

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04130
Date Received: 5/ 3/1990
Receipt No: E014151
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PARK RANCH INC 208-756-4568
Address: PO BOX 126
CARMEN ID 83462

2. Date of Priority: SEP 28, 1910

3. Source: TOWER CREEK, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	22E	33	NE	NW	NE		LEMHI
			SE	NW	NE		LEMHI
			SE	SW	NE		LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	23.000		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
23.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 232.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ 50 HORSES, 80 CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
24N	22E	33	SW		NE		IRR	6.0
			SE		NE		IRR	11.0
			NE		SE		IRR	9.0
			NW		SE		IRR	33.0
			NW		SE		STOCK	
			SW		SE		IRR	34.0

Section Acres 93.0

Total Acres 93.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THERE ARE 3 DIVERSION POINTS WITHIN NWNE SEC 33 T 24N R 22E.
STOCKWATER USE CURRENTLY FOR 25-50 HORSES, HISTORICALLY USED FOR
80 HEAD OF CATTLE.
CHANGED ADDRESSES TO MATCH FOR MAILING PURPOSES ONLY 3/27/95 DMS
**** CHANGE OF OWNERSHIP PROCESSED 5/7/99, ESV

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A75-04130
Date Received: 5/24/1990
Receipt No: E014151
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLAN M. PARK 303-978-9455
Address: 21 TAMARADE DR
LITTLETON, CO 80127
OR
Name: FREDERICK B. PARK 303-978-9455
Address: 21 TAMARADE DR
LITTLETON, CO 80127
OR
Name: SALLY PARK 303-978-9455
Address: 21 TAMARADE DR
LITTLETON, CO 80127
OR
Name: BARBARA PARK 303-978-9455
Address: 21 TAMARADE DR
LITTLETON, CO 80127

2. Date of Priority: SEP 28, 1910

3. Source: TOWER CREEK, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
24N	22E	33	NE	NW	NE		LEMHI
			SE	NW	NE		LEMHI
			SE	SW	NE		LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	23.000		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.010		

A75-04130

Page 1

Date: 05/24/90

MICROFILMED
DEC 15 1992

7. Total Quantity Appropriated is:
23.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 232.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME S/ 50 HORSES, 80 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
24N	22E	33	SW	NE		IRR	6.0
			SE	NE		IRR	11.0
			NE	SE		IRR	9.0
			NW	SE		IRR	33.0
			NW	SE		STOCK	
			SW	SE		IRR	34.0
Section Acres							93.0
Total Acres							93.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THERE ARE 3 DIVERSION POINTS WITHIN NWNE SEC 33 T 24N R 22E.
STOCKWATER USE CURRENTLY FOR 25-50 HORSES, HISTORICALLY USED FOR
80 HEAD OF CATTLE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

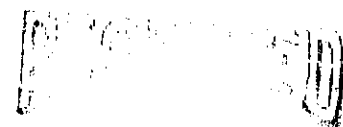
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A75-04130Date Received 4/30Receipt Number E014151

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



APR 30 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Frederick B. Park, Sally H. Park
Allan M. Park, Barbara Park Phone (303) 978-9455Mailing Address 21 Tamarade Dr., Littleton, Colorado Zip 801272. Date of Priority (Only one (1) per claim) September 28, 19103. Source of water supply (a) North Fork of Tower Creek (formerly Boyle Cr.)
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 24N Range 22E Section 33NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of Lemhi (1 ditch head)
SE 1/4 NW 1/4 NE 1/4 (3 ditch heads); SE 1/4 SW 1/4 NE 1/4 (1 ditch head)
Additional points of diversion if any: SE 1/4 NW 1/4 SE 1/4 (domestic well)

b. If instream flow, beginning point of claimed instream flow is:

Township 24N Range 22E Section 33, NE 1/4 of NW 1/4 of NE 1/4,Govt. Lot _____ B.M., County of Lemhiending point is: Township 24N Range 22E Section 33, SW 1/4 of SE 1/4 of_____ 1/4, Govt. Lot _____ B.M., County of Lemhi5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.5 ditch heads to irrigate ranch; length of
ditches are: (1)= 2300 feet; (2)= 4300 feet; (3)= 4000 feet; (4)= 3000 feet; (5)= 5500
feet. Each is 4 feet wide and 2 feet deep with a capacity of 5 cfs each.
The ditch heads and diversion points consist of small rock walls built
by hand in the creek to divert water into the ditches. These ditches were
built and have been in continuous use since September 28, 1910. The
domestic well (80 feet deep) was drilled in September.MICROFILMED
DEC 15 1992

A7504130



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1/1 to 12/31 amount 0.01 or _____

For Stock purposes from 1/1 to 12/31 amount 0.02 or _____

For Irrigation purposes from 4/1 to 11/1 amount 23.00 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 23.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 232.5 acre feet per annum. ($93 \text{ ac.} \times 2.5 \text{ ac. ft/ac.}$)

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household; up to 50 head horses and/or 80 head cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	22E	33			6	11									9	33	34		93
24N	22E	33														D, S			

Total number of acres irrigated 93

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: All irrigation is by flooding and much of the water flows directly back into Tower Creek. The patent date on the ranch is April 9, 1911 and the patent number is 182941. The water right was filed on September 28, 1910 (priority date) and water from Tower Creek has been used for ranch and domestic purposes since that time on a continuous basis.

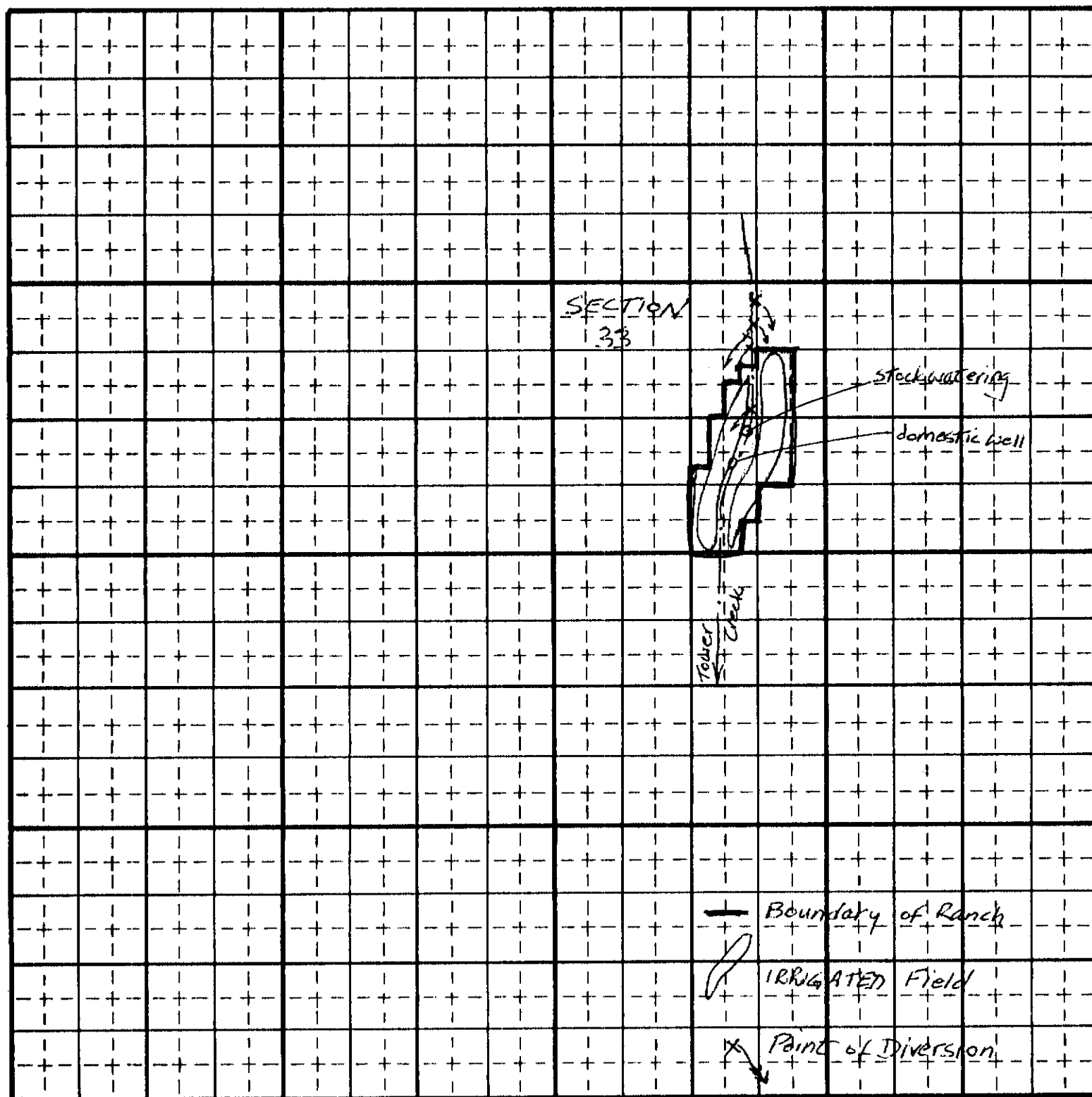
MICROFILMED

Last Name PARK Ident No. _____

DEC 15 1992
Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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DEC 15 1992

Last Name

PARK

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Frederick B. Park Date Apr 25, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Colorado)
County of Arapahoe) SS.

Subscribed and sworn (or affirmed) before me this 25th day of April 19 90

SEAL

Notary Public Pat Brady

Residing at 2100 E. Minutal Circle
Englewood, CO 80112

My Commission Expires 2-28-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name PARK Ident. Number _____

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DEC 15 1992

Copies White-State, Yellow-Claimant

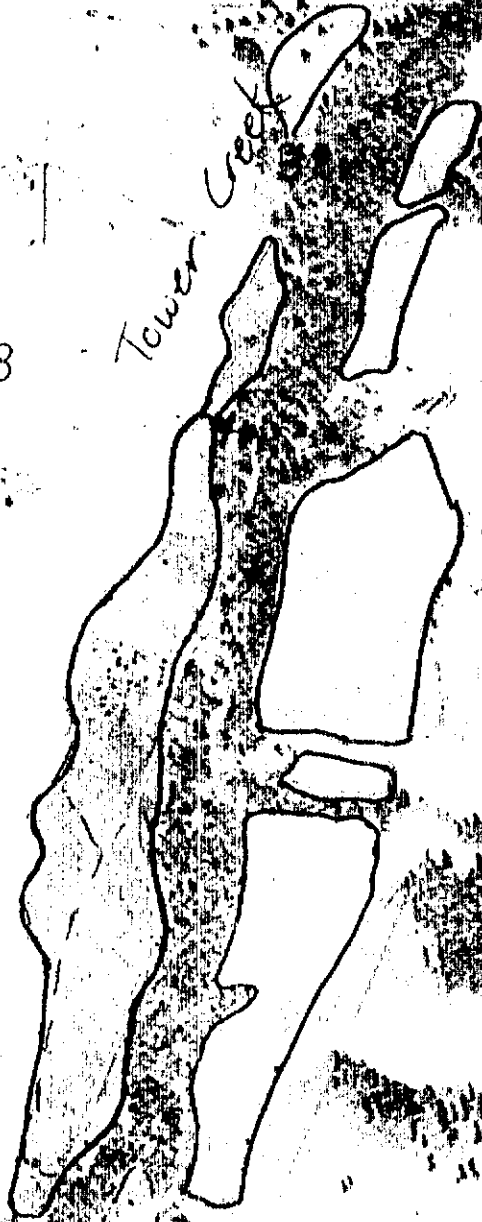
32 33

33

2

516
T708

Tower Creek



32 33

5 4

33

4 3

Photo 3-3

T?
on 65

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9 10



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 19, 1999

SALLY PARK
PARK RANCH INC (AN IDAHO CORP)
PO BOX 126
CARMEN ID 83462

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-04130

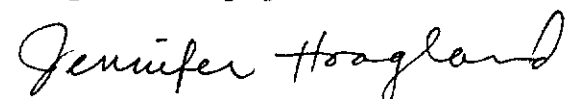
Dear Ms. Park:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,


Jennifer Hoagland
Technical Records Specialist

Enclosure

ok 8/27/99

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A 75-04130
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Frederick B. & Sally H. Park and Allen M. & Barbara A. Park
21 Tamarade Drive, Littleton, CO 80127
4. New Owner/Claimant(s) Park Ranch, Inc. (an Idaho Corporation)
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 126
 City, State and ZIP Code Carmen, ID 83462
 New Telephone Number (208) 756-4568
5. Date you acquired the property SEPT. 13, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Sally H. Park, President
Frederick B. Park, Secretary
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

**MINUTES OF THE ORGANIZATIONAL MEETING
OF THE BOARD OF DIRECTORS**

OF

PARK RANCH, INC.

The organizational meeting of the Board of Directors was held in the Law Offices of Milton A. Slavin, located at 1016 Main Street, Salmon, Idaho on September 13, 1996 at 2:00 pm.

The following directors were present:

**FREDERICK B. PARK
SALLY H. PARK**

being a quorum.

The meeting was called to order and SALLY H. PARK was elected temporary chairperson and FREDERICK B. PARK was elected temporary secretary of the meeting.

The secretary then presented, to the meeting, the Waiver of Notice of the meeting signed by all of the directors. It was ordered that the Waiver of Notice be appended to the minutes of the meeting.

The temporary chairperson ordered the election of officers and permanent chairperson of the board. Following discussion, nominations, motions duly made and seconded and carried, it was

RESOLVED, the following named persons were elected to office:

Chairperson of the Board	SALLY H. PARK
President	SALLY H. PARK
Vice President	
Secretary/Treasurer	FREDERICK B. PARK

The secretary presented and read to the meeting, the Articles of Incorporation. Said Articles were filed with the Secretary of the State of Idaho on July 22, 1996. The Secretary of State issued a Certificate of Incorporation. Said Certificate and a recorded copy of the Articles of Incorporation were ordered appended to the minutes of the meeting.

The secretary presented and read to the meeting, the By-Laws proposed for the corporation. After discussion and upon a motion duly made, seconded and carried, the By-Laws were adopted and ordered appended to the minutes of the meeting.

The secretary then submitted the following to the Board of Directors:

The corporate record book with share transfer ledger, specimen stock share certificate and the corporate seal. Upon motions duly made, seconded and carried, it was

RESOLVED, that the corporate record book and the share transfer ledger are adopted by the corporation.

RESOLVED, that the specimen share certificate is adopted as the form to be used by the corporation to represent stock shares issued by the corporation.

RESOLVED, that the corporate seal presented is adopted by the corporation as the official seal. An impression of said seal is affixed hereto:

(CORPORATE SEAL)

The chairperson stated a depository for the funds of the corporation must be designated. After discussion, it was decided that the Bank of America located in Salmon, Idaho shall be used as the depository. The treasurer shall open an account in behalf of the corporation at such future time as assets are transferred to the corporation and a resolution for that purpose shall be adopted prior to the opening said account.

Upon a motion duly made, seconded and carried, it was

RESOLVED, that the principal office of the corporation be established at:

North fork of Tower Creek
P.O. Box 126
Carmen, Idaho 83462

The meetings of the Board of Directors may be held at the principal place of business or at such other locations as the board may from time to time order.

Upon a motion duly made, seconded and carried, it was

RESOLVED, that the treasurer is authorized to pay all charges and expenses incurred in the formation of the corporation.

Upon a motion duly made, seconded and carried, it was

RESOLVED, that for the purpose of authorizing the corporation to conduct business in any state or country, the officers of this corporation are authorized to engage or appoint all necessary agents or attorney for services of process, to establish or change the location of all offices and to make and file all necessary certificates, reports or other instruments as required by the laws of the states or countries where it is necessary for the corporation to conduct business.

Upon a motion duly made, seconded and carried, it was

RESOLVED, that the Board of Directors of the corporation is authorized to issue shares of capital stock of the corporation, consideration having first been given.

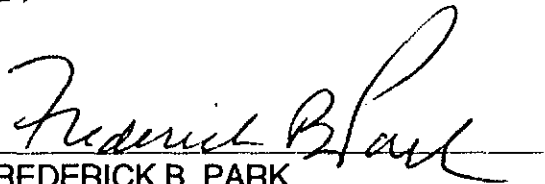
Upon motions duly made, seconded and carried, it was

RESOLVED, that the corporation carry on with the business for which it was formed, and further

RESOLVED, that the signing of these minutes shall constitute full ratification thereof and waiver of notice of the meeting by the signatories.

There being no further business before the meeting, on a motion duly made, seconded and carried, the meeting was adjourned.

DATED this 13th day of September, 1996.


FREDERICK B. PARK
Secretary/Treasurer

MINUTES APPROVED BY:


SALLY H. PARK
President

(CORPORATE SEAL)

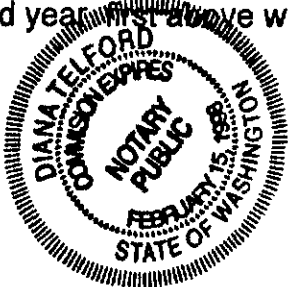
STATE OF WASHINGTON)

COUNTY OF Spokane)

) ss.

On this 24th day of May, 1995, before me the undersigned Notary Public, personally appeared Allan M. Park and Barbara A. Park, husband and wife, known to be to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Diana Telford

Notary Public, residing at

Spokane WA

My Commission expires: _____

2-15-98

State of Idaho
County of Lemhi)

SS No. 22655

This instrument was filed for record at the request of

Fred Park

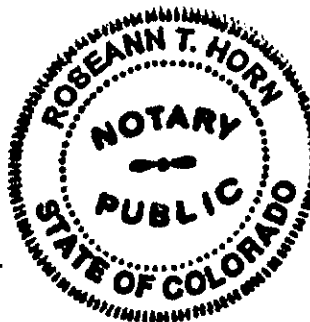
1:45 o'clock PM July 5 19 95

Filed and indexed in the records of Lemhi

STATE OF Colorado)

COUNTY OF Jefferson)

) ss.



Liberta Wiederrick
De-Office Recorder

Sharon Stevens Deputy

6 -

Fred Park
P.O. Box 126
Carmen 83462

On this 19th day of June, 1995, before me the undersigned Notary Public, personally appeared Frederick B. Park and Sally H. Park, husband and wife, known to be to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Roseann T. Horn

Notary Public, residing at

8500 W. Bowles Ave, Littleton, CO

My Commission expires: _____

My Commission Expires 11/07/98

CORRECTION DEED

This Indenture is made this 24 day of May, 1995 by and between Allan M. Park and Barbara A. Park, husband and wife, whose current address is 4620 S. Progress Court, Veradale, WA 99037, Grantor, and Frederick B. Park and Sally H. Park, husband and wife, whose current address is 21 Tamarade Drive, Littleton, Colorado 80127, Grantee.

Whereas, the following Gift Deeds conveying lands previously owned by Grantor were executed by the Grantor in favor of the Grantee and were duly recorded in the official records of Lemhi County, Idaho:

	<u>Dated</u>	<u>County Recordation</u>
Gift Deed	December 29, 1993	225926
Gift Deed	January 25, 1994	225927
Gift Deed	January 3, 1995	225928

Whereas, such Deeds contain a common error in the legal description of the lands conveyed and more specifically as to a tract of land excepted therefrom. The correct legal description of the lands intended to be conveyed by Grantor and to be accepted by Grantee is as set forth below.

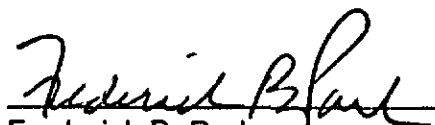
Now, therefore, in consideration of their love and appreciation of each other, and for the purpose of making the Gift Deeds more definite and certain in respect to the identity of the lands conveyed, Grantor and Grantee declare that it is their intention that the lands conveyed and the legal description in each of the referenced Gift Deeds is hereby amended, to-wit:

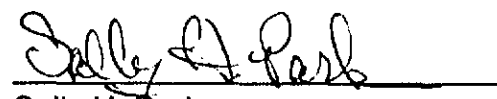
The following described premises in Section 33, Township 24 North, Range 22 East, Boise Meridian, County of Lemhi, State of Idaho, to-wit: W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ except for a tract of land beginning at the Southwest corner of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, thence North along the Westerly boundary of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 210.0 feet, thence East 130.0 feet, thence South 18° 26' west 221.4 feet to a point on the southerly boundary of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, thence west 60.0 feet to the point of beginning.

In Witness whereof, Grantor and Grantee hereunto set their hands the day and year first above written.


Allan M. Park


Barbara A. Park


Frederick B. Park


Sally H. Park

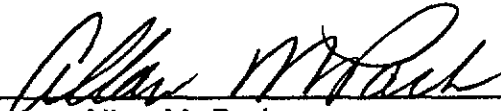
GIFT DEED

For and in consideration of our love and appreciation for them, the sufficiency whereof is hereby acknowledged by each of the undersigned, Allan M. Park and Barbara A. Park, husband and wife, do hereby convey, release, remise and forever quitclaim unto Frederick B. Park and Sally H. Park, husband and wife, whose current address is 21 Tamarade Drive, Littleton, Colorado 80127, as joint tenants and not as tenants in common, their one sixth (1/6) interest in and to the following described premises in the County of Lemhi, State of Idaho, to-wit:

W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ except for one half (1/2) acres in the Southwest corner, Section 33, Township 24 North, Range 22 East, Boise Meridian.

Together with their appurtenances.

MADE AND EXECUTED this 3 day of January, 1995


Allan M. Park

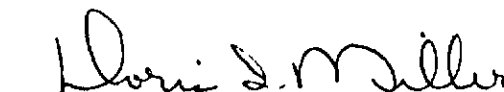

Barbara A. Park

STATE OF WASHINGTON)
) ss.

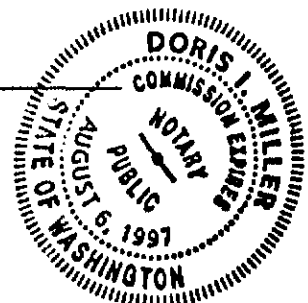
County of Spokane

On this 3rd day of January, 1995, before me, Doris I. Miller, personally appeared before me Allan M. Park and Barbara A. Park, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public, residing at
Spokane, Washington

My Commission expires: August 6, 1997



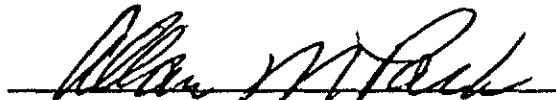
GIFT DEED

For and in consideration of our love and appreciation for them, the sufficiency whereof is hereby acknowledged by each of the undersigned, Allan M. Park and Barbara A. Park, husband and wife, do hereby convey, release, remise and forever quitclaim unto Frederick B. Park and Sally H. Park, husband and wife, whose current address is 21 Tamarade Drive, Littleton, Colorado 80127, as joint tenants and not as tenants in common, one half (1/2) of their one third (1/3) interest in and to the following described premises in the County of Lemhi, State of Idaho, to-wit:

W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ except for one half (1/2) acres in the Southwest corner, Section 33, Township 24 North, Range 22 East, Boise Meridian.

Together with their appurtenances.

MADE AND EXECUTED this 25th day of January, 1994


Allan M. Park

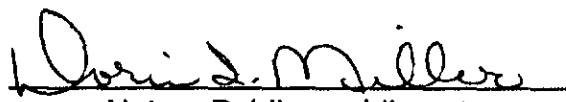

Barbara A. Park

STATE OF WASHINGTON)
) ss.

County of Spokane

On this 25th day of January, 1994, before me, Doris I. Miller, personally appeared Allan M. Park and Barbara A. Park, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public, residing at
Spokane, Washington

My Commission expires: August 6, 1997



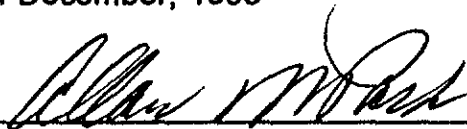
GIFT DEED

For and in consideration of our love and appreciation for them, the sufficiency whereof is hereby acknowledged by each of the undersigned, Allan M. Park and Barbara A. Park, husband and wife, do hereby convey, release, remise and forever quitclaim unto Frederick B. Park and Sally H. Park, husband and wife, whose current address is 21 Tamarade Drive, Littleton, Colorado 80127, as joint tenants and not as tenants in common, one third (1/3) of their one half (1/2) interest in and to the following described premises in the County of Lemhi, State of Idaho, to-wit:

W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of W $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, W $\frac{1}{2}$ of E $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, and W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ except for one half (1/2) acres in the Southwest corner, Section 33, Township 24 North, Range 22 East, Boise Meridian.

Together with their appurtenances.

MADE AND EXECUTED this 29 day of December, 1993

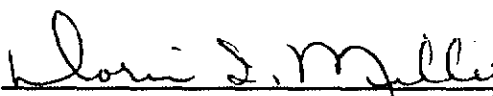

Allan M. Park


Barbara A. Park

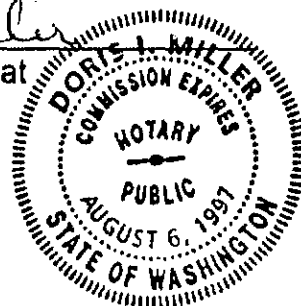
STATE OF WASHINGTON)
) ss.
County of Spokane

On this 25th day of December, 1993, before me, Doris I. Miller, personally appeared Allan M. Park and Barbara A. Park, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public, residing at
Spokane, Washington

My Commission expires: August 6, 1997



Frederick B. Park

PARK RANCH, INC.

P.O. Box 126
Carmen, Idaho 83462
Phone/Fax: (208) 756-4568
e-mail: fpark@dm1.net

RECEIVED

APR 29 1999

Department of Water Resources
Eastern Region

April 27, 1999

Idaho Department of Water Resources Eastern Region
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

RE: Water Right Claim No. 75-10592 (Park Homesite)
Water Right Claim No. A75-04130 (Park Ranch)

Dear Department of Water Resources Representative:

I received a letter dated December 2, 1998 from your Boise office outlining the Department of Water Resources recommendations for the domestic water right for our ranch home (Water Right Claim No. 75-10592). I called this office to explain that the ownership of the property and the mailing address have changed from what you have in your records. The IDWR sent me a form entitled Notice of Change of Water Right Ownership and I have done my best to complete it for you.

By way of summary, your present records show the tenant-in-common owners as being Frederick B. & Sally H. Park and Allan M. & Barbara A. Park (my brother and his wife). As a result of failing health, my brother and his wife gifted their interest in the ranch to me and my wife, Sally. Subsequent to this, we formed an Idaho corporation, Park Ranch, Inc. and put the entire ranch property into this corporation except for a 1.5 acre parcel surrounding the ranch house. This 1.5 acre parcel remains in the names of Frederick B. & Sally H. Park, tenants-in-common. The common stock of Park Ranch, Inc. is held 50% by Frederick B. Park and 50% by Sally H. Park.

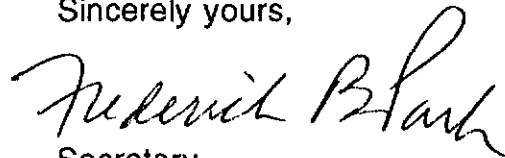
I have completed two different versions of the Notice of Change of Water Right Ownership, one for Water Right Claim No. 75-10592 and the other for Water Right Claim No. A75-04130. In support, please find the following documents:

1. Copies of the recorded Gift Deed dated December 29, 1993, Gift Deed dated January 25, 1994, Gift Deed dated January 3, 1995, and Correction Deed dated May 24, 1995.
2. A copy of the Record of Survey and a copy of the survey notes dated September 21, 1996 showing location and shape of the 1.5 acre homesite parcel lying within the NW1/4 of the SE1/4 of Section 33, T24N, R22E.

3. A copy of the recorded Quitclaim Deed dated September 13, 1996 whereby all of the ranch property (~120 acres), except for the 1.5 acre homesite parcel, is conveyed from Frederick B. & Sally H. Park to Park Ranch, Inc., an Idaho Corporation.
4. A copy of the Record of Survey dated April 1994 by the U.S. Forest Service showing the boundaries of the ranch property, all lying within Section 33, T24N, R22E. I have highlighted the ranch property boundary in yellow.
5. A copy of the USDA Farm Service Agency (Soil Conservation Service) aerial photograph. The irrigated fields are outlined in red and the four points of water diversion from Tower Creek are shown in green. Diversion point #1 supplies water to irrigate the fields east of the creek and diversion points #2, 3 and 4 supply water to irrigate the fields west of the creek. Irrigation is all by gravity, some is flood irrigation and the majority is a combination of wheel lines and solid set hand line.
6. An letter sized sheet of paper entitled "Map Sheet" which accompanied the application for patent in 1909 and, among other things, shows the outline of the of the ranch perimeter boundaries. Initially, the creek was named Boyle Creek, but it was subsequently changed to Tower Creek after some tower-like rock formations which Lewis and Clark noted when they came up this particular creek.
7. A copy of the "Minutes of the Organizational Meeting of the Board of Directors" for Park Ranch, Inc., with the Corporate Seal affixed, in which the election of officers was duly recorded.

Thank you for your consideration and I hope I've provided all the information you need to be able to update your records to show the current ownership status of our property. Should you require additional information, I will be pleased to assist in any way I can.

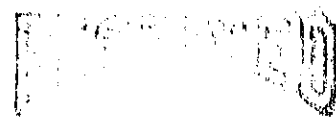
Sincerely yours,

A handwritten signature in cursive script that reads "Frederick B. Park". The signature is written in dark ink and is positioned above the typed name and title.

Secretary
Park Ranch, Inc.

21 Tamarade Drive
Littleton, Colorado 80127
Home: (303) 978-9455
Office: (303) 643-5646

April 25, 1990



Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

APR 30 1990

Department of Water Resources
Eastern District Office

Gentlemen:

With reference to Civil Case Number 39576 regarding the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, attached please find our completed and executed Notice of Claim to a Water Right (Form 42-1409 (2) a 1/88. Also attached please find check number 297 in the amount of \$143.00 to cover the application filing fee (\$50 + \$1.00 /acre X 93 acres = \$143.00).

For your reference, I am also enclosing a copy of the Claim to a Water Right which we filed on June 21, 1979 and a copy of the filing fee receipt number 13634 dated August 2, 1979.

I can be contacted at the above address and phone numbers should you have questions or require additional information.

Thank you for your assistance in this matter.

Sincerely yours,

A handwritten signature in cursive script that reads "Frederick B. Park".

Frederick B. Park

cc: Mr. Allan M. Park

MICROFILMED
DEC 15 1992

STATE OF IDAHO
Department of Water Resources

No 13634

Boise, Idaho, Aug 2, 1979

RECEIVED FROM Charles F Park Jr of Baldwin \$ 20.00
Twenty and 00/100 DOLLARS

FOR		
<u>cash</u>	\$	<u>20.00</u>
	\$	
	\$	
	\$	
TOTAL . . .	\$	<u>20.00</u>

NOT RECORDED

Dona Acunyo



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

APR 20 1980

Department of Water Resources
Eastern District Office

August 2, 1979

Charles F. Park, Jr.
P. O. Box 569
Salmon, Idaho 83467

Dear Sir:

Re: Claim to Water Right

Attached herewith is Departmental receipt No. 13634 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

Ronald D. Carlson by dh
RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED
DEC 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that A.M. Park, C.F. Park, and F.B. Park
(name of claimant)
of P.O. Box 569, Salmon, Idaho 83467, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) North Fork of Tower Creek
tributary to, Salmon River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: All water used for irrigation, horses and cattle

Amount <u>23 cfs</u>	Use <u>irrigation</u>	Period of Use: From <u>April 1</u> To <u>October 31</u>
Amount _____	Use <u>and stock</u>	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irr., stock, etc.)	(both dates inclusive)

- (3) Total quantity of water claimed: 23 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) September 28, 1910

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 33 Twp. 24N Rge. 22E B.M. County of Lemhi (1 ditch head)
Additional points of diversion: NW¼ NE¼ Sec 33 (3 ditch heads); SW¼ NE¼ Sec 33 (1 ditch head)

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Ditch Heads. Length of ditches:

(1) = 2300ft.; (2) = 4300ft.; (3) = 4000ft.; (4) = 3000ft.; and
(5) = 5500ft. Each ditch is 4 ft wide by 2 ft deep, with capacity of 5cfs

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is each. not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	22E				6	11									9	33	34		93

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Currently between 25 and 50 head of horses are being watered. In the past up to about 80 head of cattle have been maintained on the ranch. The principal use of water on the ranch, however, is for irrigation of hay fields.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks All irrigation of the fields is by flooding and much of the water
used flows directly back into Tower Creek. The patent date on the
ranch is April 9, 1911, and the patent number is 182941.

DO NOT WRITE IN THESE SPACES											
Section 33											
Irrigated field						Irrigated field					
Tower Creek						X point of diversion					
Tower Creek						X point of diversion					

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 21st day of June, 1921.

Notary Public

Residing at Salmon, Idaho

My commission expires 22-5-22

For Department Use Only

Received by _____ Date _____
Prelim. check by _____ Date _____
\$10.00 fee received by _____ Date _____
Approved for publication by _____
Published in _____
Dates _____

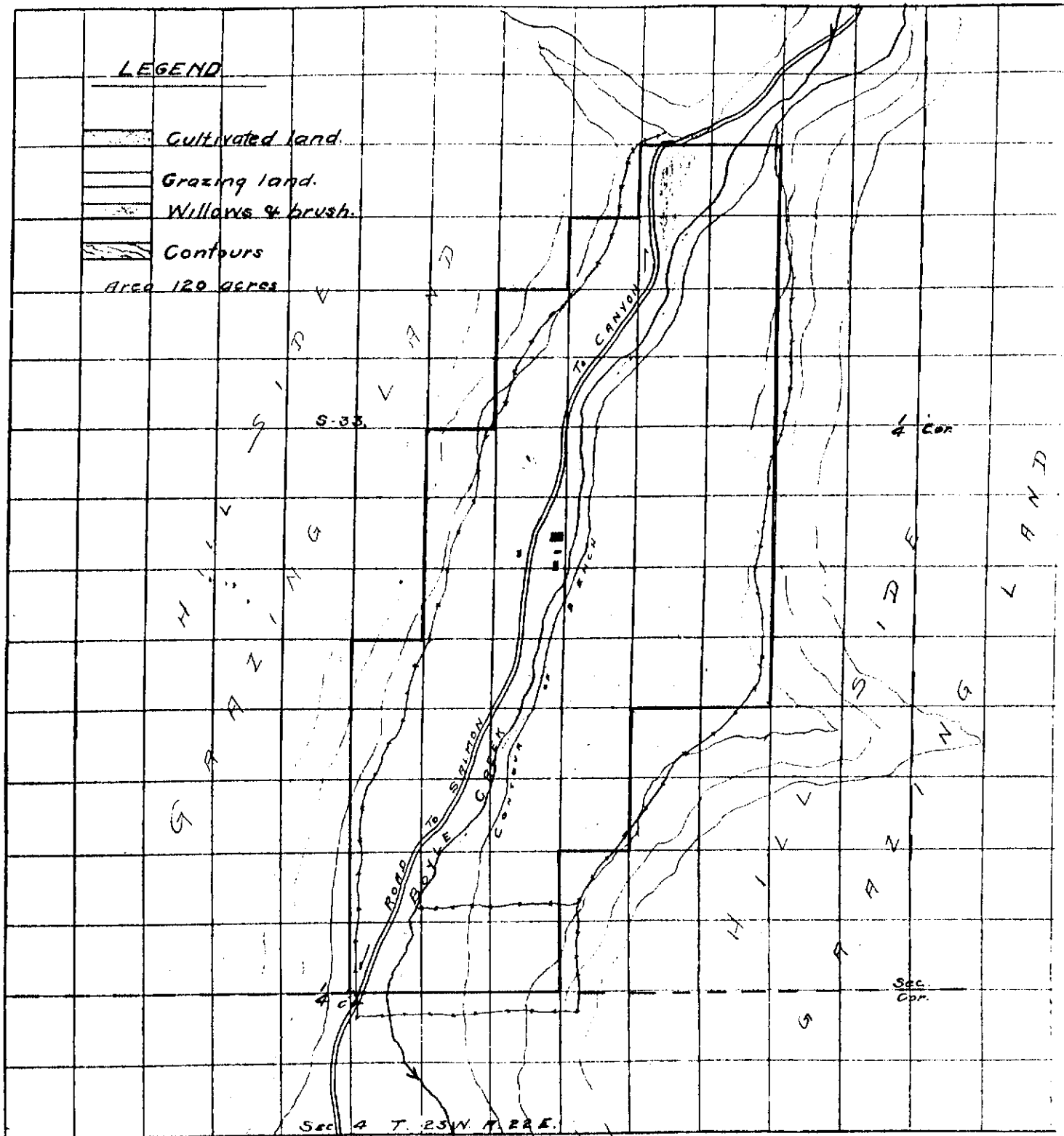
Exception filed by: _____

Forwarded to
claimant by: _____

Date _____

MAP SHEET.

Tp. 24. N. R. 22. E. B. M. Section 33. Quarter. Scale: 8 inches = 1 mile.



Sketch map, in colored pencil, of the area applied for on a scale of 8 inches to the mile, showing topography, cover, roads, trails, agricultural land, and improvements. A small amount of the surrounding country should be sketched in