

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04142
Date Received: 1/30/1990
Receipt No: E011890
Received By: Kap

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BUD D. SUMMERS 208-356-6377
Address: 647 NORTH 3000 EAST
SUGAR CITY, ID 83448

OR

Name: CORA LEE SUMMERS 208-356-6377
Address: 647 NORTH 3000 EAST
SUGAR CITY, ID 83448

2. Date of Priority: MAR 03, 1961

3. Source: COW CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	21E	8	NW	NE			LEMHI

5. Description of diverting works:
DITCH PIPELINE POND FOR FISH PROPAGATION & IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.070		
FISH PROPAGATION	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
PRIVATE FISH POND

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Date: 01/30/90



MICROFILMED

DEC 15 1992

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	21E	8	NW	NE		IRR	1.0
			NW	NE		FISH	
			NE	NW	1	IRR	2.0
						Section Acres	3.0
						Total Acres	3.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-02044A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Cara L. Summers Date: 1-30-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of Jan 19 90 Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires
MY COMMISSION EXPIRES: 6-30-94

CHARTERED BY THE U.S. GEOLOGICAL SURVEY

DEPARTMENT OF THE INTERIOR

7.5 MINUTE SERIES

MODIFIED FOR USDA FOREST

R21E

114°00'

263000m. E. SALMON 36 MI.

POINT OF DIVERSION

Salmon R.

PLACE OF USE

R21E

T16N

6630

BM 4616

Canyon

Granks

Hot Spring

A75-04142

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