

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04135
Date Received: 4/26/1990
Receipt No: 4006764
Received By: JAE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD L. HUSSEY 208-894-0241
Address: STAR RT. 113
SALMON, ID 83467

AND/OR
Name: HELEN G. HUSSEY 208-894-0241
Address: STAR RT. 113
SALMON, ID 83467

2. Date of Priority: APR 13, 1928

3. Source: BADGER BASIN CREEK Trib. to: IRON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	20E	1	NW	SW	SE		LEMHI

5. Description of diverting works:
DIV. BY DITCH WITH FLOOD IRR. AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	20E	1	SW	SE		IRR	3.0
			SE	SE		IRR	3.0
						Section Acres	6.0
						Total Acres	6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A7500100

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Richard L. Aunoy

Date: April 26 1990

Date: _____

State of Idaho)

County of Lemhi)

SS.

Subscribed and sworn (or affirmed) before me this 26 day

of April 19 90

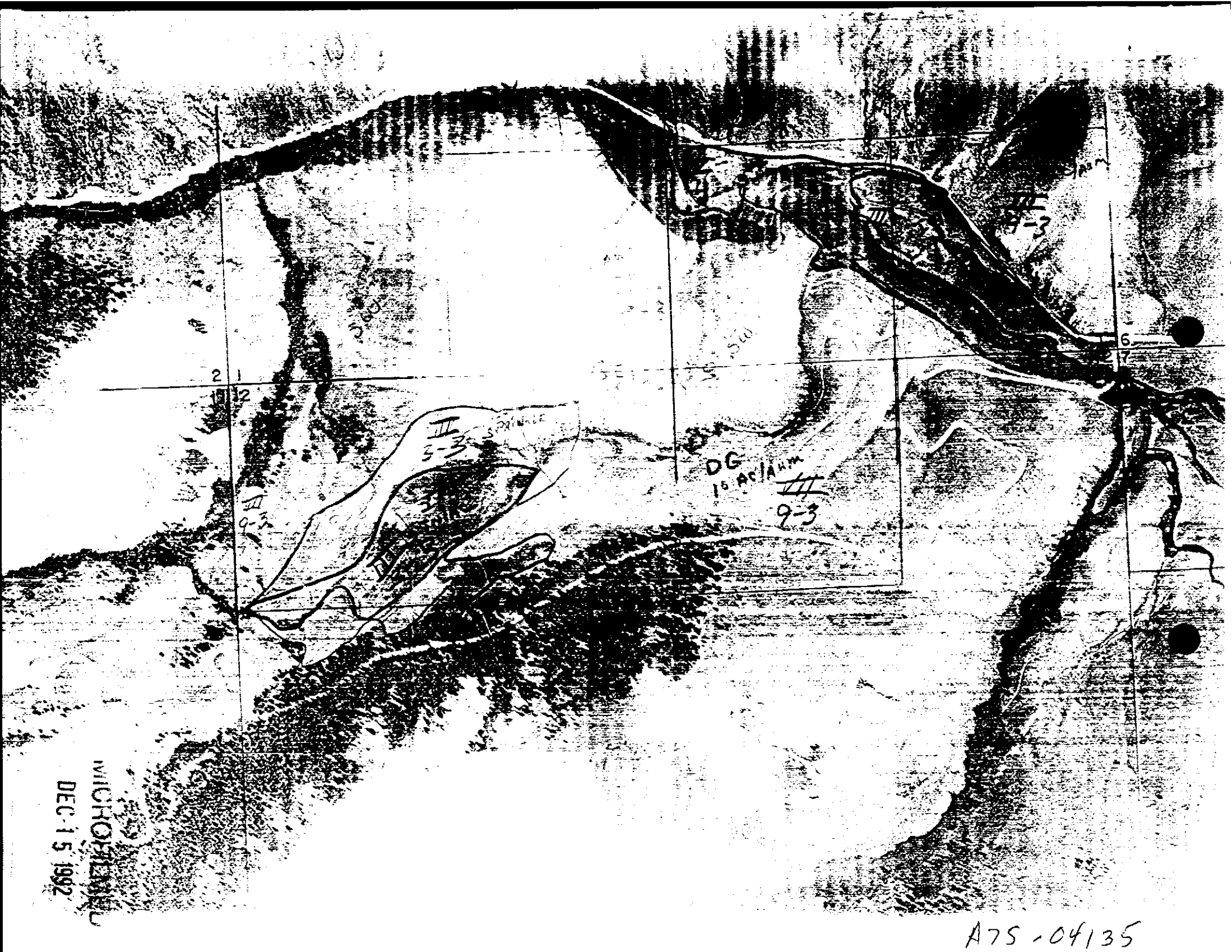
John P. Carter
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 6/2/94

WICHORIAN
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