

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-04128**
Date Received: 5/ 7/1990
Receipt No: M006929
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROY HOFFMAN 208-756-2110
Address: BOX 1344
SALMON ID 83467
AND/OR
Name: SHARON C HOFFMAN 208-756-2110
Address: BOX 1344
SALMON ID 83467

2. Date of Priority: MAY 1, 1913

3. Source: WILLIAMS CREEK, SOUTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	20E	14	SW	SE			LEMHI

5. Description of diverting works:
DITCH & TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		
STOCKWATER	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 HEAD BEEF CATTLE

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
20N	20E	13	SW		NE		IRR	20.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			SE		SW		IRR	20.0
			NW		SE		IRR	20.0
			SW		SE		IRR	20.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AMENDED POD PER BOB FOSTER/SALMON (AMENDED CLAIM SUBMITTED) JT
10/12/95/EC

15. Basis of Claim: STATUTORY CLAIM

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04128
Date Received: 5/07/1990
Receipt No: 1006989
Received By: RMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROY HOFFMAN 208-756-2110
Address: BOX 1344
SALMON, ID 83467

AND/OR

Name: SHARON C. HOFFMAN 208-756-2110
Address: BOX 1344
SALMON, ID 83467

2. Date of Priority: MAY 01, 1913

3. Source: WILLIAMS CREEK, SOUTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	20E	24	NW	SW			LEMHI

5. Description of diverting works:
DITCH & TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		
STOCKWATER	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 HEAD BEEF CATTLE

A75-04128

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Date: 05/07/90

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
20N	20E	13	SW		NE		IRR	20.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			SE		SW		IRR	20.0
			NW		SE		IRR	20.0
			SW		SE		IRR	20.0
							Section Acres	160.0
							Total Acres	160.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sharon Hoffman Date: 5/7/90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of May 19 90

Seal

John Dal Carter
Notary Public

Residing at Boise, Id

My Commission Expires 6/2/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
OCT 11 1995

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-04128

Date Received

Receipt Number

RECEIVED
10-9-95
B.G.H.

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant (s) Roy or Sharon Hoffman Phone (208) 756-2110
Mailing Address P.O. Box 1344, Salmon Zip 83467

2. Date of Priority (Only one (1) per claim) May 01, 1913

3. Source of water supply (a) Williams CK, South Fork
which is tributary to (b) Salmon River

4. a. Location of existing point of diversion is: Township 20N Range 20E Section 14,
1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ditch and troughs

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount 3.200 or _____

For stockwater purposes from 1/1 to 12/31 amount 0.080 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.200 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stockwater - 300 head beef cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	20E	13			20				40	40			20		20	20			160

Total number of acres irrigated 160.0

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: amended application is to correct print of diversion

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Last Name Hoffman Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares, each containing a crosshair pattern of dashed lines. The grid is used for medical imaging calibration.

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Last Name

Hoffman

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number A75-04128

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sharon Hoffmann

Date Oct 10, 1995

Roy Hoffmann

Date Oct 10 1995

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 10th day of Oct. 19 95

Notary Public Robert E. Jant

Residing at Salmon ID

My Commission Expires 2-16-2001

Please Print Name



17. Notice of Appearance. Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

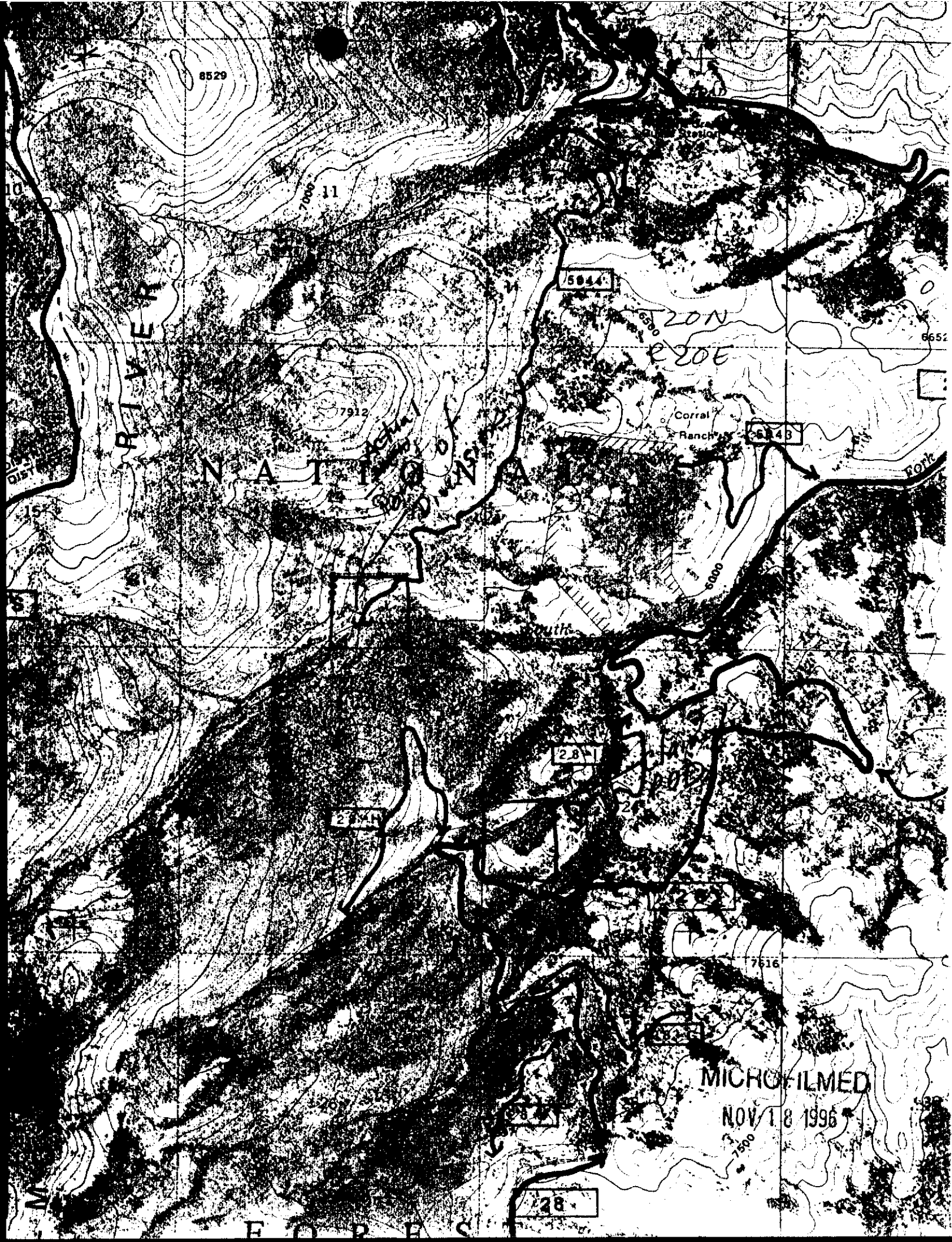
Address _____

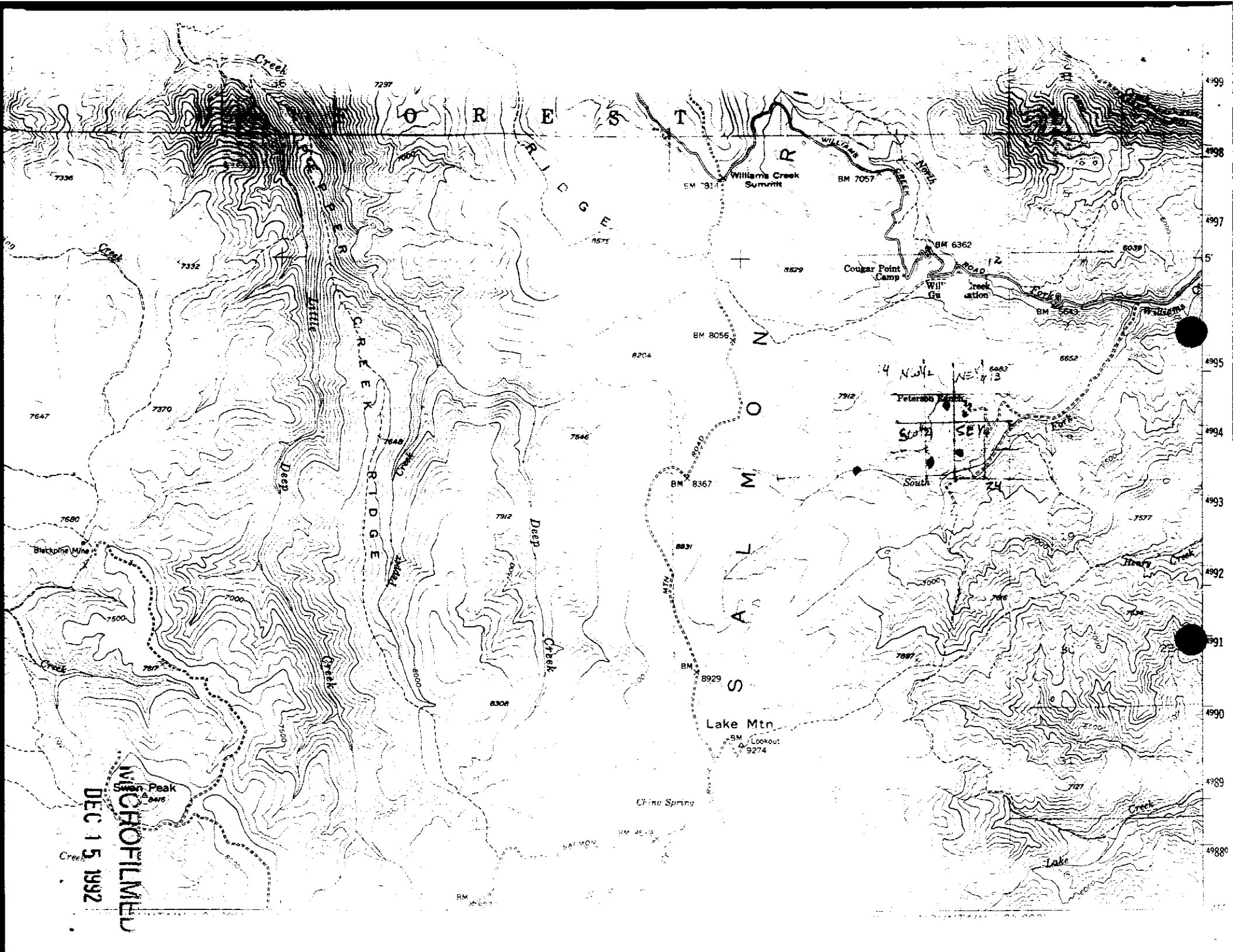
Date _____

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NOV 18 1996

Last Name Hoffmann Ident. Number _____

Copies White-State, Yellow-Claimant





DEC 15 1992

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6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A75-04128

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jo Thompson Date 10-11-95

Contact Person(s) NONE AT IF OFFICE. LAST CONTACT W/ CLAIMANT
MADE W/ BOB FOSTER - SALMON ID

Nature of Contact TO MODIFY P.O.D.

Substance of Communication ACTUAL KNOWLEDGE OF PERSONAL
CONTACT UNKNOWN. I AM SIMPLY DOCUMENTING
THAT AN AMENDED NOC WAS SUBMITTED
FROM BOB FOSTER IN OUR SALMON OFFICE TO
THIS DEPARTMENT IN IF. NO KNOWLEDGE (NO
LETTERS, ETC. WERE ATTACHED TO THIS
CLAIM - NO EXPLANATION AS TO WHY CLAIM
WAS AMENDED)

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NOV 18 1996

Approved by EC 10-12-95

Jo Thompson