Recorder

By Terrill J. Morton Deputy

Fees: 900

PARCEL 2:

BEGINNING AT THE TRUE POINT OF BEGINNING AS DESCRIBED IN PARCEL 1; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1200 FEET; THENCE DUE NORTH A DISTANCE OF 181.5 FEET.

PARCEL 3:

BEGINNING AT THE TRUE POINT OF BEGINNING OF PARCEL 1; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 3; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1200 FEET; THENCE DUE NORTH A DISTANCE OF 181.5 FEET.

PARCEL 4:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE HEREBEFORE DESCRIBED PARCEL 1; THENCE DUE SOUTH A DISTANCE OF 363 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 4; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1200 FEET; THENCE DUE NORTH A DISTANCE OF 181.5 FEET.

PARCEL 5:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE HEREBEFORE DESCRIBED PARCEL 1; THENCE DUE SOUTH A DISTANCE OF 544.5 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 5; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1160 FEET; THENCE DUE NORTH 24 DEGREES 30' WEST A DISTANCE OF 210 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING OF PARCEL 5.

PARCEL 6:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE HEREBEFORE DESCRIBED PARCEL 1; THENCE SOUTH 67 DEGREES 30' EAST A DISTANCE OF 733.6 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 6; THENCE DUE EAST A DISTANCE OF 1160 FEET; THENCE DUE SOUTH A DISTANCE OF 195.9 FEET; THENCE DUE WEST A DISTANCE OF 1000 FEET; THENCE NORTH 24 DEGREES 30' WEST A DISTANCE OF 210 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING OF PARCEL 6.

RECEIVED

WARRANTY DEED

MAY 06 1993

FOR VALUE RECEIVED, BARBARA D. McLAUGHLIN, the Grantor, ^{Department of Water Resources} ^{Eastern District Office} does hereby grant, bargain, sell and convey unto THE BERGER A TRUST, RONALD M. AUEN, TRUSTEE, whose current address is P.O. Box 364, Arcadia, CA 91066-3064, the Grantee, an undivided one-half interest in and to that real property located in Lemhi County, Idaho, and more particularly described on Exhibit "A," attached hereto, with all appurtenances, subject only to that certain Ditch Agreement recorded December 31, 1965, as Instrument No. 103882, Lemhi County Records.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

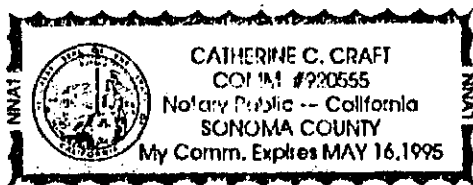
DATED: April 15, 1993.

Barbara D. McLaughlin
Barbara D. McLaughlin

STATE OF CALIFORNIA)
County of Alameda) SS

On this 15th day of April, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared BARBARA D. McLAUGHLIN, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Catherine C. Craft
Notary Public for California
Residing at _____
Commission: _____

WARRANTY DEED

State of Idaho)
County of Lemhi) ss No. 218360

This instrument was filed for record at the request of American Land Title at 11:11 o'clock A m 4-26 19 93 and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Terri J. Morton Deputy
Fees: 9.00

State of Idaho)
County of Lemhi) ss No. 218298

This instrument was filed for record at the request of American Land Title at 2:16 o'clock P m 4-16 19 93 and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Terri J. Morton Deputy
Fees: 9.00

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN LEMHI COUNTY, STATE OF IDAHO, AS FOLLOWS:

The Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section Nineteen (19), Southwest Quarter of the Southwest Quarter (SW1/4SW1/4) of Section Twenty (20), Northeast Quarter of the Northeast Quarter (NE1/4NE1/4), Lot Six (6), Section (30), West Half (W1/2), West Half of the Southeast Quarter (W1/2SE1/4) of Section Twenty-nine (29), the North Half (N1/2), the East Half of the Southeast Quarter (E1/2SE1/4) and the North 20 rods of the Southwest Quarter (SW1/4) and the North 20 rods of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), all in Section Thirty-two (32), Township Twenty-three (23) North, Range Twenty-two (22) East of the Boise Meridian. Also, the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4) of Section Thirty-three (33), Township Twenty-three (23) North, Range Twenty-two (22) East of the Boise Meridian.

EXCEPTING THEREFROM THE FOLLOWING SIX PARCELS:

PARCEL 1:

A certain parcel of land situated in Section 19, Township 23 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to-wit:

Beginning at a found 1/4 corner on the Southern boundary of Section 20, T. 23 N., R. 22 East, thence due ~~XXX~~ ^{WEST} a distance of 3970.0 feet, more or less, to the centerline of Highway 93, thence due North a distance of 800 feet to the TRUE POINT OF BEGINNING of the following described property, to-wit: Thence due North a distance of 544.5 feet; thence due East a distance of 1200 feet; thence due South a distance of 544.5 feet; thence due West a distance of 1200 feet to the TRUE POINT OF BEGINNING.

State of Idaho
County of Lemhi

218360
ss No.

This instrument was filed for record at the request of American Land Title at 11:47 o'clock A on 4-26 1993 and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick

Ex. Officio Recorder

By Terri J. Morton Deputy
Fees: 9.00

State of Idaho
County of Lemhi

218298
ss No.

This instrument was filed for record at the request of American Land Title at 2:16 o'clock P on 4-16 1993 and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick

Ex. Officio Recorder

By Terri J. Morton Deputy
Fees: 9.00

POOR ORIGINAL

PARCEL 2:

BEGINNING AT THE TRUE POINT OF BEGINNING AS DESCRIBED IN PARCEL 1; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1200 FEET; THENCE DUE NORTH A DISTANCE OF 181.5 FEET.

PARCEL 3:

BEGINNING AT THE TRUE POINT OF BEGINNING OF PARCEL 1; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 3; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1200 FEET; THENCE DUE NORTH A DISTANCE OF 181.5 FEET.

PARCEL 4:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE HERETINBEFORE DESCRIBED PARCEL 1; THENCE DUE SOUTH A DISTANCE OF 363 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 4; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 181.5 FEET; THENCE DUE WEST A DISTANCE OF 1200 FEET; THENCE DUE NORTH A DISTANCE OF 181.5 FEET.

PARCEL 5:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE HERETINBEFORE DESCRIBED PARCEL 1; THENCE DUE SOUTH A DISTANCE OF 514.5 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 5; THENCE DUE EAST A DISTANCE OF 1200 FEET; THENCE DUE SOUTH A DISTANCE OF 185.1 FEET; THENCE DUE WEST A DISTANCE OF 1160 FEET; THENCE DUE NORTH 24 DEGREES 30' WEST A DISTANCE OF 210 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING OF PARCEL 5.

PARCEL 6:

BEGINNING AT THE TRUE POINT OF BEGINNING OF THE HEREINBEFORE DESCRIBED PARCEL 1; THENCE SOUTH 07 DEGREES 30' EAST A DISTANCE OF 733.6 FEET TO THE TRUE POINT OF BEGINNING OF PARCEL 6; THENCE DUE EAST A DISTANCE OF 1160 FEET; THENCE DUE SOUTH A DISTANCE OF 195.9 FEET; THENCE DUE WEST A DISTANCE OF 1000 FEET; THENCE NORTH 24 DEGREES 30' WEST A DISTANCE OF 210 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING OF PARCEL 6.



Cook Real Estate

P.O. Box 127 / 525 Main Street
Salmon, Idaho 83467
(208) 756-2524 / 756-4622

RECEIVED

MAY 06 1993

Department of Water Resources
Eastern District Office

May 5, 93

Idaho Dept. of Water Resources
900 N. Skyline Dr.
Idaho Falls, Id 83402

Ladies and Gentlemen:

Enclosed are copies of 2 deeds showing proof of ownership together with a Notice Of Change Of Water Right Ownership.

The Big Flat Ditch Co. has been notified.

Under the other 5 A75-numbers listed which pertain to personal filings we would like to have them registered in the new owners name.

Thank you for your help.

Sincerely Yours,



Cary Cook

cc: Ron Auen
James Mazzoni
Big Flat Ditch Co.

MICROFILMED

APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04150A

Date Received: 4/27/1990

Receipt No: X777777

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BERGER A TRUST 818-447-3551
Address: C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

2. Date of Priority: MAR 30, 1904

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	17	SW	SW	NW		LEMHI
			SW	SE	SW		LEMHI

5. Description of diverting works:
TWO CONCRETE HEADGATES, 16' X 11' X 9', OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	15.580		
STOCKWATER	11/01	03/01	0.230		
GROUNDWATER RECHARGE	11/01	03/01	3.250		

7. Total Quantity Appropriated is:
19.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1961.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/1000 CATTLE, 9 HORSES.

REC'D
MICROFILMED
DEC 15 1995

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	19	SE	SE		IRR	12.0
						Section Acres	12.0
		20	SW	SW		IRR	10.0
						Section Acres	10.0
		29	SW	NE		IRR	2.0
			NE	NW		IRR	8.0
			NW	NW		IRR	38.0
			SW	NW		IRR	40.0
			SE	NW		IRR	32.0
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	33.0
			SE	SW		IRR	40.0
			NW	SE		IRR	24.0
			SW	SE		IRR	25.0
			SE	SE		IRR	1.0
						Section Acres	322.0
		30	NE	NE		IRR	38.0
			SE	NE		IRR	35.0
						Section Acres	73.0
		32	NE	NE		IRR	30.0
			NW	NE		IRR	33.0
			SW	NE		IRR	38.0
			SE	NE		IRR	36.0
			NE	NW		IRR	38.0
			NW	NW		IRR	32.0
			SW	NW		IRR	39.0
			SE	NW		IRR	38.0
			NE	SW		IRR	10.0
			NW	SW		IRR	10.0
			NE	SE		IRR	30.0
			NW	SE		IRR	10.0
			SE	SE		IRR	17.0
						Section Acres	361.0
		33	SW	NW		IRR	0.8
			NW	SW		IRR	0.2

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	1.0
					Total Acres	779.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WATER FROM CARMEN CREEK

14. Remarks:
WATER CLAIMED FOR GROUNDWATER RECHARGE IS PRIMARILY RELIED ON TO
TRANSPORT STOCKWATER THE LENGTH OF THE DITCH. ALL EXCESS WATER
RETURNS TO THE RIVER.
THIS RIGHT PAID FOR UNDER RECEIPT #M006789.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, ☒ We acknowledge that ☒ We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) ☒ We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
NOV 18 1996

For Organizations:

I do solemnly swear or affirm that I am TRUSTEE of
Title

THE AVEN-BERGER FOUNDATION, that I have signed the foregoing
Organization

document in the space below as TRUSTEE of
Title

THE AVEN-BERGER FOUNDATION and that the statements contained in the
Organization
foregoing document are true and correct.

Donald M. Davis
Signature of Authorized Agent

TRUSTEE, THE AVEN-BERGER FOUNDATION
Title and Organization

November 29, 1995
Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

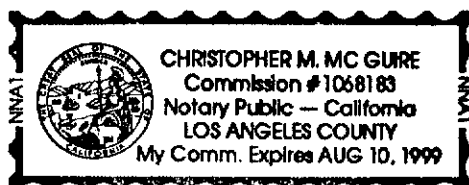
State of CALIFORNIA

County of LOS ANGELES

On NOVEMBER 29, 1995 before me, CHRISTOPHER M. MC GUIRE, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared RONALD M. AVEN,
Name(s) of Signer(s)

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Christopher M. Mc Guire
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

MICROFILMED

NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04150A
Date Received: 4/27/1990
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILE

1. Name: BERGER A TRUST
Address: C/O RONALD M AUEN TRUSTEE
PO BOX 3064
ARCADIA CA 91066

818-447-3551

A7504150A

2. Date of Priority: MAR 30, 1904

3. Source: SALMON RIVER

Trib. to: SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	17	SW	SW	NW		LEMHI
			SW	SE	SW		LEMHI

5. Description of diverting works:

TWO CONCRETE HEADGATES, 16' X 11' X 9', OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	125.000		
STOCKWATER	11/01	03/01	0.330		
GROUNDWATER RECHARGE	11/01	03/01	4.670		

7. Total Quantity Appropriated is:

125.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

5208.7 Acre Feet Per Annum.

9. Non-irrigation uses:

S/1500 CATTLE, 50 HORSES.

MICROFILMED
NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	5	NE		NE		IRR	8.0
			NW		NE		IRR	37.0
			SW		NE		IRR	25.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	38.0
			SE		NW		IRR	38.0
			NE		SW		IRR	37.0
			NW		SW		IRR	40.0
			SW		SW		IRR	36.0
			SE		SW		IRR	35.0
			NW		SE		IRR	13.0
			SW		SE		IRR	7.0
Section Acres								394.0
		6	NE		NE		IRR	40.0
			SW		NE		IRR	7.0
			SE		NE		IRR	40.0
			NE		SW		IRR	3.0
			SE		SW		IRR	10.0
			NE		SE		IRR	40.0
			NW		SE		IRR	32.0
			SW		SE		IRR	38.0
			SE		SE		IRR	40.0
Section Acres								250.0
		7	NE		NE		IRR	34.0
			NW		NE		IRR	30.0
			SW		NE		IRR	29.0
			SE		NE		IRR	38.0
			NE		NW		IRR	7.0
			SE		NW		IRR	9.0
			NE		SE		IRR	35.0
			SE		SE		IRR	14.0
Section Acres								196.0
		8	NE		NW		IRR	35.0
			NW		NW		IRR	38.0
			SW		NW		IRR	40.0
			SE		NW		IRR	27.0
			NE		SW		IRR	23.0
			NW		SW		IRR	40.0
			SW		SW		IRR	23.0

MICHO FILMED
NOV 18 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
						Section Acres	226.0
		17	NE	SW		IRR	2.0
			NW	SW		IRR	18.0
			SW	SW		IRR	17.0
			SE	SW		IRR	3.0
						Section Acres	40.0
23N	22E	19	SW	SE		IRR	9.0
			SE	SE		IRR	12.5
						Section Acres	21.5
		20	SW	SW		IRR	13.0
						Section Acres	13.0
		29	NE	NW		IRR	13.0
			NW	NW		IRR	38.0
			SW	NW		IRR	40.0
			SE	NW		IRR	23.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	37.0
			SE	SW		IRR	40.0
			NW	SE		IRR	18.0
			SW	SE		IRR	21.0
						Section Acres	310.0
		30	NE	NE		IRR	36.0
			SE	NE		IRR	18.0
						Section Acres	54.0
		32	NE	NE		IRR	35.0
			NW	NE		IRR	35.0
			SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			NE	NW		IRR	38.0
			NW	NW		IRR	37.0
			SW	NW		IRR	38.0
			SE	NW		IRR	37.0
			NE	SW		IRR	38.0
			NW	SW		IRR	38.0

MICROFILMED
NOV 18 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	32	SW	SW		IRR	40.0
			SE	SW		IRR	35.0
			NE	SE		IRR	26.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	21.0

Section Acres 579.0

Total Acres 2083.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WATER FROM CARMEN CREEK

14. Remarks:

WATER CLAIMED FOR GROUNDWATER RECHARGE IS PRIMARILY RELIED ON TO
TRANSPORT STOCKWATER THE LENGTH OF THE DITCH. ALL EXCESS WATER
RETURNS TO THE RIVER.

THIS RIGHT PAID FOR UNDER RECEIPT #M006789.

15. Basis of Claim: STATUTORY CLAIM

10:57:00
07/16/95

STATE OF TEXAS
COUNTY OF DALLAS
CLERK OF COURTS: ANGELA S. BROWN

STATE OF TEXAS
DEPARTMENT OF WATER RESOURCES
ADMINISTRATIVE CLAIM INVESTIGATION REPORT

REPORT
DATE: 07/16/95
BY: ANGELA S. BROWN

CLAIMANT: STATE OF TEXAS
CLAIM NO: 04
DATE: 07/16/95
SUBJECT: ADMINISTRATIVE CLAIM INVESTIGATION REPORT

REPORT

CLAIM NO: 04
DATE: 07/16/95

CLAIMANT: STATE OF TEXAS
CLAIM NO: 04
DATE: 07/16/95
SUBJECT: ADMINISTRATIVE CLAIM INVESTIGATION REPORT

REPORT

CLAIM NO: 04
DATE: 07/16/95

REPORT
DATE: 07/16/95
BY: ANGELA S. BROWN
SUBJECT: ADMINISTRATIVE CLAIM INVESTIGATION REPORT

PAGE: 2
FIELD EXAMINATION INFORMATION

CLAIM NUMBER: 475-041504

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPROXIMATE HOURS: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

1. AT CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. R4D.	SVC.	1/A	1/A	1/A	LOC	POB	COUNTRY	DIVERSION NAME	DIVERSION NUMBER
A75-04150A	22N 22E	17	SV	SV	NW			LUXVI		
A75-04150A	22N 22E	17	SV	SE	SW			LUXVI		

OTHER AT CLAIMING NAME DATE AT TWO
A. PROPERTY B. PROPERTY
A75-04150A
A75-04150A
A75-04150A
A75-04150A

NO RECORD IN NAME TO NAME TRACT
75-04153

SOURCE: CALSON NAME

NOTE: NAME

2. NO POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. R4D.	SVC.	1/A	1/A	1/A	LOC	POB	COUNTRY	DIVERSION NAME	DIVERSION NUMBER
75-04150A	22N 22E	17	SV	SV	NW			LUXVI		
75-04150A	22N 22E	17	SV	SE	SW			LUXVI		

OTHER NO RECORDING NAME DATE NO TWO

AT CLAIMING NAME TO NAME TRACT
A. PROPERTY B. PROPERTY

75-04150A

ANALYZING
A75-04150A
A75-04150A
A75-04150A

SOURCE: CALSON NAME

NOTE: NAME

3. IF THE CLAIMED SOURCE WITHIN THE NAME TO NAME TRACT THAT IT IS IDENTICAL TO THE NAME TO NAME TRACT

A. IF THE NAME TO NAME TRACT IS IDENTICAL TO THE NAME TO NAME TRACT, THE NAME TO NAME TRACT IS IDENTICAL TO THE NAME TO NAME TRACT.

4. CAN THE CLAIMED SOURCE BE IDENTIFIED WITH THE NAME TO NAME TRACT

5. SHOULD THE CLAIMED SOURCE BE IDENTIFIED WITH THE NAME TO NAME TRACT

6. IF THE CLAIMED SOURCE THE NAME TO NAME TRACT IS IDENTICAL TO THE NAME TO NAME TRACT

A. IF THE NAME TO NAME TRACT IS IDENTICAL TO THE NAME TO NAME TRACT, THE NAME TO NAME TRACT IS IDENTICAL TO THE NAME TO NAME TRACT.

7. CAN THE CLAIMED SOURCE BE IDENTIFIED WITH THE NAME TO NAME TRACT

8. SHOULD THE CLAIMED SOURCE BE IDENTIFIED WITH THE NAME TO NAME TRACT

Copyright © 2004 by John Wiley & Sons, Inc.

$$\sum_{i=1}^n \frac{1}{i^2} = \frac{\pi^2}{6}.$$

2017年12月15日 星期五 15:00

[illegible][illegible]
$$\text{Mean} = \frac{1}{n} \sum_{i=1}^n x_i = \frac{1}{n} \sum_{i=1}^n x_i$$
[illegible]

Figure 6

[illegible]

UNIT	ORG	POS	NAME	ADDRESS	PHONE	TELETYPE	TELETYPE	TELETYPE
101	101	101	101	101	101	101	101	101
102	102	102	102	102	102	102	102	102
103	103	103	103	103	103	103	103	103
104	104	104	104	104	104	104	104	104
105	105	105	105	105	105	105	105	105
106	106	106	106	106	106	106	106	106
107	107	107	107	107	107	107	107	107
108	108	108	108	108	108	108	108	108
109	109	109	109	109	109	109	109	109
110	110	110	110	110	110	110	110	110
111	111	111	111	111	111	111	111	111
112	112	112	112	112	112	112	112	112
113	113	113	113	113	113	113	113	113
114	114	114	114	114	114	114	114	114
115	115	115	115	115	115	115	115	115
116	116	116	116	116	116	116	116	116
117	117	117	117	117	117	117	117	117
118	118	118	118	118	118	118	118	118
119	119	119	119	119	119	119	119	119
120	120	120	120	120	120	120	120	120
121	121	121	121	121	121	121	121	121
122	122	122	122	122	122	122	122	122
123	123	123	123	123	123	123	123	123
124	124	124	124	124	124	124	124	124
125	125	125	125	125	125	125	125	125
126	126	126	126	126	126	126	126	126
127	127	127	127	127	127	127	127	127
128	128	128	128	128	128	128	128	128
129	129	129	129	129	129	129	129	129
130	130	130	130	130	130	130	130	130
131	131	131	131	131	131	131	131	131
132	132	132	132	132	132	132	132	132
133	133	133	133	133	133	133	133	133
134	134	134	134	134	134	134	134	134
135	135	135	135	135	135	135	135	135
136	136	136	136	136	136	136	136	136
137	137	137	137	137	137	137	137	137
138	138	138	138	138	138	138	138	138
139	139	139	139	139	139	139	139	139
140	140	140	140	140	140	140	140	140
141	141	141	141	141	141	141	141	141
142	142	142	142	142	142	142	142	142
143	143	143	143	143	143	143	143	143
144	144	144	144	144	144	144	144	144
145	145	145	145	145	145	145	145	145
146	146	146	146	146				

TRP	NO	SEC	1/A	1/A	LOT	NAME	1/AUGUST	3/AUGUST	TARRANT DATA	FITTE EXAM.	RECORD ACRES
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	
			00	00		BRUNNEN A TRUST	875-04180 /	0	0		
			00	00		210 BLK 10000 00.		0	0	00.0	
229	222	0	00	00		BRUNNEN A TRUST	875-04180A / 00.0	0	0	00.0	

[illegible]

TRP	ENG	SEC	1/A	1/A	LOT	NAME	S/ACRES	S/ACRES	S/ACRES	EXAM.	ACRES
20A	222	7	01	01		FRANKS, A. J.	75-041500	1	1		
			02	02		FRANKS, A. J.	75-041500	1	1		
			03	03		FRANKS, A. J.	75-041500	1	1		
			04	04		FRANKS, A. J.	75-041500	1	1		
			05	05		FRANKS, A. J.	75-041500	1	1		
			06	06		FRANKS, A. J.	75-041500	1	1		
			07	07		FRANKS, A. J.	75-041500	1	1		
			08	08		FRANKS, A. J.	75-041500	1	1		
			09	09		FRANKS, A. J.	75-041500	1	1		
			10	10		FRANKS, A. J.	75-041500	1	1		
			11	11		FRANKS, A. J.	75-041500	1	1		
			12	12		FRANKS, A. J.	75-041500	1	1		
			13	13		FRANKS, A. J.	75-041500	1	1		
			14	14		FRANKS, A. J.	75-041500	1	1		
			15	15		FRANKS, A. J.	75-041500	1	1		
			16	16		FRANKS, A. J.	75-041500	1	1		
			17	17		FRANKS, A. J.	75-041500	1	1		
			18	18		FRANKS, A. J.	75-041500	1	1		
			19	19		FRANKS, A. J.	75-041500	1	1		
			20	20		FRANKS, A. J.	75-041500	1	1		
			21	21		FRANKS, A. J.	75-041500	1	1		
			22	22		FRANKS, A. J.	75-041500	1	1		
			23	23		FRANKS, A. J.	75-041500	1	1		
			24	24		FRANKS, A. J.	75-041500	1	1		
			25	25		FRANKS, A. J.	75-041500	1	1		
			26	26		FRANKS, A. J.	75-041500	1	1		
			27	27		FRANKS, A. J.	75-041500	1	1		
			28	28		FRANKS, A. J.	75-041500	1	1		
			29	29		FRANKS, A. J.	75-041500	1	1		
			30	30		FRANKS, A. J.	75-041500	1	1		
			31	31		FRANKS, A. J.	75-041500	1	1		
			32	32		FRANKS, A. J.	75-041500	1	1		
			33	33		FRANKS, A. J.	75-041500	1	1		
			34	34		FRANKS, A. J.	75-041500	1	1		
			35	35		FRANKS, A. J.	75-041500	1	1		
			36	36		FRANKS, A. J.	75-041500	1	1		
			37	37		FRANKS, A. J.	75-041500	1	1		
			38	38		FRANKS, A. J.	75-041500	1	1		
			39	39		FRANKS, A. J.	75-041500	1	1		
			40	40		FRANKS, A. J.	75-041500	1	1		
			41	41		FRANKS, A. J.	75-041500	1	1		
			42	42		FRANKS, A. J.	75-041500	1	1		
			43	43		FRANKS, A. J.	75-041500	1	1		
			44	44		FRANKS, A. J.	75-041500	1	1		
			45	45		FRANKS, A. J.	75-041500	1	1		
			46	46		FRANKS, A. J.	75-041500	1	1		
			47	47		FRANKS, A. J.	75-041500	1	1		
			48	48		FRANKS, A. J.	75-041500	1	1		
			49	49		FRANKS, A. J.	75-041500	1	1		
			50	50		FRANKS, A. J.	75-041500	1	1		
			51	51		FRANKS, A. J.	75-041500	1	1		
			52	52		FRANKS, A. J.	75-041500	1	1		
			53	53		FRANKS, A. J.	75-041500	1	1		
			54	54		FRANKS, A. J.	75-041500	1	1		
			55	55		FRANKS, A. J.	75-041500	1	1		
			56	56		FRANKS, A. J.	75-041500	1	1		
			57	57		FRANKS, A. J.	75-041500	1	1		
			58	58		FRANKS, A. J.	75-041500	1	1		
			59	59		FRANKS, A. J.	75-041500	1	1		
			60	60		FRANKS, A. J.	75-041500	1	1		
			61	61		FRANKS, A. J.	75-041500	1	1		
			62	62		FRANKS, A. J.	75-041500	1	1		
			63	63		FRANKS, A. J.	75-041500	1	1		
			64	64		FRANKS, A. J.	75-041500	1	1		
			65	65		FRANKS, A. J.	75-041500	1	1		
			66	66		FRANKS, A. J.	75-041500	1	1		
			67	67		FRANKS, A. J.	75-041500	1	1		
			68	68		FRANKS, A. J.	75-041500	1	1		
			69	69		FRANKS, A. J.	75-041500	1	1		
			70	70		FRANKS, A. J.	75-041500	1	1		
			71	71		FRANKS, A. J.	75-041500	1	1		
			72	72		FRANKS, A. J.	75-041500	1	1		
			73	73		FRANKS, A. J.	75-041500	1	1		
			74	74		FRANKS, A. J.	75-041500	1	1		
			75	75		FRANKS, A. J.	75-041500	1	1		
			76	76		FRANKS, A. J.	75-041500	1	1		
			77	77		FRANKS, A. J.	75-041500	1	1		
			78	78		FRANKS, A. J.	75-041500	1	1		
			79	79		FRANKS, A. J.	75-041500	1	1		
			80	80		FRANKS, A. J.	75-041500	1	1		
			81	81		FRANKS, A. J.	75-041500	1	1		
			82	82		FRANKS, A. J.	75-041500	1	1		
			83	83		FRANKS, A. J.	75-041500	1	1		
			84	84		FRANKS, A. J.	75-041500	1	1		
			85	85		FRANKS, A. J.	75-041500	1	1		
			86	86		FRANKS, A. J.	75-041500	1	1		
			87	87		FRANKS, A. J.	75-041500	1	1		
			88	88		FRANKS, A. J.	75-041500	1	1		
			89	89		FRANKS, A. J.	75-041500	1	1		
			90	90		FRANKS, A. J.	75-041500	1	1		
			91	91		FRANKS, A. J.	75-041500	1	1		
			92	92		FRANKS, A. J.	75-041500	1	1		
			93	93		FRANKS, A. J.	75-041500	1	1		
			94	94		FRANKS, A. J.	75-041500	1	1		
			95	95		FRANKS, A. J.	75-041500	1	1		
			96	96		FRANKS, A. J.	75-041500	1	1		
			97	97		FRANKS, A. J.	75-041500	1	1		
			98	98		FRANKS, A. J.	75-041500	1	1		
			99	99		FRANKS, A. J.	75-041500	1	1		
			100	100		FRANKS, A. J.	75-041500	1	1		

[illegible]

[illegible]

[illegible]

[illegible]

© 2016 Pearson Education, Inc. or its affiliate(s). All rights reserved.

$\frac{1}{2} \frac{1}{2}$
 $\frac{1}{2}$
 $\frac{1}{2}$
 $\frac{1}{2}$

[illegible]

* ^{111}In 和 ^{113}In 的 β 衰变能分别为 1.04 MeV 和 0.67 MeV， ^{111}In 和 ^{113}In 的 α 衰变能分别为 0.04 MeV 和 0.01 MeV。

[illegible]

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx$

[illegible]

[illegible]

12
C.A. 34 NUMBER: 875-04150A

PLATE NUMBER= 275 0450A

PURPOSE OF USE		PERIOD OF USE (MONTH/DAYS)		NO. DAYS FOR EACH USE	NO. OF DAYS FOR EACH USE
A76-0A150A	IRRIGATION	FROM	08-01 TO 11-01	105 DAYS	015
A76-0A150A	GROUNDWATER	FROM	11-01 TO 01-01	61 DAYS	015
A76-0A150A	GROUNDWATER RECHARGE	FROM	11-01 TO 08-01	61 DAYS	015
TOTAL GROUNDWATER DAYS/NO. OF DAYS				127 DAYS	045

PURPOSE OF USE		PERIOD OF USE (MONTHS/YEAR)		SWL, DAYS FOR SWL USE	SWL, WKS FOR SWL USE
FE-00100	REGISTRATION	0000	0001	00000000	
FE-00100	REGISTRATION	0000	0001	00000000	
TOTAL, DAYS FOR SWL USE				00000000	

- [illegible]

PAGE: 20

20

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAY NUMBER: A75-04150A

NOTES:

NO MORE ABOUT TOTAL GENERATION RATE: 140,000 250

7. DAY THE PLAYER TOTAL ATTEMPTED DATE OF SUBMITTER NAME AND ADDRESS

TO SHOW ANY INFORMATION THAT WOULD BE A BULKY COPY OF CONVENTION MINUTE
OF THIS BOARD OR ANY PORTION OF THE INFORMATION DATE

9. CLARK'S SUB-ARABIC COLLECTION DATE OF ACQUISITION BY BOSTON MUSEUM

[illegible][illegible]

Journal of Management Education 36(7) 809–824

Figure 1. The effect of the initial concentration of the monomer on the polymerization of α -methylstyrene initiated by TiCl_4 in CH_2Cl_2 at -78°C . The polymerization was carried out in the presence of 0.01 mole of TiCl_4 and 0.01 mole of CH_2Cl_2 in 10 ml of CH_2Cl_2 . The reaction time was 10 min. The initial concentration of the monomer was 0.1, 0.2, 0.3, 0.4, 0.5, 0.6, 0.7, 0.8, 0.9, 1.0, 1.1, 1.2, 1.3, 1.4, 1.5, 1.6, 1.7, 1.8, 1.9, 2.0, 2.1, 2.2, 2.3, 2.4, 2.5, 2.6, 2.7, 2.8, 2.9, 3.0, 3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.7, 3.8, 3.9, 4.0, 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, 4.9, 5.0, 5.1, 5.2, 5.3, 5.4, 5.5, 5.6, 5.7, 5.8, 5.9, 6.0, 6.1, 6.2, 6.3, 6.4, 6.5, 6.6, 6.7, 6.8, 6.9, 7.0, 7.1, 7.2, 7.3, 7.4, 7.5, 7.6, 7.7, 7.8, 7.9, 8.0, 8.1, 8.2, 8.3, 8.4, 8.5, 8.6, 8.7, 8.8, 8.9, 9.0, 9.1, 9.2, 9.3, 9.4, 9.5, 9.6, 9.7, 9.8, 9.9, 10.0, 10.1, 10.2, 10.3, 10.4, 10.5, 10.6, 10.7, 10.8, 10.9, 11.0, 11.1, 11.2, 11.3, 11.4, 11.5, 11.6, 11.7, 11.8, 11.9, 12.0, 12.1, 12.2, 12.3, 12.4, 12.5, 12.6, 12.7, 12.8, 12.9, 13.0, 13.1, 13.2, 13.3, 13.4, 13.5, 13.6, 13.7, 13.8, 13.9, 14.0, 14.1, 14.2, 14.3, 14.4, 14.5, 14.6, 14.7, 14.8, 14.9, 15.0, 15.1, 15.2, 15.3, 15.4, 15.5, 15.6, 15.7, 15.8, 15.9, 16.0, 16.1, 16.2, 16.3, 16.4, 16.5, 16.6, 16.7, 16.8, 16.9, 17.0, 17.1, 17.2, 17.3, 17.4, 17.5, 17.6, 17.7, 17.8, 17.9, 18.0, 18.1, 18.2, 18.3, 18.4, 18.5, 18.6, 18.7, 18.8, 18.9, 19.0, 19.1, 19.2, 19.3, 19.4, 19.5, 19.6, 19.7, 19.8, 19.9, 20.0, 20.1, 20.2, 20.3, 20.4, 20.5, 20.6, 20.7, 20.8, 20.9, 21.0, 21.1, 21.2, 21.3, 21.4, 21.5, 21.6, 21.7, 21.8, 21.9, 22.0, 22.1, 22.2, 22.3, 22.4, 22.5, 22.6, 22.7, 22.8, 22.9, 23.0, 23.1, 23.2, 23.3, 23.4, 23.5, 23.6, 23.7, 23.8, 23.9, 24.0, 24.1, 24.2, 24.3, 24.4, 24.5, 24.6, 24.7, 24.8, 24.9, 25.0, 25.1, 25.2, 25.3, 25.4, 25.5, 25.6, 25.7, 25.8, 25.9, 26.0, 26.1, 26.2, 26.3, 26.4, 26.5, 26.6, 26.7, 26.8, 26.9, 27.0, 27.1, 27.2, 27.3, 27.4, 27.5, 27.6, 27.7, 27.8, 27.9, 28.0, 28.1, 28.2, 28.3, 28.4, 28.5, 28.6, 28.7, 28.8, 28.9, 29.0, 29.1, 29.2, 29.3, 29.4, 29.5, 29.6, 29.7, 29.8, 29.9, 30.0, 30.1, 30.2, 30.3, 30.4, 30.5, 30.6, 30.7, 30.8, 30.9, 31.0, 31.1, 31.2, 31.3, 31.4, 31.5, 31.6, 31.7, 31.8, 31.9, 32.0, 32.1, 32.2, 32.3, 32.4, 32.5, 32.6, 32.7, 32.8, 32.9, 33.0, 33.1, 33.2, 33.3, 33.4, 33.5, 33.6, 33.7, 33.8, 33.9, 34.0, 34.1, 34.2, 34.3, 34.4, 34.5, 34.6, 34.7, 34.8, 34.9, 35.0, 35.1, 35.2, 35.3, 35.4, 35.5, 35.6, 35.7, 35.8, 35.9, 36.0, 36.1, 36.2, 36.3, 36.4, 36.5, 36.6, 36.7, 36.8, 36.9, 37.0, 37.1, 37.2, 37.3, 37.4, 37.5, 37.6, 37.7, 37.8, 37.9, 38.0, 38.1, 38.2, 38.3, 38.4, 38.5, 38.6, 38.7, 38.8, 38.9, 39.0, 39.1, 39.2, 39.3, 39.4, 39.5, 39.6, 39.7, 39.8, 39.9, 40.0, 40.1, 40.2, 40.3, 40.4, 40.5, 40.6, 40.7, 40.8, 40.9, 41.0, 41.1, 41.2, 41.3, 41.4, 41.5, 41.6, 41.7, 41.8, 41.9, 42.0, 42.1, 42.2, 42.3, 42.4, 42.5, 42.6, 42.7, 42.8, 42.9, 43.0, 43.1, 43.2, 43.3, 43.4, 43.5, 43.6, 43.7, 43.8, 43.9, 44.0, 44.1, 44.2, 44.3, 44.4, 44.5, 44.6, 44.7, 44.8, 44.9, 45.0, 45.1, 45.2, 45.3, 45.4, 45.5, 45.6, 45.7, 45.8, 45.9, 46.0, 46.1, 46.2, 46.3, 46.4, 46.5, 46.6, 46.7, 46.8, 46.9, 47.0, 47.1, 47.2, 47.3, 47.4, 47.5, 47.6, 47.7, 47.8, 47.9, 48.0, 48.1, 48.2, 48.3, 48.4, 48.5, 48.6, 48.7, 48.8, 48.9, 49.0, 49.1, 49.2, 49.3, 49.4, 49.5, 49.6, 49.7, 49.8, 49.9, 50.0, 50.1, 50.2, 50.3, 50.4, 50.5, 50.6, 50.7, 50.8, 50.9, 51.0, 51.1, 51.2, 51.3, 51.4, 51.5, 51.6, 51.7, 51.8, 51.9, 52.0, 52.1, 52.2, 52.3, 52.4, 52.5, 52.6, 52.7, 52.8, 52.9, 53.0, 53.1, 53.2, 53.3, 53.4, 53.5, 53.6, 53.7, 53.8, 53.9, 54.0, 54.1, 54.2, 54.3, 54.4, 54.5, 54.6, 54.7, 54.8, 54.9, 55.0, 55.1, 55.2, 55.3, 55.4, 55.5, 55.6, 55.7, 55.8, 55.9, 56.0, 56.1, 56.2, 56.3, 56.4, 56.5, 56.6, 56.7, 56.8, 56.9, 57.0, 57.1, 57.2, 57.3, 57.4, 57.5, 57.6, 57.7, 57.8, 57.9, 58.0, 58.1, 58.2, 58.3, 58.4, 58.5, 58.6, 58.7, 58.8, 58.9, 59.0, 59.1, 59.2, 59.3, 59.4, 59.5, 59.6, 59.7, 59.8, 59.9, 60.0, 60.1, 60.2, 60.3, 60.4, 60.5, 60.6, 60.7, 60.8, 60.9, 61.0, 61.1, 61.2, 61.3, 61.4, 61.5, 61.6, 61.7, 61.8, 61.9, 62.0, 62.1, 62.2, 62.3, 62.4, 62.5, 62.6, 62.7, 62.8, 62.9, 63.0, 63.1, 63.2, 63.3, 63.4, 63.5, 63.6, 63.7, 63.8, 63.9, 64.0, 64.1, 64.2, 64.3, 64.4, 64.5, 64.6, 64.7, 64.8, 64.9, 65.0, 65.1, 65.2, 65.3, 65.4, 65.5, 65.6, 65.7, 65.8, 65.9, 66.0, 66.1, 66.2, 66.3, 66.4, 66.5, 66.6, 66.7, 66.8, 66.9, 67.0, 6

[illegible]
$$\text{H}_2\text{O}_2 \xrightarrow{\text{H}^+} \text{H}_2\text{O} + \text{O}_2 \quad \text{H}_2\text{O}_2 \xrightarrow{\text{H}^+} \text{H}_2\text{O} + \text{O}_2 \quad \text{H}_2\text{O}_2 \xrightarrow{\text{H}^+} \text{H}_2\text{O} + \text{O}_2 \quad \text{H}_2\text{O}_2 \xrightarrow{\text{H}^+} \text{H}_2\text{O} + \text{O}_2 \quad \text{H}_2\text{O}_2 \xrightarrow{\text{H}^+} \text{H}_2\text{O} + \text{O}_2$$
[illegible]
$$\frac{d}{dt} \left(\frac{1}{2} m v^2 + \frac{1}{2} I \omega^2 \right) = \tau \cdot \omega$$
$$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}, \quad \frac{d}{dt} \left(\frac{\partial L}{\partial \dot{y}} \right) = \frac{\partial L}{\partial y}$$
[illegible][illegible][illegible][illegible][illegible]

5. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

RECOMMENDATIONS REVIEW SHEET

CLAIM NUMBER: A73-04150A

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REQ PURPOSE OF USE	SEC FORM	SYNTH NO	SEC RANK	EXP CDS	EXP VAL	EXP 11/4	EXP CDS
TESTATION	AG-01	11-01	125.000	EXPANDED	EXPANDED	EXPANDED	EXPANDED
STOCKPILING	11-01	AG-01	0.000	-----	-----	-----	EXPANDED
STOCKPILING REMOVAL	11-01	AG-01	0.000	-----	-----	-----	EXPANDED
-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
-----	-----	-----	-----	-----	-----	-----	-----
TOTAL FOR THIS RIGHT	-----	-----	-----	-----	-----	-----	-----

NEW INFORMATION WAS CLAIMED 8/1/00 DUE TO NO RECORD.

NEW INFORMATION WAS RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REMARKS BY: _____

STANDARD COMMENTS (OPTIONAL):

STANDARD REMARKS (OPTIONAL):

EXPLANATORY COMMENTS (OPTIONAL):

EXPLANATORY REMARKS (OPTIONAL):

△ 蘇聯 亞美 庫德 波斯 土耳其 希臘 阿比 亞

DATE/TIME: 01/01/2001 10:00:00
 FILENAME: /ANALYSIS
 APPROVAL: 000000

[illegible]

2023 10/23 3:05 PM AM:53 35-04750

1. 2010年11月1日，甲公司以每股10元的价格购入乙公司普通股股票10000股，占乙公司普通股股本总额的10%。

1. *Pharmaceuticals* 2. *Pharmaceuticals* 3. *Pharmaceuticals* 4. *Pharmaceuticals* 5. *Pharmaceuticals* 6. *Pharmaceuticals* 7. *Pharmaceuticals* 8. *Pharmaceuticals* 9. *Pharmaceuticals* 10. *Pharmaceuticals* 11. *Pharmaceuticals* 12. *Pharmaceuticals* 13. *Pharmaceuticals* 14. *Pharmaceuticals* 15. *Pharmaceuticals* 16. *Pharmaceuticals* 17. *Pharmaceuticals* 18. *Pharmaceuticals* 19. *Pharmaceuticals* 20. *Pharmaceuticals* 21. *Pharmaceuticals* 22. *Pharmaceuticals* 23. *Pharmaceuticals* 24. *Pharmaceuticals* 25. *Pharmaceuticals* 26. *Pharmaceuticals* 27. *Pharmaceuticals* 28. *Pharmaceuticals* 29. *Pharmaceuticals* 30. *Pharmaceuticals* 31. *Pharmaceuticals* 32. *Pharmaceuticals* 33. *Pharmaceuticals* 34. *Pharmaceuticals* 35. *Pharmaceuticals* 36. *Pharmaceuticals* 37. *Pharmaceuticals* 38. *Pharmaceuticals* 39. *Pharmaceuticals* 40. *Pharmaceuticals* 41. *Pharmaceuticals* 42. *Pharmaceuticals* 43. *Pharmaceuticals* 44. *Pharmaceuticals* 45. *Pharmaceuticals* 46. *Pharmaceuticals* 47. *Pharmaceuticals* 48. *Pharmaceuticals* 49. *Pharmaceuticals* 50. *Pharmaceuticals* 51. *Pharmaceuticals* 52. *Pharmaceuticals* 53. *Pharmaceuticals* 54. *Pharmaceuticals* 55. *Pharmaceuticals* 56. *Pharmaceuticals* 57. *Pharmaceuticals* 58. *Pharmaceuticals* 59. *Pharmaceuticals* 60. *Pharmaceuticals* 61. *Pharmaceuticals* 62. *Pharmaceuticals* 63. *Pharmaceuticals* 64. *Pharmaceuticals* 65. *Pharmaceuticals* 66. *Pharmaceuticals* 67. *Pharmaceuticals* 68. *Pharmaceuticals* 69. *Pharmaceuticals* 70. *Pharmaceuticals* 71. *Pharmaceuticals* 72. *Pharmaceuticals* 73. *Pharmaceuticals* 74. *Pharmaceuticals* 75. *Pharmaceuticals* 76. *Pharmaceuticals* 77. *Pharmaceuticals* 78. *Pharmaceuticals* 79. *Pharmaceuticals* 80. *Pharmaceuticals* 81. *Pharmaceuticals* 82. *Pharmaceuticals* 83. *Pharmaceuticals* 84. *Pharmaceuticals* 85. *Pharmaceuticals* 86. *Pharmaceuticals* 87. *Pharmaceuticals* 88. *Pharmaceuticals* 89. *Pharmaceuticals* 90. *Pharmaceuticals* 91. *Pharmaceuticals* 92. *Pharmaceuticals* 93. *Pharmaceuticals* 94. *Pharmaceuticals* 95. *Pharmaceuticals* 96. *Pharmaceuticals* 97. *Pharmaceuticals* 98. *Pharmaceuticals* 99. *Pharmaceuticals* 100. *Pharmaceuticals*

[illegible]

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

— — —

[illegible][illegible][illegible][illegible][illegible][illegible]

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

[illegible]

$\frac{1}{2} \frac{1}{2} \frac{1}{2}$ $\frac{1}{2} \frac{1}{2} \frac{1}{2}$
 $\frac{1}{2} \frac{1}{2} \frac{1}{2}$ $\frac{1}{2} \frac{1}{2} \frac{1}{2}$

$$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$$
[illegible]

Journal of Management Education 30(6)p.789-806

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (n = 10) and the intervention group (n = 10). The control group received a standard diet (SD) and the intervention group received a low-carbohydrate diet (LCD). The subjects were followed up for 12 weeks. The primary outcome was the change in the number of visits to the primary care physician (PCP) and the secondary outcome was the change in the number of visits to the hospital (H).

[illegible]
$$\frac{1}{2} \int_{-\infty}^{\infty} \frac{1}{x^2} dx = \infty$$

CLAIM NUMBER: A75-04150A

[illegible]

۱۰۰ ۱۰۱ ۱۰۲ ۱۰۳

$\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$

[illegible]

$\frac{1}{2}$	$\frac{1}{2}$	$\frac{1}{2}$
$\frac{1}{2}$	$\frac{1}{2}$	$\frac{1}{2}$

$\frac{1}{2} \times \frac{1}{2} \times \frac{1}{2}$
 $\frac{1}{2} \times \frac{1}{2} \times \frac{1}{2}$
 $\frac{1}{2} \times \frac{1}{2} \times \frac{1}{2}$

Figure 1 is a line graph titled 'The change in the number of individuals in the population of the common carp (Cyprinus carpio) in the Vistula River'. The x-axis is labeled 'Year' and ranges from 1970 to 1990. The y-axis is labeled 'Number of individuals' and ranges from 0 to 1000. The graph shows a sharp decline from approximately 900 individuals in 1970 to near zero by 1975, followed by a gradual recovery to about 400 by 1990. A legend indicates that the solid line represents the number of individuals and the shaded area represents the confidence interval.

$$\begin{array}{ccccc} \mathbb{R} & \times & \mathbb{R} & \times & \mathbb{R} \\ \downarrow & & \downarrow & & \downarrow \\ \mathbb{R} & \times & \mathbb{R} & \times & \mathbb{R} \end{array}$$

$\frac{d}{dt} \left(\frac{\partial L}{\partial v^i} \right) = \frac{\partial L}{\partial x^i}$

100 JOURNAL OF DOCUMENTATION

1. *Journal of the American Medical Association*, 1997; 277: 1033-1036.

[illegible]

DOI: 10.1002/anie.200525006

[illegible]

	0	100	200	300	400	500	600	700	800	900	1000	1100	1200	1300	1400	1500	1600	1700	1800	1900	2000	2100	2200	2300	2400	2500	2600	2700	2800	2900	3000	3100	3200	3300	3400	3500	3600	3700	3800	3900	4000	4100	4200	4300	4400	4500	4600	4700	4800	4900	5000	5100	5200	5300	5400	5500	5600	5700	5800	5900	6000	6100	6200	6300	6400	6500	6600	6700	6800	6900	7000	7100	7200	7300	7400	7500	7600	7700	7800	7900	8000	8100	8200	8300	8400	8500	8600	8700	8800	8900	9000	9100	9200	9300	9400	9500	9600	9700	9800	9900	10000																																																																																																																																																																																																																																																																																																																				
0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409

10-52:39
07/14/95

32
 1990-1991

DATE OF DEATH: _____
BY: _____

U=25=1A
07/14/05
27

$$\frac{\partial \mathcal{L}}{\partial \mathbf{A}} = \mathbf{A}^T \mathbf{B} - \mathbf{A} \mathbf{B}^T, \quad \frac{\partial \mathcal{L}}{\partial \mathbf{B}} = \mathbf{B}^T \mathbf{A} - \mathbf{B} \mathbf{A}^T, \quad \frac{\partial \mathcal{L}}{\partial \mathbf{C}} = \mathbf{C}^T \mathbf{D} - \mathbf{C} \mathbf{D}^T, \quad \frac{\partial \mathcal{L}}{\partial \mathbf{D}} = \mathbf{D}^T \mathbf{C} - \mathbf{D} \mathbf{C}^T$$

77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123
 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146
 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169
 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192
 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215
 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238
 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261
 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284
 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307
 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330
 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353
 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376
 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399
 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422
 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445
 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468
 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491
 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514
 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537
 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560
 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583
 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606
 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629
 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652
 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675
 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698
 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721
 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744
 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767
 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790
 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813
 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836
 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859
 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882
 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905
 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928
 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951
 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974
 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997
 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019
 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041
 1042 1043 1044 1045 1046 1047 1048 1049 1050

[illegible]

The diagram illustrates the experimental design as a linear sequence of four stages: 1. Stimulus presentation (showing a face), 2. Response (showing a hand), 3. Feedback (showing a green checkmark), and 4. Next trial (showing another face). The 'Response' and 'Feedback' stages are grouped within a box labeled 'Performance monitoring'.

1. *Pharmaceutical Innovation and the Public Good*
 2. *The Role of the State in Health Care*
 3. *The Ethics of Health Care*
 4. *The Economics of Health Care*
 5. *The Law and Health Care*
 6. *The History of Health Care*
 7. *The Future of Health Care*
 8. *The Impact of Health Care on Society*
 9. *The Role of Health Care in the Economy*
 10. *The Importance of Health Care to Quality of Life*

[illegible]

1

12

Mulkey 21.5 Ac. A75-041508

[illegible][illegible]
$$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$$
[illegible]
$$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$$



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JUNE 7, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BRENT MULKEY
PO BOX 629
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04150

Dear Mr. Mulkey:

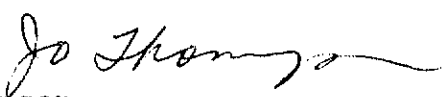
The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A75-04150A, Berger Trust, 125.0 cfs; 2083.5 acres
A75-04150B, Mulkey, 1.3 cfs; 21.5 acres

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,


Jo Thompson
Adjudications Secretary

Enclosure:

cc: Berger Trust/copy claim/letter

MICROFILMED
NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range 22 E
Section 19, 1/4 of SE 1/4 of SE 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-04150
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Berger A TRUST (Ronald M Auer Trustee)
PO Box 3064
Arcadia CA 91066
- ☐ New Owner/Claimant (Purchaser): Brent and/or Karla Mulkey
- ☐ New Mailing Address: PO Box 629
Salmon ID 83467
- ☐ New Telephone Number: (208) 756-2634
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
1.40 cfs

☒ Attach proof of ownership, describe proof attached: WARRANTY deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Brent Mulkey Date 6/5/95
Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED
NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04150B
Date Received: 4/27/1990
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILE

1. Name: BRENT MULKEY
Address: PO BOX 629
SALMON ID

208-756-2634

83467

AND/OR

Name: KARLA MULKEY
Address: PO BOX 629
SALMON ID

208-756-2634

83467

2. Date of Priority: MAR 30, 1904

3. Source: SALMON RIVER

Trib. to: SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	22E	17	SW	SW	NW		LEMHI
			SW	SE	SW		LEMHI

5. Description of diverting works:
TWO CONCRETE HEADGATES, 16' X 11' X 9', OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/01	1.300		
STOCKWATER	11/01	03/01	0.020		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 53.7 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

NOV 18 1996



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	22E	19	SE	SE		IRR	21.5
Section Acres							21.5
Total Acres							21.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WATER FROM CARMEN CREEK

14. Remarks:
WATER CLAIMED FOR GROUNDWATER RECHARGE IS PRIMARILY RELIED ON TO
TRANSPORT STOCKWATER THE LENGTH OF THE DITCH. ALL EXCESS WATER
RETURNS TO THE RIVER.
THIS RIGHT PAID FOR UNDER RECEIPT #M006789.

15. Basis of Claim: STATUTORY CLAIM



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JUNE 7, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BRENT MULKEY
PO BOX 629
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04150

Dear Mr. Mulkey:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A75-04150A, Berger Trust, 125.0 cfs; 2083.5 acres
A75-04150B, Mulkey, 1.3 cfs; 21.5 acres

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

cc: Berger Trust/copy claim/letter

MICROFILMED
NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 07 1995

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 23 N Range 22 E

Section 19, 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, Department of Water Resources
Lot _____, Block _____, Subdivision/Townsite _____, Eastern District Office

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-04150
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Berger A TRUST (Ronald M. Berger - Trustee)
PO Box 3064
Arcadia CA 91066
- ☐ New Owner/Claimant (Purchaser): Brent and/or Karla Mulkey
- ☐ New Mailing Address: PO Box 629
Salmon ID 83467
- ☐ New Telephone Number: (208) 756-2634
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
1.40 cfs

- ☒ Attach proof of ownership, describe proof attached: WARRANTY deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) Brent Mulkey Date 6/5/95
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received DORSEY H. McLAUGHLIN and
BARBARA McLAUGHLIN

the grantors , do hereby grant, bargain, sell and convey unto ROBERT A. MACFARLANE
and LINDA J. MACFARLANE, husband and wife

the grantee s, the following described premises, in Lemhi County Idaho, towlit:

SEE EXHIBIT A, ATTACHED HERETO, AND INCORPORATED HEREIN BY REFERENCE.

RECEIVED

JUN 07 1990

Department of Water Resources
Eastern District Office

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantee , that they are the owners in fee simple of said premises; that they
are free from all incumbrances ,

and that t hey will warrant and defend the same from all lawful claims whatsoever, except as
noted in Exhibit A attached hereto as regards the real property description.

Dated: May 15, 1990

Dorsey H. McLaughlin Barbara McLaughlin

STATE OF IDAHO, COUNTY OF

On this day of , 19 ,
before me, a notary public in and for said State, personal-
ly appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that executed the same.

Residing at , Idaho
Comm. Expires

Notary Public

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 25 minutes past 3 o'clock p.m.,
this 6th day of June
1990 , in my office, and duly recorded in Book
of Deeds at page

Alberta Wiederrich
Ex-Officio Recorder

By Jerry J. Morton Deputy.

Fees \$ 120.00

Mail to:

INSTRUMENT NO. 208796

STATE OF CALIFORNIA)

County of Sonoma) ^{SS}

On May 19, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared DORSEY H. McLAUGHLIN, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



Catherine C. Craft
Notary Public

STATE OF CALIFORNIA)

County of Sonoma) ^{SS}

On May 22, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared BARBARA McLAUGHLIN, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.



Catherine C. Craft
Notary Public

MICROFILMED
NOV 18 1996

EXHIBIT "A"

PARCEL 1:

Beginning at a found 1/4 corner on the southern boundary of Section 20, T 23 north, R 22 east, thence due ~~east~~^{west} a distance of 3970 feet, more or less to the centerline of Highway 93, thence due north a distance of 800 feet to the true point of beginning of the following described property, to-wit: thence due north a distance of 544.5 feet; thence due east a distance of 1200 feet, thence due south a distance of 544.5 feet; thence due west a distance of 1200 feet to the true point of beginning. This encompasses an area of 653,400 square feet (15 acres) and will hereinafter be referred to as Parcel 1.

PARCEL 2:

Beginning at the true point of beginning as described in Parcel 1; thence due east a distance of 1200 feet; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 2 is 217,800 square feet (5 acres). This parcel also contains an easement for the right of ingress and egress of a 60 foot wide roadway, running north and south along the western boundary.

PARCEL 3:

Beginning at the true point of beginning of Parcel 1; thence due south a distance of 181.5 feet to the true point of beginning of Parcel 3: thence due east a distance of 1200 feet; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 3 is 217,800 square feet (5 acres). This Parcel also contains an easement for the right of ingress and egress of a 60 foot wide roadway, running north and south along the western boundary.

TOGETHER WITH all water, water rights, ditches, ditch rights, minerals, mineral rights, improvements and appurtenances situated thereon and used in connection therewith.

FURTHER, TOGETHER WITH a 25 foot wide easement for foot, vehicular, and all utilities purposes along the westerly boundary line of the following described real property situated south of the hereinbefore described Parcels 1, 2, and 3:

MICROFILMED
NOV 18 1996

PARCEL 4:

Beginning at the true point of beginning of the hereinbefore described Parcel 1; thence due south a distance of 363 feet to the true point of beginning of Parcel 4; thence due east a distance of 1200 feet; thence due south 181.5 feet; thence due west 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 4 is 217,800 square feet (5 acres).

PARCEL 5:

Beginning at the true point of beginning of the hereinbefore described Parcel 1; thence due south a distance of 544.5 feet to the true point of beginning of Parcel 5; thence due east a distance of 1200 feet; thence due south a distance of 189.1 feet; thence due west a distance of 1160 feet; thence due north $24^{\circ} 30'$ west a distance of 210 feet, more or less to the true point of beginning of Parcel 5. The area in Parcel 5 is 208,725 square feet.

PARCEL 6:

Beginning at the true point of beginning of the hereinbefore described Parcel 1; thence south $07^{\circ} 30'$ east a distance of 733.6 feet to the true point of beginning of Parcel 6; thence due east a distance of 1160 feet; thence due south a distance of 195.9 feet; thence due west a distance of 1000 feet; thence north $24^{\circ} 30'$ west a distance of 240 feet, more or less to the true point of beginning of Parcel 6. The area in Parcel 6 is 217,837 square feet.

NOTE: This is not a legal survey for the descriptions contained in Parcels 1 through 6. Measurements were taken from aerial photograph #16059-278. Consequently, Grantors, and each of them, do not otherwise warrant the accuracy of said metes and bounds description.

MICROFILMED

NOV 18 1996

POOR ORIGINAL

Beginning at the true point of beginning of the southern boundary of Section 1, thence due north 87° 30' east, thence due east a distance of 1200 feet, thence due south a distance of 181.5 feet, thence due west a distance of 1200 feet to the true point of beginning of the following described property, to-wit: thence due north a distance of 181.5 feet; thence due east a distance of 1200 feet; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet to the true point of beginning. This encompasses an area of 551,400 square feet (12.6 acres) and will hereinafter be referred to as Parcel 1.

PARCEL 2:

Beginning at the true point of beginning as described in Parcel 1, thence due east a distance of 1200 feet, thence due south a distance of 181.5 feet, thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 2 is 217,800 square feet (5 acres). This parcel also contains an easement for the right of ingress and egress of a 60 foot wide roadway, running north and south along the western boundary.

PARCEL 3:

Beginning at the true point of beginning of Parcel 1; thence due south a distance of 181.5 feet to the true point of beginning of Parcel 3; thence due east a distance of 1200 feet; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 3 is 217,800 square feet (5 acres). This Parcel also contains an easement for the right of ingress and egress of a 60 foot wide roadway, running north and south along the western boundary.

TOGETHER WITH all water, water rights, ditches, ditch rights, minerals, mineral rights, improvements and appurtenances situated thereon and used in connection therewith.

FURTHER, TOGETHER WITH a 25 foot wide easement for foot, vehicular, and all utilities purposes along the westerly boundary line of the following described real property situated south of the hereinbefore described Parcels 1, 2, and 3:

PARCEL 4:

Beginning at the true point of beginning of the hereinbefore described Parcel 1; thence due south a distance of 363 feet to the true point of beginning of Parcel 4; thence due east a distance of 1200 feet; thence due south 181.5 feet; thence due west 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 4 is 217,800 square feet (5 acres).

PARCEL 5:

Beginning at the true point of beginning of the hereinbefore described Parcel 1; thence due south a distance of 544.5 feet to the true point of beginning of Parcel 5; thence due east a distance of 1200 feet; thence due south a distance of 189.1 feet; thence due west a distance of 1200 feet, thence due north 24° 30' west a distance of 210 feet, more or less to the true point of beginning of Parcel 5. The area in Parcel 5 is 258,725 square feet.

PARCEL 6:

Beginning at the true point of beginning of the hereinbefore described Parcel 1; thence south 67° 30' east a distance of 733.6 feet to the true point of beginning of Parcel 6; thence due east a distance of 1200 feet; thence due south a distance of 189.1 feet; thence due west a distance of 1200 feet; thence north 24° 30' west a distance of 210 feet, more or less to the true point of beginning of Parcel 6. The area in Parcel 6 is 217,800 square feet.

WITNESSED my hand and seal of office for the State of Texas, this 18th day of November, 1996.

MICROFILMED
NOV 18 1996

POOR ORIGINAL

WARRANTY DEED

For Value Received DR. CHARLES CAMPBELL or RUTH S. CAMPBELL,
Joint Tenants,

the grantors, do hereby grant, bargain, sell and convey unto
BRENT W. MULKEY, a married man dealing
with his sole and separate property,
the grantee, the following described premises, in Lemhi County Idaho, to wit:

A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19, T. 23 N.,
R. 22 E., Boise Meridian, Lemhi County, Idaho more particularly
described as follows:

Commencing at the East $\frac{1}{4}$ corner of Section 19, from which the
SE corner of Section 30 bears S. 00°23'53" W. a distance of 2631.24
ft., thence N. 02°22'38" W. a distance of 3065.5 ft. to the POINT
OF BEGINNING.

Thence S. 89°54'05" W. a distance of 1200.0 ft. to a point on
the westerly boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence N. 00°29'20" W. along said boundary a distance of
883.93 ft. to the NW corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence N. 89°54'05" E. along the north boundary of said
SE $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 1200.00 ft.;

Thence S. 00°29'20" E. a distance of 883.9 ft. to the POINT
OF BEGINNING. PARCEL CONTAINS 24.35 ACRES

TOGETHER WITH a 25 foot wide easement for foot, vehicular and
all utilities purposes East of the following described line;

Beginning at the southwest corner of the above described
parcel run thence S. 00°29'20" E. along the westerly boundary of
the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19, a distance of 314.60 ft. to a point on
the easterly right-of-way of Highway 21.

TOGETHER WITH all water and water right ditch and ditch
rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises unto the said Grantee,
his heirs and assigns forever, that they do hereby covenant to
and with the said Grantee, that they and their heirs, assigns and
are free from all incumbrances, except such as are shown on the current year,
any liens and encumbrances, and that they will warrant and defend the same
encumbrances suffered or created by them or their heirs or assigns on the date hereof,

and that they will warrant and defend the same against all claims whatsoever.

Dated: March 25th, 1963.

DR. CHARLES CAMPBELL

RUTH S. CAMPBELL

STATE OF _____, COUNTY OF _____
On this _____ day of March, 1963,
before me, a notary public in and for said State, personally
appeared _____

DR. CHARLES CAMPBELL and
RUTH S. CAMPBELL

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they

Notary Public
for the State of _____

STATE OF IDAHO, COUNTY OF Lemhi
I, _____, a Notary Public in and for said State, do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears from the records of my office.

Witness my hand and seal this _____ day of March, 1963.

Notary Public
for the State of _____

MICROFILMED

NOV 18 1996

POOR ORIGINAL

ESTOPPEL AFFIDAVIT

3-5

Paulson Jones
P 1-11 93

STATE OF CALIFORNIA)

) ss.

COUNTY OF PLACER)

Steve J. Norton
1209
1147 High St.
Red Bluff, Ca
95063

ROBERT MACFARLANE, being first duly sworn, deposes and says:

That he is the identical party who made, executed and delivered that certain Warranty Deed in Lieu of Foreclosure to LINDA MACFARLANE AKA LINDA CAMPBELL, dated January 4, 1993, conveying title to the following described property, to-wit:

SEE EXHIBIT "A"

That the aforementioned Deed was an absolute conveyance of the title to said land to the Grantee named therein, in effect as well as in form, and was not and is not now intended as a Deed of Trust, Mortgage, contract or security of any kind, and that possession of said land has been surrendered to the said Grantee.

That the consideration of the aforesaid Deed was and is payment to me of the sum of ONE DOLLAR by the Grantee named therein, receipt of which is hereby acknowledged, together with full cancellation of all debts, obligations, costs and charges heretofore existing under and by virtue of the terms of that certain NOTE SECURED BY REAL PROPERTY MORTGAGE heretofore existing on the property therein and hereinbefore described.

That said NOTE and MORTGAGE were executed by the undersigned, ROBERT MACFARLANE, in favor of LINDA MACFARLANE (AKA LINDA CAMPBELL), and recorded September 24, 1991, as Instrument No. 211779, in the Office of the Lemhi County, State of Idaho, Recorder.

I have defaulted under the terms of said NOTE SECURED BY REAL PROPERTY MORTGAGE and MORTGAGE. All notice provisions have been complied with and all grace periods have either expired or have been waived by me and the Grantee has declared said Note and all indebtedness under said Note and Mortgage due and payable according to the terms thereof and the laws of the States of California and Idaho.

That in offering to execute the aforesaid Deed to the Grantee therein, and in executing the same, I am not acting under any misapprehension as to the effects thereof, nor under any duress, undue influence or misrepresentation by the Grantee or the agent or attorney of the Grantee in said Deed. The aforesaid Deed was made as a result of my request that the Grantee accept such Deed, and was my free and voluntary act.

MICROFILM
NOV 18 1993

NOTARY PUBLIC

That at the time of making said Mortgage we felt and still feel that said Note and Mortgage represented a fair value of the property so deeded.

That I am solvent and have no other creditors whose rights would be prejudiced by said conveyance. The Deed was not given as a preference against any other of our creditors.

That at the time it was given there was no other person or persons, firms or corporation, other than the grantee therein named, interested, either directly or indirectly, in said premises; and that we are not obligated upon any bond or other mortgage or deed of trust or contract whereby any lien has been created or exists against said premises described in said Deed.

That is was my intention as grantor to convey and transfer, and by said Deed did convey and transfer, to the grantee therein all of my right, title and interest absolutely in and to the premises described in said Deed. This Affidavit is made for the protection and benefit of the aforesaid grantee in said Deed, her successors and assigns, and all other parties hereinafter dealing with or who may acquire an interest in the premises described therein, and shall bind the respective heirs, executors, administrators and assigns of the undersigned.

DATED this 4th day of Jan., 1943.

Robert MacFarlane
ROBERT MACFARLANE

STATE OF CALIFORNIA)
) ss.
COUNTY OF PLACER)

On Jan 4, 1943, before me, the undersigned Notary Public personally appeared ROBERT MACFARLANE,

 personally known to me

or

X proved to me on the basis of satisfactory evidence to be,

the person whose name is subscribed to the within instrument; and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Doris Joan Luther
NOTARY PUBLIC



FOUR ORIGINAL

EXHIBIT "A"

PARCEL 1:

Beginning at a found 1/4 corner on the southern boundary of Section 20, T 23 north, R 22 east, thence due west a distance of 3970 feet, more or less to the centerline of Highway 93, thence due north a distance of 800 feet to the true point of beginning of the following described property, to-wit: thence due north a distance of 544.5 feet; thence due east a distance of 1200 feet, thence due south a distance of 544.5 feet; thence due west a distance of 1200 feet to the true point of beginning. This encompasses an area of 653,400 square feet (15 acres) and will hereinafter be referred to as Parcel 1.

PARCEL 2:

Beginning at the true point of beginning as described in Parcel 1; thence due east a distance of 1200 feet; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 2 is 217,800 square feet (5 acres). This parcel also contains an easement for the right of ingress and egress of a 60 foot wide roadway, running north and south along the western boundary.

PARCEL 3:

Beginning at the true point of beginning of Parcel 1; thence due south a distance of 181.5 feet to the true point of beginning of Parcel 3; thence due east a distance of 1200 feet; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 3 is 217,800 square feet (5 acres). This Parcel also contains an easement for the right of ingress and egress of a 60 foot wide roadway, running north and south along the western boundary.

TOGETHER WITH all water, water rights, ditches, ditch rights, minerals, mineral rights, improvements and appurtenances situated thereon and used in connection therewith.

FURTHER, TOGETHER WITH a 25 foot wide easement for foot, vehicular, and all utilities purposes along the westerly boundary line of the following described real property situated south of the hereinbefore described Parcels 1, 2, and 3:

FOOT ORIGINAL

PARCEL 4:

Beginning at the true point of beginning of the hereinbefore described Parcel 1; thence due south a distance of 363 feet to the true point of beginning of Parcel 4; thence due east a distance of 1200 feet; thence due south 181.5 feet; thence due west 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 4 is 217,800 square feet (5 acres).

PARCEL 5:

Beginning at the true point of beginning of the hereinbefore described Parcel 1; thence due south a distance of 544.5 feet to the true point of beginning of Parcel 5; thence due east a distance of 1200 feet; thence due south a distance of 189.1 feet; thence due west a distance of 1160 feet; thence due north 24° 30' west a distance of 210 feet, more or less to the true point of beginning of Parcel 5. The area in Parcel 5 is 208,725 square feet.

PARCEL 6:

Beginning at the true point of beginning of the hereinbefore described Parcel 1; thence south 07° 30' east a distance of 733.6 feet to the true point of beginning of Parcel 6; thence due east a distance of 1160 feet; thence due south a distance of 195.9 feet; thence due west a distance of 1000 feet; thence north 24° 30' west a distance of 240 feet, more or less to the true point of beginning of Parcel 6. The area in Parcel 6 is 217,837 square feet.

NOTE: This is not a legal survey for the descriptions contained in Parcels 1 through 6. Measurements were taken from aerial photograph #16059-278. Consequently, Grantors, and each of them, do not otherwise warrant the accuracy of said notes and bounds description.

State of Idaho
County of Lemhi

207711

This instrument was filed for record at the request of *Kathleen M. K. [Signature]* and duly filed and indexed in the records of Lemhi County

Alberta W. [Signature]
County Clerk
By *Virginia [Signature]* Deputy
Filed *9/27/20*

POST OFFICE

WARRANTY DEED IN LIEU OF FORECLOSURE

For Value Received, ROBERT MACFARLANE, the Grantor does hereby grant, bargain, sell, and convey unto LINDA MACFARLANE AKA LINDA CAMPBELL, the Grantee, whose current address is 10466 Matthew Lane, Grass Valley, CA 95949, the following described premises to wit:

SEE EXHIBIT "A"

THIS DEED is an absolute conveyance of title, in effect as well as in form, and is not intended as a Mortgage, trust conveyance or security of any kind. The consideration therefore is the sum of ONE DOLLAR and full release of all debts and obligations heretofore existing on account of that NOTE SECURED BY REAL PROPERTY MORTGAGE, recorded September 24, 1991, as Instrument No. 211779, in the Office of the Lemhi County, State of Idaho, Recorder. This deed completely satisfies and cancels said Note and Mortgage and terminates said Note and Mortgage thereby, and any effect thereof in all respects.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and they he will warrant and defend the same from all lawful claims whatsoever.

DATED: JAN 4, 1993

Robert MacFarlane
ROBERT MACFARLANE

STATE OF CALIFORNIA)
) ss.
COUNTY OF PLACER)

On JAN 4, 1993, before me, the undersigned Notary Public personally appeared ROBERT MACFARLANE,

_____ personally known to me

or

X proved to me on the basis of satisfactory evidence to be,

the person whose name is subscribed to the within instrument; and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Doris Joan Luther
NOTARY PUBLIC



POOR ORIGINAL

EXHIBIT "A"

PARCEL 1:

Beginning at a found 1/4 corner on the southern boundary of Section 20, T 23 north, R 22 east, thence due west a distance of 3970 feet, more or less to the centerline of Highway 93, thence due north a distance of 800 feet to the true point of beginning of the following described property, to-wit: thence due north a distance of 544.5 feet; thence due east a distance of 1200 feet, thence due south a distance of 544.5 feet; thence due west a distance of 1200 feet to the true point of beginning. This encompasses an area of 653,400 square feet (15 acres) and will hereinafter be referred to as Parcel 1.

PARCEL 2:

Beginning at the true point of beginning as described in Parcel 1; thence due east a distance of 1200 feet; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 2 is 217,800 square feet (5 acres). This parcel also contains an easement for the right of ingress and egress of a 60 foot wide roadway, running north and south along the western boundary.

PARCEL 3:

Beginning at the true point of beginning of Parcel 1; thence due south a distance of 181.5 feet to the true point of beginning of Parcel 3; thence due east a distance of 1200 feet; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 3 is 217,800 square feet (5 acres). This Parcel also contains an easement for the right of ingress and egress of a 60 foot wide roadway, running north and south along the western boundary.

TOGETHER WITH all water, water rights, ditches, ditch rights, minerals, mineral rights, improvements and appurtenances situated thereon and used in connection therewith.

FURTHER, TOGETHER WITH a 25 foot wide easement for foot, vehicular, and all utilities purposes along the westerly boundary line of the following described real property situated south of the hereinbefore described Parcels 1, 2, and 3:

QUIT CLAIM DEED

POOR ORIGINAL

For valuable consideration, receipt of which is hereby acknowledged, LINDA J. MacFARLANE does hereby remise, release and forever quit claim to ROBERT A. MacFARLANE and to his heirs and assigns, that certain parcel of real property in the County of Lemhi, State of Idaho, bounded and particularly described as follows:

SEE EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof. To have and to hold, all and singular the said premises, together with the appurtenances, to ROBERT MacFARLANE and his heirs and assigns forever.

IN WITNESS WHEREOF, LINDA MacFARLANE has hereunto set her hand on the day and year so stated.

DATED: 10/23/91

LINDA MacFARLANE

STATE OF CALIFORNIA

1 ss.

COUNTY OF PLACER

On 10/23/91, before me the undersigned, a notary public in and for said County and State, personally appeared LINDA MacFARLANE, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC

PARCEL 1:

Beginning at a found 1/4 Section 20, T 23 North, distance of 3970 feet, north Highway 93, thence due to true point of beginning to-wit: thence due north due east a distance of 544.5 feet; then to the true point of beginning 653,400 square feet, referred to as Parcel 1.

PARCEL 2:

Beginning at the Parcel 1; thence due south a distance of 111 feet. The area in Parcel 2 parcel also contains and egress of 1/4 south along the road.

PARCEL 3:

Beginning at the Parcel 2; thence due south a distance of 111 feet; thence due north went a distance of 111 feet. This parcel of ingress and egress north and south along the road.

TOGETHER WITH rights, appurtenances therewith.

FURTHER, together with vehicular, and boundary line situated south of the road.

RECORDED
10/28/91

EXHIBIT "A"

POOR ORIGINAL

PARCEL 1:

Beginning at a found 1/4 corner on the southern boundary of Section 20, T 23 north, R 22 east, thence due west a distance of 3970 feet, more or less to the centerline of Highway 93, thence due north a distance of 800 feet to the true point of beginning of the following described property, to-wit: thence due north a distance of 544.5 feet; thence due east a distance of 1200 feet, thence due north a distance of 544.5 feet; thence due west a distance of 1200 feet to the true point of beginning. This encompasses an area of 653,400 square feet (15 acres) and will hereinafter be referred to as Parcel 1.

PARCEL 2:

Beginning at the true point of beginning as described in Parcel 1; thence due east a distance of 1200 feet; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 2 is 217,400 square feet (5 acres). This parcel also contains an easement for the right of ingress and egress of a 60 foot wide roadway, running north and south along the western boundary.

PARCEL 3:

Beginning at the true point of beginning of Parcel 1; thence due south a distance of 181.5 feet to the true point of beginning of Parcel 3; thence due east a distance of 1200 feet; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 3 is 217,400 square feet (5 acres). This Parcel also contains an easement for the right of ingress and egress of a 60 foot wide roadway, running north and south along the western boundary.

TOGETHER WITH all water, water rights, ditches, ditch rights, minerals, mineral rights, improvements and appurtenances situated thereon and used in connection therewith.

FURTHER, TOGETHER WITH a 25 foot wide easement for foot, vehicular, and all utilities purposes along the western boundary line of the following described real property situated south of the hereinbefore described Parcels 1, 2, and 3:

PARCEL 4:

Beginning at the true point of beginning of Parcel 1; thence due east a distance of 1200 feet to the true point of beginning of Parcel 4; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet to the true point of beginning. The area in Parcel 4 is 217,400 square feet (5 acres).

PARCEL 5:

Beginning at the true point of beginning of Parcel 1; thence due east a distance of 1200 feet to the true point of beginning of Parcel 5; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet to the true point of beginning. The area in Parcel 5 is 217,400 square feet (5 acres).

PARCEL 6:

Beginning at the true point of beginning of Parcel 1; thence due east a distance of 1200 feet to the true point of beginning of Parcel 6; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet to the true point of beginning. The area in Parcel 6 is 217,400 square feet (5 acres).

PARCEL 7:

Beginning at the true point of beginning of Parcel 1; thence due east a distance of 1200 feet to the true point of beginning of Parcel 7; thence due south a distance of 181.5 feet; thence due west a distance of 1200 feet; thence due north a distance of 181.5 feet to the true point of beginning. The area in Parcel 7 is 217,400 square feet (5 acres).

MICROFILMED
NOV 18 1986

POOR ORIGINAL

PARCEL 4:

Beginning at the true point of beginning of the hereinbefore described Parcel 1; thence due south a distance of 363 feet to the true point of beginning of Parcel 4; thence due east a distance of 1200 feet; thence due south 181.5 feet; thence due west 1200 feet; thence due north a distance of 181.5 feet. The area in Parcel 4 is 217,900 square feet (5 acres).

PARCEL 5:

Beginning at the true point of beginning of the hereinbefore described Parcel 1; thence due south a distance of 544.5 feet to the true point of beginning of Parcel 5; thence due east a distance of 1200 feet; thence due south a distance of 189.1 feet; thence due west a distance of 1160 feet; thence due north 24° 30' west a distance of 210 feet, more or less to the true point of beginning of Parcel 5. The area in Parcel 5 is 208,725 square feet.

PARCEL 6:

Beginning at the true point of beginning of the hereinbefore described Parcel 1; thence south 67° 30' east a distance of 733.6 feet to the true point of beginning of Parcel 6; thence due east a distance of 1160 feet; thence due south a distance of 195.9 feet; thence due west a distance of 1000 feet; thence north 24° 30' west a distance of 240 feet, more or less to the true point of beginning of Parcel 6. The area in Parcel 6 is 217,837 square feet.

NOTE: This is not a legal survey but the measurements contained in Parcels 1 through 6. Measurements were taken from aerial photograph #16059-278. Consequently, Grantors, and each of them, do not otherwise warrant the accuracy of said metes and bounds description.

State of Idaho)
County of Lemhi) 211513

This instrument was filed for record at
the office of the County Clerk of Lemhi
County, Idaho, on August 29, 1921
and duly filed and indexed in the
records of said County.

Witness my hand and seal
this 29th day of August, 1921.
Albert H. Hudon, Clerk

By John H. Hunt
Attorney at Law
Lemhi, Idaho 83403

State of Idaho)
County of Lemhi)

This instrument was filed for record at
the office of the County Clerk of Lemhi
County, Idaho, on August 29, 1921
and duly filed and indexed in the
records of said County.

Witness my hand and seal
this 29th day of August, 1921.
By Albert H. Hudon
County Clerk

207714

The undersigned, as the agent for the
instrument with legal effect.

At least two disinterested persons
on the reverse of this document
of August 29, 1921 date.

Such expense was made by the

for the purpose of the
proper filing of this instrument.

This annual assessment was made on
1921

Witness my hand this 29th day of August, 1921.

State of Idaho)
County of Lemhi)

This instrument was filed for record at
the office of the County Clerk of Lemhi
County, Idaho, on August 29, 1921
and duly filed and indexed in the
records of said County.

This annual assessment was made on
1921

MICROFILMED

