

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04139  
Date Received: 4/30/1990  
Receipt No: MO06806  
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROLAND K. SMITH 208-756-3891  
Address: P.O. BOX 145  
SALMON, ID 83467

2. Date of Priority: APR 01, 1913

3. Source: TOWER CREEK, EAST FORK Trib. to: TOWER CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 23N      | 22E   | 3       | SE     | NW     | NE     |     | LEMHI  |

5. Description of diverting works:  
HEADGATE AND PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.400  |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 23N      | 22E   | 3       | SW     | SE     |     | IRR | 5.0   |
|          |       |         | SE     | SE     |     | IRR | 5.0   |

Section Acres 10.0



10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert K. Smith Date: 4/30/90  
Date: \_\_\_\_\_

State of Idaho )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day  
of April 1990  
Anna Baumhoff  
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public  
My Commission Expires Residing at Boise, Idaho  
My Commission Expires December 7, 1994

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22'30"

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33

22E

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23N

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DEC 15 1992

MICROFILMED