

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04126
Date Received: 5/01/1990
Receipt No: MOOLB D2P
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL J. KOZACEK 208-865-2215
Address: BOX 1128
NORTH FORK, ID 83466
AND/OR
Name: SUSAN K. KOZACEK 208-865-2215
Address: BOX 1128
NORTH FORK, ID 83466
2. Date of Priority: MAY 01, 1887
3. Source: UNNAMED SPRING Trib. to: SALMON RIVER, NORTH FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 25N | 21E | 15 | SE | SW | SW | | LEMHI |
| | | | SW | SE | SW | | LEMHI |
5. Description of diverting works:
DITCHES WITH CONVEYANCE TO IRR. LANDS WITH FLOOD IRR.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.040 | | |
| IRRIGATION | 03/01 | 11/01 | 0.320 | | |
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 20.0 Acre Feet Per Annum.
9. Non-irrigation uses:
S/ 25 HD MIXED HORSES, MULES, CATTLE D/ 1 HOUSE

A75-04126

Page 1

Date: 05/01/90

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	21	NW	NE	IRR	6.0
			SW	NE	IRR	2.0
					Section Acres	8.0
					Total Acres	8.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DOMESTIC USES FOR SINGLE-FAMILY RESIDENCE, STOCKWATER FOR APPROX.
25 HEAD OF HORSES & MULES
BLOCK 2 LOT 1 RIVER RUN ESTATES.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-04126
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

A7504126

Please type or print clearly

1. Name of Claimant (s) Russell J. Kozacek & Susan K. Kozacek Phone (208) 865-2215
(602) 425-7240
Mailing Address P.O. Box 1128 North Fork, Idaho Zip 83466

2. Date of Priority (Only one (1) per claim) 1887 May 1

3. Source of water supply (a) unnamed spring
which is tributary to (b) North Fork of the Salmon River

4. a. Location of existing point of diversion is: Township 25N Range 21E Section 15,
S $\frac{1}{2}$ XXXX SW 1/4 of -- 1/4, Govt. Lot, -- B.M., County of Lemhi

Additional points of diversion if any: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec.15 (Harold Hanson's diversion on the North Fork
also feeds this spring in the summer).

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot -- B.M., County of _____

ending point is: Township 25N Range 21E Section 21, W $\frac{1}{2}$ XXXX NE 1/4 of
-- 1/4, Govt. Lot -- B.M., County of Lemhi

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. The conveyance to capture spring water is 1.2
miles from its source to the area of use. Soil along ditch is porous. Ditch located
on hillside. The soil and distance of the ditch requires additional water to get
sufficient water to the use area. The spring runs year round. It is also fed by
water from the North Fork of the Salmon River in the Summer. This ditch was in
use and being used in the Spring of 1887 (see Homestead for Elizabeth M. Eldridge
Homestead entry map, Statement from Ora Cockrell, 1909, Statement from Lemhi
Ravndal, etc. attached. Ditch reconstructed by Lemhi County
in 1962 (see U.S.F.S. permit map, attached).

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Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-15 amount .32cfs or _____

For Stockwater purposes from 1-1 to 12-31 amount .04cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .36cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Horses/mules/cattle Approx. 25 animals (one household - Possibly two).

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	21E	21		6	1.6														7.6

Total number of acres irrigated 7.6

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes xx No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: The use area is flood irrigated, steep with pores soil, requiring additional water. The spring flows year round.

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-4126

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 11 (56 pages)

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Susan Kay Kozacek Date 3/16/90

Russell J. Kozacek Date 4/25/90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or ARIZONA) SS.

County of GILA)

Subscribed and sworn (or affirmed) before me this 16 day of MARCH 19 90

SEAL

Notary Public Spring M. Foster

Residing at Gila County

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Kozacek Ident. Number _____

MICROFILMED)

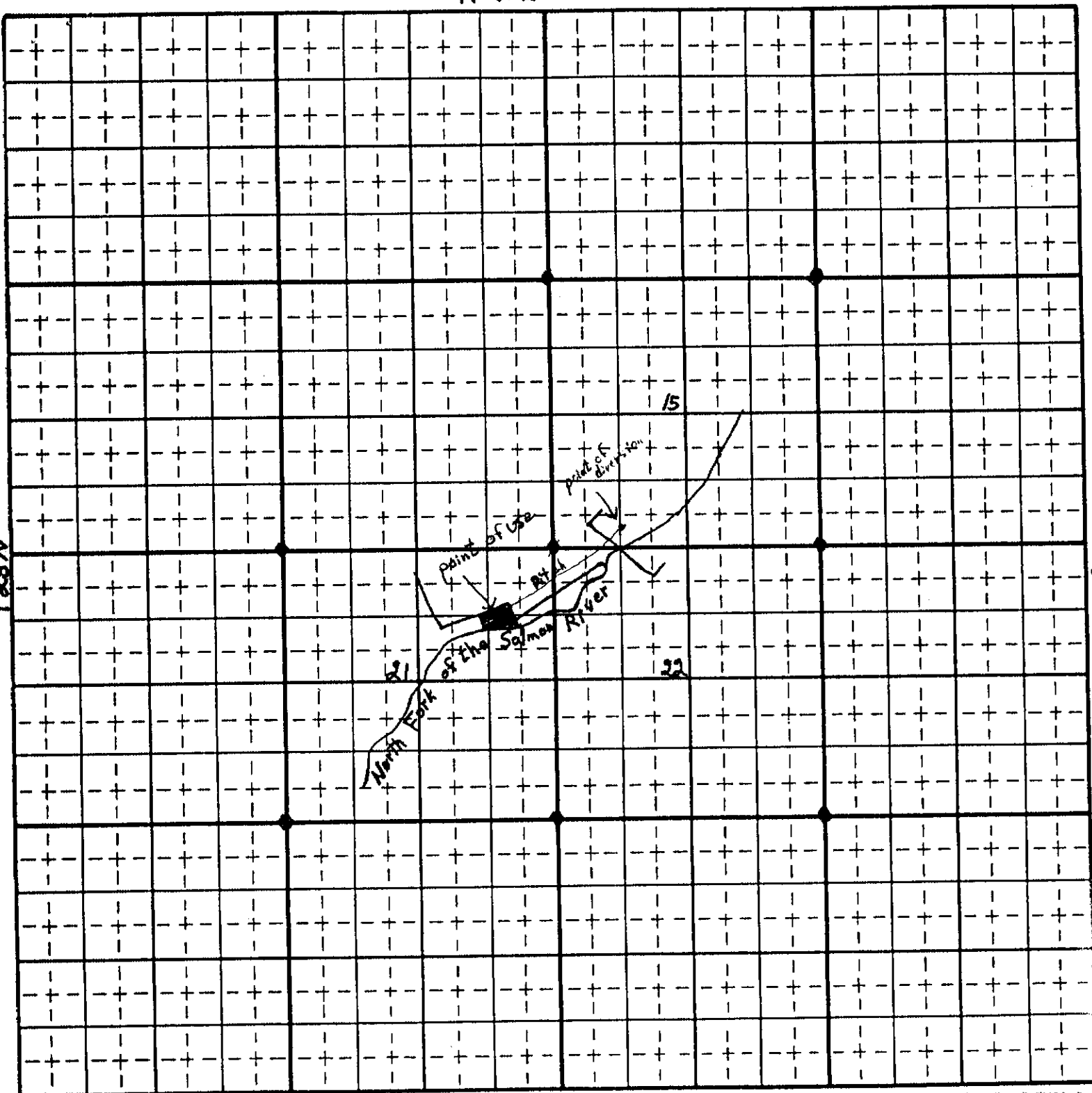
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Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 21 E



R 21 E

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Last Name Kozacek

Ident No. _____

Copies: White-State, Yellow-Claimant

AJ0749NP
No. A75-04126

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUSSELL J KOZACEK PO BOX 128 NORTH FORK ID 83466 (208) 865-2215	05/01/1887	IRRIGATION STOCKWATER DOMESTIC	03-01 11-01 01-01 12-31 01-01 12-31	0.32 CFS 0.04 CFS 0.04 CFS	
TOTAL DIVERSION:					0.32 CFS	
CONSUMPTIVE USE:						20.00 AFA

Water Source: UNNAMED SPRING

Tributary to: SALMON RIVER, NORTH FORK

Stage: STATUTORY CLAIM

Point(s) of Diversion: T25N R21E S15 SESWSW SWSSEW LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
25N	21E	21	:			06		02												:	8.0
																				TOTAL ACRES	8.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: LEMHI

Non-Irrigation Uses: S/ 25 HD MIXED HORSES, MULES, CATTLE D/ 1 HOUSE

Other Rights: NONE

Remarks: GEN DOMESTIC USES FOR SINGLE-FAMILY RESIDENCE, STOCKWATER FOR APPROX.
25 HEAD OF HORSES & MULES
BLOCK 2 LOT 1 RIVER RUN ESTATES.
CHANGED OWNERSHIP PER REQUEST/JH/8-19-97

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1997

RUSSELL J KOZACEK
PO BOX 128
NORTH FORK ID 83466

RE: CHANGE IN OWNERSHIP FOR A75-04126

Dear Mr. Kozacek:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice of Claim

DELOB 8/11/97 AR

on 8/12/97
ARM

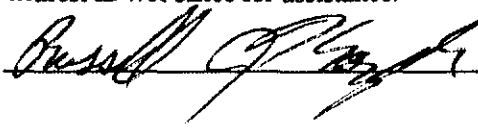
STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

AUG - 7 1997

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A75-04126 ^{1st A.} _{Snake River Basin}
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Russell J. Kozacek and/or Susan K. Kozacek
P.O. Box 1128 North Fork, Idaho 83466
4. New Owner/Claimant(s) Russell J. Kozacek
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 128
City, State and ZIP Code North Fork, Idaho 83466
New Telephone Number (208) 865 - 2215
5. Date you acquired the property 1/6/92
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 7/28/97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

QUITCLAIM DEED

For Value Received

SUSAN K. KOZACEK, a single woman,

do hereby convey, release, remise and forever quit claim unto

RUSSELL J. KOZACEK, a single man,

whose current address is

P.O. BOX 128

North Fork, ID 83466

the following described premises, to-wit:

LOT ONE (1), BLOCK TWO (2), RIVER RUN ESTATES SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN
BOOK 5 OF PLATS AT PAGE 16, AND AMENDED BY PLAT RECORDED
DECEMBER 21, 1988, AS INSTRUMENT NO. 196133 IN RECORDS OF
SURVEY, BOOK 4, AT PAGE 109, RECORDS OF LEMHI COUNTY IDAHO.

together with their appurtenances.

Dated: December 23, 1991.

Susan K. Kozacek 1/6/92
Susan K. Kozacek

NEW MEXICO
STATE OF NEW MEXICO, COUNTY OF Grant
On this 6th day of January, 1992,
before me, a notary public in and for said State, personally
appeared

Susan K. Kozacek

known to me to be the person who se name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Mary Jane Stebbins
Notary Public
Residing at Silver City, N.M.
Comm. Expires 3/14/94

Bob Marken 9/15/90:

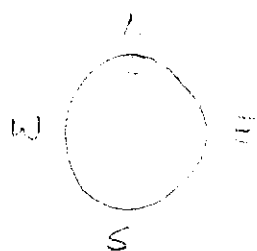
- * Who did survey - say more (Sue Kasek)
- * method used: chain + compass survey - put at bottom
- * North arrow

Put on 15 x 15 paper - graph paper

No criteria to scale

Will be recorded at courthouse? - Talk to engineers as to what needs to be on a plat recorded at courthouse

The Regional Forester issues the easement



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Attachments for water rights (Kozacek);

1. Elizabeth M. Eldridge Homestead claim. Patent #332406. H.E.S. #61. 33pages.
2. Statement and Map from Velma Ravndal showing ditch location and date of use (1 page).
3. Entries by Ora Cockrell U.S.F.S. Ranger in 1909 substantiating spring in use in 1887. (2 pages).
4. List of water rights on the North Fork of the Salmon River by Idaho Dept of Water Resources.
5. Plat of Subdivision, River Run Estates. Area of concern is Block 2 lot 1. (1 pg.).
6. Kozacek's Claim to a water right in 1979. Claim #75-4126. (4 pages).
7. Water Right Claim by John Westman. Subdivider of River Run Estates.
8. U.S.F.S. Map of property and spring location.
9. Copy of a map for a special use permit issued by the U.S. Forest Service to Lew R. Gomes in 1962. Permit was for ditch reconstruction. (one page).
10. Diamond H Ditch Association Ditch survey done in 1989. (4 pages).
11. Statement and map from Velma Ravndal on exsistance of ditch in 1987. (4 pages).

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In the Spring of 1887, David P. and Elizabeth M. Eldridge settled at the mouth of Hughes Creek, and subsequently built a 2-story log house with a 1-story lean-to kitchen. At the time of settlement, domestic, stock and irrigation water was attained by tapping the overflow from a spring on the private property now owned by Harold Hanson, and building the "Spring Ditch", coming across Forest Service property to the said Eldridge property.

A Homestead Claim was applied for on Oct. 9, 1908. A Forest Survey was made Oct. 8-9-10, 1908 and approved Jan. 20, 1909. Homestead Entry No. 06540 was made July 20, 1909. List No. 4-81. Patent was granted May 10, 1913.

By the Spring of 1909, there were 600 bearing fruit trees, a berry patch and large garden, all watered by the said "Spring Ditch". (See attached copies of Hughes Creek Ranger, Ora Cockrell's, annual inspection records (Exhibits A and B) of Eldridge Homestead from 1909 through 1912.)

The above property was purchased by Eric and Hattie G. Ravndal on June 1, 1918. Gerald B. and Velma H. Ravndal sold said property to Lou and Sybil Gohmes in July, 1957. At that time, the said "Spring Ditch" had been used continuously from 1887 to 1957 for domestic, stock and irrigation water, and for stock and irrigation water from 1957 to the present date, for a total of more than 97 years' continuous use.

N.B. Albert Hull (born March 1881) visited the Ravndal ranch about 1953 and said he was a small boy of six when he accompanied his father, Joseph Hull, who with other neighbors helped "raise" the 2-story part of the Eldridge log house in the fall of 1887.

Velma H. Ravndal

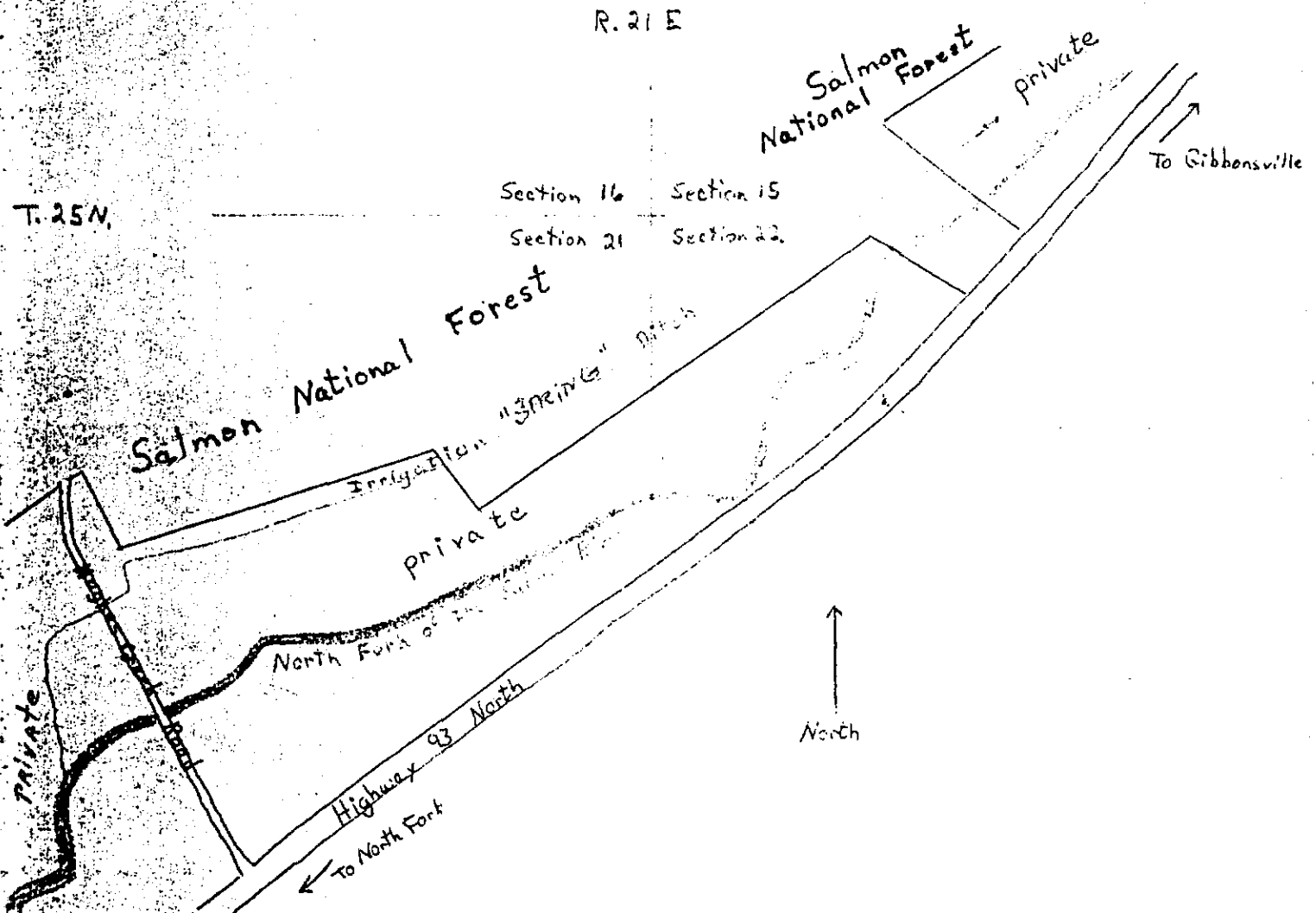
Mrs. Gerald B. Ravndal.

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STATEMENT

State of Idaho
County of Lemhi

I, Velma H. Ravndal, residing at 2121 E. Main St., Salmon, Idaho,
do make the following statement regarding the irrigation ditch which is sketched
below:



Velma H. Ravndal

7-13-84
Date

Subscribed and sworn before me the _____ day of _____, 1984.

Notary Public _____

My commission expires _____

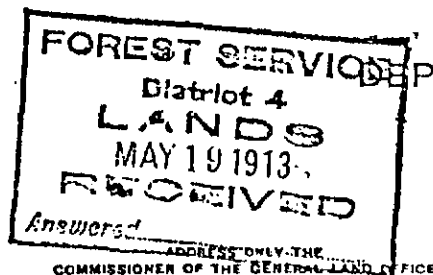
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1 X Forester

4-080

FOREST SERVICE
MAY 16 1913
Referred to
LANDS.

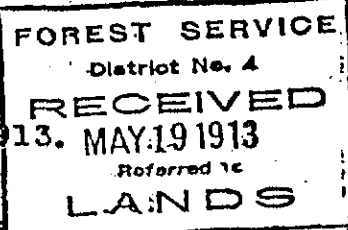


DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

WASHINGTON

May 14, 1913. MAY 19 1913



The Forester,

Forest Service,

Washington, D. C.

Patent issued.

Sir:

In compliance with your request, you are informed that
Hailey, Idaho, Serial No. 332406,

Forest Homestead Patent, No. 332406,

in the name of Elizabeth M. Eldridge, for the H. E. Survey,
No. 61, comprising Tracts A and B, embracing a portion of the
unsurveyed public domain in the Salmon National Forest, issued
May 10, 1913. 254-218-Sub 2 Int 4-81

Very respectfully,

Posted in
Posted

Lan ok

Frederick Bennett

Commissioner.

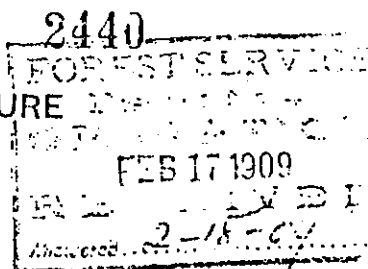
5/13/MJR.

Copy sent Supervisor.

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UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE



APPLICATION UNDER ACT OF JUNE 11, 1906.

Gibbonsville, Idaho

Oct 9, 1908.

THE FORESTER,
WASHINGTON, D. C.

I hereby make application for the examination and listing, under the Act of June 11, 1906, of the following-described lands in the Salmon National Forest,

Seventy-five acres, more or less, of unsurveyed land INDEX
(If the land is surveyed, give each smallest legal subdivision and the section, township, and range. If the land is unsurveyed, describe it by reference to natural objects, streams, or improvements, with boundary lines sufficiently definite to identify the land, so that the examiner may easily locate it. When convenient, submit sketch of the land on the township plat, last page.)
lying on Hughes & North Fork creeks about six miles below Gibbonsville. In unsurveyed Twp. 25 N. R. 21 E.

Boise Mer.

I am entitled to make entry under the homestead laws and the Act of June 11, 1906. I have actually been upon the land above described and believe it to be chiefly valuable for agriculture, having settled upon it (or examined it) settled in spring of 1887. Log house 18x26'
(Give the date of settlement or the date of the examination, the character of the improvements, if any, and the amount

1 1/2 stables, log & rock cellar 18x20, blacksmith shop, frame barn 80x20x20'
(of cleared land.)

to square, milk house 16x40, 600 tree orchard, about 50 acres cleared land, and 750 rods fencing, and all the required ditches for the land.

My present address is

Gibbonsville, Idaho.

Elizabeth M. Eldridge

Applicant.

NOTE.—If the applicant, upon the request of the Forest officer detailed to examine the land, will accompany him, it will usually facilitate the examination.

H. V. R.

8-61 MICROFILMED

DEC 15 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
DISTRICT 4

OL
Salmon, Settlement,
Eldridge, Elizabeth M. #55.

ODDEN, UTAH

March 4, 1909.

The Commissioner

of the General Land Office.

Sir:

I have the honor to request that the tract of land indicated on the enclosed blue print and described on the accompanying field notes of survey (List 4-81) in the Salmon National Forest, Idaho, be opened to settlement and entry in accordance with the Act of June 11, 1906, (34 Stat. 233):

Unsurveyed, which when surveyed will probably be Township 25 North, Range 21 East, Boise Meridian, in approximately Section 21. Area about 75 acres.

Mrs. Elizabeth M. Eldridge, Gibbonsville, Idaho, applied on October 9, 1908, for this tract, alleging settlement in the Spring of 1887.

Very respectfully yours,

Chas. L. Smith

District Forester.

4 enclosures.

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UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

MAP SHEET

RANGER STATION No. _____ SALMON _____ National Forest.

Division _____ District _____, Block _____

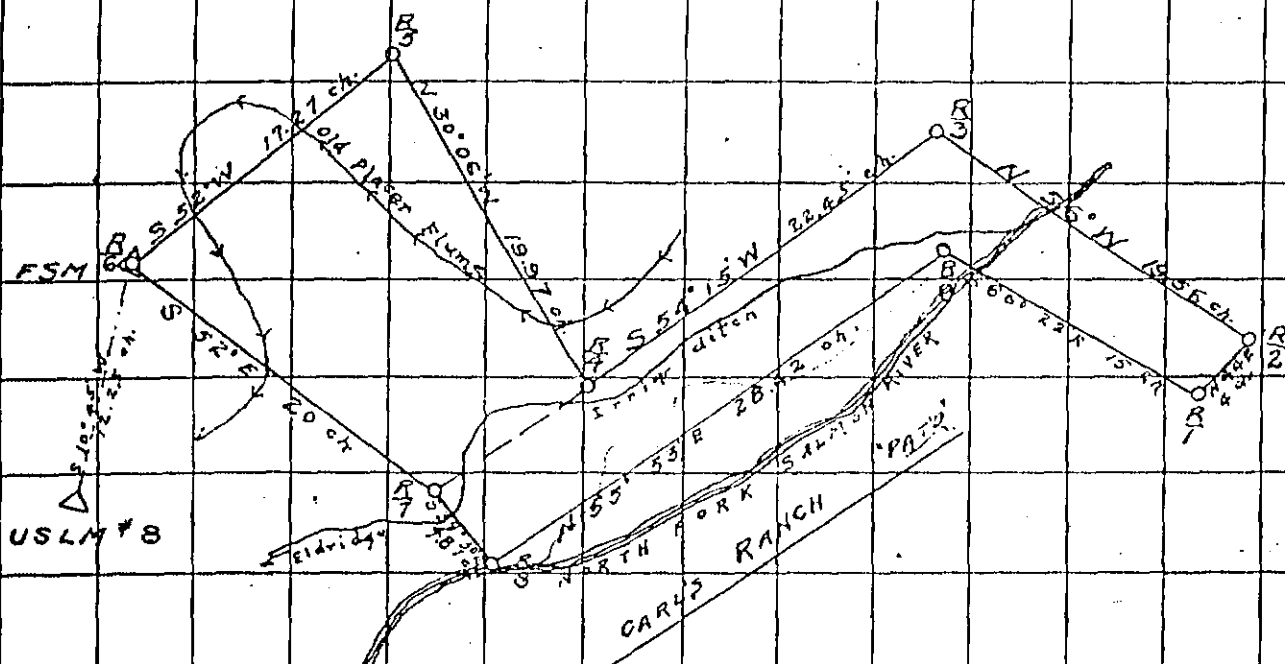
T. 25 N., R. 21 E., Boise M., Section _____, Quarter _____

Mapped by G. C. Thompson, Land Examiner. Unsurveyed Scale: 8 inches = 1 mile.

HUGHES CREEK RANGER STATION

VARIATION USED 20° 30' E.

APPROXIMATELY 50 ACRES



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UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

MAP SHEET

No. 55

Salmon National Forest.

Division

District

Block

T. 25 N, R. 21 E

B. M., Section 21, Unsurveyed, Quarter

Mapped by

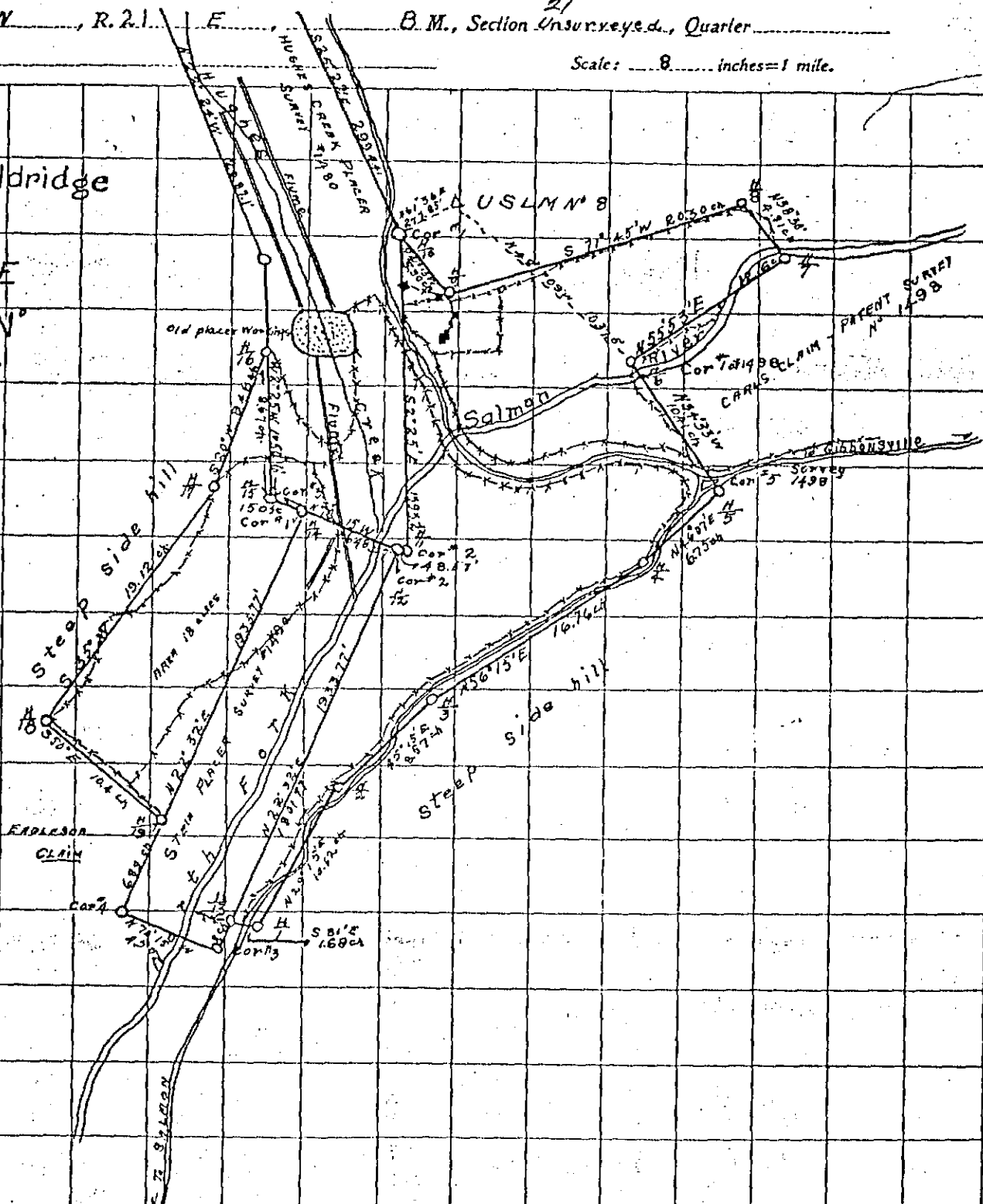
Scale: 8 inches = 1 mile.

Elizabeth M. Eldridge

Approx 75 A

Varia. 19° 30' E

Application N°
List



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UNCLASSIFIED

Schmidt, Elizabeth

BALCA, UNCLASSIFIED

Elizabeth MEIBURG

Approx. 75%

Valid 1988

Application IV

Est.

NO. 1041111

DEC 13 1992

Supplement to Form 110,

Mrs. E. M. Eldridge, H. E.

The applicant and deceased husband settled on this claim in the spring of 1887, after practically all of the land along the Hughes Creek bottom, from the mouth of the creek up the stream for a distance of about five miles, had been located for placer purposes. Later on a portion of the land upon which applicant settled was patented as placer ground. That portion of the ground along the creek which divides the applicants claim into two noncontiguous tracts, it is held, never exhibited any paying values and was simply patented in order to hold this lower creek bottom as a dumping ground for the placer workings higher up the creek. Furthermore, said applicant has always held and improved a large portion of the patented placer ground, such as is shown on the accompanying map, and at no time has she been requested to discontinue the occupancy of the land. Also the fact that aside from that portion of the Eagleson claim which lies adjacent to this noncontiguous tract on the south, there is absolutely no agricultural land whatever on the southwest, appears to add to the claimants priority of right to the tract, of eighteen acres in area, which is separated from the main ~~branch~~ by the patented placer claims.

I take this means of putting before the Service the fact that the present applicant has a preference right to the two noncontiguous tracts of land for which she is making application.

Geo. L. Thompson MICROFILMED
DEC 15 1992

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Halley, Idaho, No.

FINAL PROOF.

RECEIPT No.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Werner Snow, 52 years of age, post office, Gibbonsville, Idaho,

QUESTION 2. (a) How long have you known the claimant in this case
and the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, kin List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:
Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

MICROFILMED
DEC 15 1952

[illegible]

ANSWER. I have known both the land and the claimant for the last 21 years.

(b) Is claimant married? ANSWER.....No.

ANSWER. No it is not,

QUESTION 4. (a) When did claimant settle upon the homestead?

ANSWER.. I dont know the exact date, but she was there 21 years ago, when I first became acquainted with her.

(b) At what date did claimant establish actual residence thereon?

ANSWER. I dont know the date, but over 21 years ago,

(c) Have claimant and family resided continuously on the homestead since thus establishing residence thereon?

ANSWER. has resided continuously on the homestead for the last 21 years,...

(d) Have claimant and family ever been absent from the homestead since thus establishing residence thereon?

ANSWER. never since I first know her, she has never been absent.

(e) If there have been any such absences, give the dates covered by such absences, stating who was absent and for what reason.

ANSWER. never been absent since I first became acquainted with her 21

years ago.

MICROFILME
DEC 15 1992

divisions, showing fully the character of same, and the amount of timber, if any.

ANSWER.

Subdivision.

Acres cultivable.

Acres timbered.

Feet timber.

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T.25 N., R.21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres, said tracts are described as follows:

Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 21.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

MICROFILM

DEC 15 1992

the character of the land sandy loam, 60 no timber.

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. about 35 acres under cultivation, part of the tract A and all of tract B. Timothy, clover and alfalfa hay, fruit and vegetables, harvested each year since about 1900 about 75 tons of timothy, clover and alfalfa hay, harvested apples, and other fruits, and wheat vegetables of all kinds, harvested about 200 bu of potatoes each year since 1904, about 35 acres of the claim now cleared, broken and under cultivation.

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of Improvements.
On tract A	One log house, 16 x 30 ft. 5 rooms. One frame barn 24 x 80 2 story, One log chicken house, 12 x 16 One frame milk house, about 12 x 30
The entire tract fenced, part with leaning fence, and part worm fence, the leaning fence posts and jacks about 14 ft. apart, 5 poles nailed thereon, the worm fence about seven rails, and staked, Total value of improvements, \$3500.00 the land has ditches covering it, and plenty of water,	

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. none to my knowledge

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, give full details as to whom, for what purpose, and in what amount.

ANSWER. I have no knowledge that claimant has sold, contracted to sell, optioned, mortgaged or agreed to option or mortgage this land, I am positive that she has not,

MICROFILM
DEC 15 1931

QUESTION 10. (a) Have you personal knowledge, or your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. I have personal knowledge from my own observation that claimant has actually resided upon and cultivated the land each year since 1891.

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and claimant residing thereon ~~most~~ every few days since 1891, as I lived within one mile of the land and claimant's house, and visited the home quite often.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am not interested in this claim in any manner whatever, and I am not related to the claimant.

Mermer Snow

(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~or~~ by deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known (~~or has been satisfactorily identified before me by~~);

(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to

before me at my office, in Salmon, Lemhi County, Idaho.

(Town, county, and State.)

within the Bailey, Idaho, land district,

this 29th day of July, 1912.

Frank P. Micracker
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

MICROFILM

DEC 15 1912

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho,

No.

FINAL PROOF

RECEIPT NO.

TESTIMONY OF WITNESS.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Gilbert Hull, age 35 years, post office North Fork, Lemhi County,
Idaho,

QUESTION 2. (a) How long have you known the claimant in this case
and the

For 15, 14 acres of unburied land within the Salmon National Forest, Lemhi County,
approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List
No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing
18.99 acres. Said tracts are described as follows:
Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D.
bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to
Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32'
W. 11½ 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner
No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62
chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence
N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to
Corner No. 10; thence N. 55° 52' E. 11.01 chains to Corner No. 11; thence N. 25° 02'
W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No.
13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlenega
M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48
chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence
S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to
Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W.
10.03 chains to Corner No. 1 the place of beginning.

MICROFILM

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DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

10'03 section to corner No. 1 the base of section 8.
corner No. 2 section No. 10'03 section to corner No. 1 section No. 10'03. A.
B' 10'03 section to corner No. 1 section No. 10'03. B' 10'03 section to
section to corner No. 1 section No. 10'03. A' 10'03 section to corner No. 1 section
No. 10'03. B' 10'03 section to corner No. 1 section No. 10'03. B' 10'03 section to
10'03. B' 10'03 section to corner No. 1 section No. 10'03. B' 10'03 section to

TESTIMONY OF WITNESS.

10'03 section No. 10'03. A' 10'03 section to corner No. 1 the base of section 8.
A' 10'03 section to corner No. 1 section No. 10'03. A' 10'03 section to corner No.
corner No. 10'03 section No. 10'03. B' 10'03 section to corner No. 1 section No. 10'03.
No. 10'03. B' 10'03 section to corner No. 1 section No. 10'03. B' 10'03 section to
section to corner No. 1 section No. 10'03. B' 10'03 section to corner No. 1 section
No. 10'03. B' 10'03 section to corner No. 1 section No. 10'03. B' 10'03 section to
A' 10'03 section to corner No. 1 section No. 10'03. B' 10'03 section to corner
corner No. 1 section No. 10'03. B' 10'03 section to corner No. 1 section No. 10'03.
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No. 10'03. B' 10'03 section to corner No. 1 section No. 10'03. B' 10'03 section to

Township 10'03. A' 10'03 section to corner No. 1 the base of section 8.
the base of section 8. A' 10'03 section to corner No. 1 section No. 10'03. A.
the land embraced in Homestead Entry No. 06540.

Hailey, Idaho,

Land Office? 10'03 section to corner No. 1 section No. 10'03. B' 10'03 section to

ANSWER. I have known the Claimant and the land 20 years.

(b) Is claimant married? ANSWER. No.

QUESTION 3. Is said tract within the limits of an incorporated town,
or used in any way for trade or business?

ANSWER. No it is not.

QUESTION 4. (a) When did claimant settle upon the homestead?

ANSWER. I don't know the exact date, over 20 years ago.

(b) At what date did claimant establish actual residence thereon?

ANSWER. sometime prior to the year 1892.

(c) Have claimant and family resided continuously on the homestead

since thus establishing residence thereon?

ANSWER. she has resided continuously on the homestead since the year
1892, to my knowledge.

(d) Have claimant and family ever been absent from the homestead
since thus establishing residence thereon?

ANSWER. she has never been absent from the homestead since 1892.

(e) If there have been any such absences, give the dates covered
by such absences, stating who was absent and for what reason.

ANSWER. she has never been absent from the homestead since I first

became acquainted with her, in 1892.

MICROFILMED
DEC 15 1992

QUESTION 5. Describe the land embraced in above survey by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
For 74.14 acres of unimproved land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. Designated as Homestead Entry Survey No. 61, and List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows: Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 31.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning. Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.			

MICROFILM

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Character of the land is a sandy loam, no timber.

QUESTION 6. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, or broken, and under cultivation? If used for grazing only; state number and kind of stock grazed each year and by whom owned.

ANSWER. about 40 acres of the land under cultivation, being all of tract B and about 20 or 21 acres of tract A, Timothy, clover and alfalfa and fruit and vegetables planted. Harvested each year since 1893 about 60 tons of timothy, clover and alfalfa hay, Harvested each year since 1904 about 75 bu. of apples, and other small fruit, harvested each year since 1892 about 200 bu. potatoes, and all kinds of small vegetables, about 40 acres of the claim cleared, broken and under cultivation.

QUESTION 7. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of Improvements.
On Tract A	One log house, about 18 x 24, 5 rooms, One frame barn about 24 x 80 2 story, One log chicken house, about 12 x 18 One frame milk house about 12 x 36
The entire tract fenced, partly with leaning fence, posts and jacks and rails 5 poles nailed thereon, and partly with what is known as a worm fence, about 7 poles, with stakes, total value of all improvements, \$3500.00	
the entire tract covered three main ditches, from North Fork and Hughes Creek,	

QUESTION 8. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. none to my knowledge.

QUESTION 9. Have you any knowledge or information that claimant has sold or contracted to sell, optioned, mortgaged, or agreed to option or mortgage this land? If so, give full details as to whom, for what purpose, and in what amount.

ANSWER. I have no knowledge that claimant has sold, contracted, to sell, optioned, mortgaged, or agreed to option or mortgage any portion of this land, I don't think that she has.

MICROFIL
DEC 15 19

QUESTION 10. (a) Have you personal knowledge, from your own observation, that claimant and his family (if any) actually resided upon and cultivated this land each year in accordance with your above testimony?

ANSWER. yes, I have personal knowledge from my own observation that claimant has actually resided upon and cultivated this land each year since 1892,

(b) How many times each year have you seen this land, and the claimant and his family residing thereon; and what other personal knowledge have you upon which your answers are based?

ANSWER. I have seen the land and the claimant residing thereon every few days since 1892, I base my answer upon the fact that I have lived within 1 1/2 miles from this land the past 15 years, and have been at claimant's home many times in the last 20 years.

QUESTION 11. Are you interested in this claim, or related to the claimant? If so, how?

ANSWER. I am in no way interested in this land, and not related to claimant.

Gilbert K. Lee
(Sign plainly, with full Christian name.)

NOTE 1.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 2.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (below), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read ~~to~~ by deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known (or has been satisfactorily identified before me by _____);

(Give full name and post-office address.)

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to

before me at my office, in _____ Salmon, Lemhi County, Idaho.

(Town, county, and State.)

within the _____ Hailey, Idaho, _____ land district,

this _____ 29th _____ day of _____ July _____, 1912.

Frank P. Merriam
Probate Judge of Lemhi County, Idaho.

(Official designation of officer.)

REVISED STATUTES OF THE UNITED STATES. TITLE LXX.—CRIMES.—CHAP. 4.

SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly, or that any written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars, and by imprisonment, at hard labor, not more than five years; and shall, moreover, thereafter be incapable of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.)

NOTE.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

MICROFILM
DEC 15 1992

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Hailey, Idaho, No. _____

FINAL PROOF.

RECEIPT NO. _____

TESTIMONY OF CLAIMANT.

QUESTION 1. What is your full name, age, and post-office address?

ANSWER. Elizabeth M. Eldridge, 59 years of age, post office North Fork,
Lemhi County, Idaho,

QUESTION 2. Are you a native-born citizen of the United States, and if so, in what State or Territory were you born? (If foreign born, see Note 1.)

ANSWER. yes I was born in the State of Missouri,

QUESTION 3. Are you the same person who made Homestead Entry No.

06540, at the Hailey, Idaho, Land Office on the
20th day of July, 1909, for the

For 74.14 acres of unsurveyed land within the Salmon National Forest, Lemhi County, approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of Tract "A" containing 55.15 acres and Tract "B" containing 18.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1 from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 27.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' W. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlenega M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1, the place of beginning.

MICROFILMED

DEC 15 1992

HOMESTEAD ENTRY.

U. S. LAND OFFICE, Halley, Idaho.

[illegible]

No. 13: France N° 330 28, M° 2° 55 cursive to Colonel No. 1; France N° 330 29, M° 4° 28 cursive to Colonel No. 13; France N° 330 30, M° 5° 40 cursive to Colonel
to Colonel No. 10; France N° 330 31, K° 1° 03 cursive to Colonel No. 11; France N° 330
France N° 330 32, E° 2° 08 cursive to Colonel No. 2; France N° 330 33, A° 10° 40 cursive
E° 2° 08 cursive to Colonel No. 1; France N° 330 34, K° 12° 08 cursive to Colonel No. 8;
Colonel No. 2; France N° 330 35, X° 10° 04 cursive to Colonel No. 9; France N° 330 36,
B° 330 37, A° 23° 38 cursive to Colonel No. 4; France N° 330 38, E° 1° 28 cursive to
cursive to Colonel No. 5; France N° 330 39, M° 1° 48 cursive to Colonel No. 3; France
N° 330 40, E° 10° 38, K° 1° 31 cursive; and finally France N° 330 41, E° 21° 11
JLWZ = YH corresponding to Colonel No. 1 from after Colonel N° 8 "K" No. 8 "Depositions"
corresponding 1943 notes. The following are questioned as follows:
First No. 1-21 corresponding of JLWZ = YH corresponding 22-12 notes and JLWZ = YH
corresponding to 1° 32 M° B° 51 E° questioned as non-corresponding with Colonel No. 9 "X"
for 1943 notes of correspondence from after the second deposition below "from" column.

Section _____ Township _____ Range _____ Meridian _____

ANSWER, ...you

QUESTION 4. (a) Are you married or single? ANSWER. single

(b) If married, of whom does your family consist?

ANSWER.

(c) If a married woman, state whether your husband now has an unperfected homestead entry, and during what time he has resided on this land with you.

ANSWER. I am not married

QUESTION 5.. (a) When did you first establish actual residence upon this land?

ANSWER. In March 1889

(b) When was your house built on this land? . . .

ANSWER, in the spring of 1889.

(c) Have either you or your family ever been absent from the homestead since establishing residence?

ANSWER: I have never been absent, since first establishing residence thereon.

(d) If there has been such absence, give the dates covered by each absence; and as to each absence, state whether you, your family, or both, were thus absent and the reason for each such absence.

ANSWER. I have never been absent

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QUESTION 6. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

ANSWER.

Subdivision.	Acres cultivable.	Acres timbered.	Feet timber.
~~Approximately 15 acres of land within the Galison National Forest, Lemhi County,~~ approximately in T. 25 N., R. 21 E. designated as Homestead Entry Survey No. 61, List No. 4-81 consisting of tract "A" containing 55.15 acres, and Tract "B" containing 18.99 acres. Said tracts are described as follows: Tract "A" Commencing at Cor. No. 1, from which corner U.S.L.M. No. 8, Dahlenoga M.D. bears N. 61° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11 chains to Corner No. 2; thence N. 70° 15' E. 1.49 chains to Corner No. 3; thence S. 22° 32' W. 22.28 chains to Corner No. 4; thence S. 80° 09' E. 1.68 chains to Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29' E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.83 chains to Corner No. 8; thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35° 02' E. 4.68 chains to Corner No. 12; thence S. 72° 03' W. 20.40 chains to Corner No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1 the place of beginning.			

Tract "B" Commencing at Corner No. 1, from which Corner U.S.L.M. No. 8, Dahlenoga M.D. bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' E. 9.48 chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S. 49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W. 10.03 chains to Corner No. 1 the place of beginning.

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QUESTION 12. Have you sold, conveyed, or agreed to sell or convey any portion of the land; if so, to whom and for what purpose?

ANSWER. I have not sold, conveyed, or agreed to sell or convey any portion of the land;

QUESTION 13. Have you optioned, mortgaged, or agreed to option or mortgage, or convey this land, or any part thereof; if so, when, to whom, and for what purpose and in what amount?

ANSWER. I have not optioned, mortgaged, or agreed to option or mortgage or convey any portion of this land.

QUESTION 14. Have you any personal property of any kind elsewhere than on this claim? If so, describe the same, and state where the same is kept.

ANSWER. No I have no other property of any kind other than on this tract,

QUESTION 15. Describe by legal subdivisions, or by number, kind of entry, and office where made, any other entry or filing (not mineral) made by you since August 30, 1890.

ANSWER. I never made any other entry of any kind.

Elizabeth M. Eldridge
(Sign here, with full Christian name.)

NOTE 1.—If applicant is alien born, he should state the fact and file evidence of citizenship in due form, either a certificate of his own naturalization in a court of competent jurisdiction, or, if claiming to be a citizen by virtue of his father's naturalization, and his own minority and residence in the United States at the date thereof, or, if a married woman claiming citizenship by virtue of her husband's nativity or naturalization, then record evidence of the naturalization of the father, or husband, or an affidavit as to the nativity of the latter.

NOTE 2.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions.

NOTE 3.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (over), and state to him that it is the purpose of the Government, if it be ascertained that he testifies falsely, to prosecute him to the full extent of the law.

I HEREBY CERTIFY that the deponent was examined separately and apart from the other witnesses in the case; that the foregoing deposition was read to ~~or by~~ deponent in my presence before deponent affixed signature thereto; that deponent is to me personally known (or has been satisfactorily identified before me by _____);

that I verily believe deponent to be the identical person hereinbefore described, and that said deposition was duly subscribed and sworn to before me at my office, in Salmon, Lemhi County, Idaho,

within the _____ land district,

this 29th day of July, 1912

Joseph P. Wernick
Probate Judge of Lemhi County, Idaho.

Official designation of officer.

DEC 15 1992

THE FOLLOWING IS A SUMMARY OF THE INFORMATION CONTAINED IN THE ABOVE-ENTITLED DOCUMENT, AS SUBMITTED BY THE APPLICANT, AND AS VERIFIED BY THE FIELD OFFICE OF THE BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR, ON THE DATE INDICATED IN THE ABOVE-ENTITLED DOCUMENT.

the character of the land, sandy loam,	65	no timber
--	----	-----------

QUESTION 7. State by subdivisions the number of acres cultivated, kind of crop planted, and amount harvested, each year. How many acres of the claim are now cleared, on broken, and under cultivation? If used for grazing only, state number and kind of stock grazed each year and by whom owned.

ANSWER. 35 acres, under cultivation, being all of Tract B, and part of Tract A
timothy, clover and alfalfa hay, fruit and vegetables,
Harvested each year since 1900 about 60 tons of timothy, clover and alfalfa hay,
Harvested each year since 1904, about 50 bu. of apples, harvested other small fruit
each year since 1904, harvested each year since 1890 about 200 bu. potatoes,
and harvested each year since 1890, small vegetables of all kinds,
about 25 acres of the claim now cleared, broken and under cultivation.

QUESTION 8. Describe fully and in detail the amount and kind of improvements on each subdivision. State total value of improvements on the claim.

ANSWER.

Subdivision.	Character of Improvements.
On tract A.	One log house, 18 x 26.5 rooms, One frame barn, 24 x 80, 2 story, One log chicken house, 12 x 16, One frame milk house, 10 x 36, the entire tract fenced, by leaning fence part and part what is known as a worm fence, the leaning fence with posts and jacks, 16 ft apart, 5 poles nailed on said posts, and the worm fence built of poles and stakes, about nine poles and rider in each panel. Total cost of improvements \$3000.00 said tracts of land are covered with three main ditches leading from the North Fork of the Salmon River to and upon said land.

QUESTION 9. Is your present claim within the limits of an incorporated town or selected site of a city or town, or used in any way for trade or business?

ANSWER. no it is not.

QUESTION 10. Are there any indications of coal, salines, or minerals of any kind on the land? If so, describe what they are.

ANSWER. not to my knowledge.

QUESTION 11. Have you ever made any other homestead entry? If so, describe the same.

ANSWER. I never made any other homestead entry.

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DEC 15 1992

FINAL AFFIDAVIT REQUIRED OF HOMESTEAD CLAIMANTS.

I, Elizabeth H. Eldridge, having made a homestead entry of

for 16.99 acres, in Section 18, Township 36 N., Range 10 E.,
containing 16.99 acres. Said tracts are described as follows:

Tract "A" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga
M.D., bears N. 51° 36' E. 4.21 chains; and running thence S. 2° 25' E. 21.11
chains to Corner No. 2; thence N. 70° 15' W. 1.49 chains to Corner No. 3; thence
S. 22° 32' W. 27.28 chains to Corner No. 4; thence N. 80° 09' E. 1.68 chains to
Corner No. 5; thence N. 30° 23' E. 10.64 chains to Corner No. 6; thence N. 46° 29'
E. 8.62 chains to Corner No. 7; thence N. 57° 22' E. 16.82 chains to Corner No. 8;
thence N. 43° 39' E. 6.89 chains to Corner No. 9; thence N. 34° 33' W. 10.40 chains
to Corner No. 10; thence N. 55° 53' E. 11.01 chains to Corner No. 11; thence N. 35°
02' W. 4.68 chains to Corner No. 12; thence S. 71° 03' W. 20.40 chains to Corner
No. 13; thence N. 27° 59' W. 5.22 chains to Corner No. 1, the place of beginning.

Tract "B" Commencing at Corner No. 1, from which corner U.S.L.M. No. 8, Dahlonaga
M.D., bears N. 52° 55' E. 16.22 chains; and running thence S. 20° 57' W. 9.48
chains to Corner No. 2; thence S. 36° 07' W. 18.95 chains to Corner No. 3; thence S.
49° 26' E. 10.87 chains to Corner No. 4; thence N. 22° 32' E. 22.44 chains to
Corner No. 5; thence N. 70° 15' W. 1.51 chains to Corner No. 6; thence N. 5° 03' W.
10.03 chains to Corner No. 1, the place of beginning.

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DEC 15 1992

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

REPORT ON AGRICULTURAL HOMESTEAD APPLICATIONS

Application No. 55 Salmon National Forest.Land District Hailey. October 8-9-10, 1908.
(Date of examination.)1. Name and address of applicant Mrs. Elixabeth M. Eldridge,
(The county should always be given.)
Gibbonsville, Lemhi Co., Idaho.2. Settlement Yes. Alleges settlement in spring of 1887.
(Is applicant living on land? Give date of settlement.)3. Location Approximately seventy-five acres located by metes
(Legal subdivision, or by metes and bounds. Relation to highways, rivers, railroads, etc. Proximity and importance of towns, settlements, etc.)
and bounds, lying at the confluence of Hughes Creek and the
North Fork of Salmon River about six miles below Gibbonsville,
in the unsurveyed T. 25 N. R. 21 E. Boise Mer.4. Area Approximately seventy-five acres (75) more or less.
(Applied for, and recommended.)MICROFILMED
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5. Topography The claim covers bench and bottom land in Hughes Creek and North Fork canyons, with a southeastern aspect. The altitude is approx. 4,100 feet. On all sides of the claim except up and down the creeks the mountains are very precipitous and rise in elevation to about 6,000 feet. All of the bench and bottom land is under ditch from North Fork and Hughes Creek.

6. Formation The soil consists of a sandy loam from one to two feet deep under which is a formation of coarse wash gravel. There are no possibilities for developing water but, there is an abundance of water in both the North Fork and Hughes Creek easily obtainable for irrigation.

7. Climate The climate is moderate in winter and in summer it affords a growing season of about fourteen to sixteen weeks from latter part of May. The occurrence of killing frosts is seldom before the latter part of September.

8. Cover Aside from a narrow strip of willows and brush along the west side of North Fork all of the land outside of that contained in the survey for Placer Patent is more or less cleared off. None of the growth contained on the applicants claim is of any value to the Forest..

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9. Claims Aside from the patented placer ground which the claimant
(Conflicting claims to land or existing improvements—by whom and on what grounds. Examiner is not to pass upon claims—merely
is at present occupying and cultivating there are no conflicting
to furnish all available information. Use in the past, and by what means. Existence of mining claims. Give any information available affecting
claims to the land or any of the improvements thereon. Log house,
qualifications of applicant to make a homestead entry. Show what improvements have been made, and their present state of repair.)
rock cellar, shop, large frame barn, milk house, 600 tree orchard,
berry patches, fencing and ditches comprise the improvements.
10. Economic possibilities Applicant desires to obtain title to the claim
(Reason for application, and opinion as to success of applicants' plans. State fully agricultural possibilities,
as soon as possible so that she will feel more at liberty to
value, if any, to Forest Service for Rangers' Quarters or other administrative purposes. If withdrawal of tract for administrative use is desired,
further the improvement work. The ranch has been successfully
submit separate report on Form 271. Distance and market price per acre of near-by farms. Transportation facilities.)
farmed for quite a number of years and it has been demonstrated
that the land is more valuable for agricultural purposes than for
any other. The various markets throughout this end of the county
are easily accessible and in the event of the opening up of the
Bull of the Woods Mine, a few miles up Hughes Creek, this ranch
will have the first opportunity of supplying the camp with farm
(products).
11. Recommendations It is respectfully recommended that the above described tract
(Specific recommendation for or against listing of land, with summary of reasons for recommendation.)
of land be listed for settlement for the previously stated reasons.

12. Photographs No photographs.
(Give numbers of negatives which go with this report. Photographs should be made in each case where unfavorable action is recommended.)

13. Personal -----
(Has applicant agreed to the findings of the examiner?)

Geo C. Thompson
(Signature of examining officer.)

Land Examiner.
(Title.)

Approved

January 20, 1909.
Geo. B. Buntz
(In charge, Examinations.)

Approved

Mar 5, 1909

T. C. H.
Chief, Office of Lands.

DEC 15 1992

Description of Survey.

Elixabeth M. Eldridge, Homestead Entry.

Salmon National Forest, Idaho.

October 8-9-10, 1908.

From U.S. Location Monument No. 6 of Dahlenega Mining District,

Lemhi County, Idaho, a large boulder protruding above the surface of the ground located on the brow of ridge between North Fork and Hughes Creek, approximately ninety rods from the junction of the two creeks; corner #1 of the Hughes Creek Placer-Survey No. 1480, identical with $\frac{H}{10}$ of Eldridge claim, bears S. 61° 36' W. 277.85 feet. Corner #1 of Survey No. 1498, identical with $\frac{H}{6}$ of Eldridge claim, bears S. 48° 09' E. 1037.5 feet. Thence beginning at corner No. 1 identical with Corner No. 1 of Eagleson claim, a conglomerate boulder 6x8x24 inches above ground, marked $\frac{H}{1}$. Whence a pine stump 36 inches in diameter 30 inches high, marked W/H/1, bears N. 46° W. 11 links. A fir stump 7 inches in diameter 5 feet high, marked W/H/1, bears S. 74° E. 18 links.

Thence N. 29° 15' E.

Chains. Line follows general course of wagon road and fence.

10.62 To $\frac{H}{2}$, an aspen post 3" diameter 2' high set in mound of rock. Whence a pine tree 8" in diameter, marked W/H/2, bears N. 43° E. 73 links. A cottonwood tree 6" in diameter, marked W/H/2, bears S. 56° W. 25 links.

Thence N. 45° 15' E.

8.57 To $\frac{H}{3}$, a fir post 3" in diameter 18" long set in mound of rock. Whence a fir tree 4" in diameter, marked W/H/3, bears S. 27° E. 22 links. A fir tree 24" diameter marked W/H/3, bears N. 64° E. 1.12 chains.

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Thence N.56°15'E.

Chains. Line follows the general course of wagon road.
16.76 To $\frac{H}{4}$ an aspen post 3" in diameter 2' high set in a mound of rock. Whence a cottonwood tree 5" diameter marked W/H/4, bears S.74°30'W. 16 links. An aspen tree 4" in diameter, marked W/H/4, bears S.43°W. 34 lks.

Thence N.46°07'E.

6.75 To $\frac{H}{5}$, a boulder 2 1/2 x 4 feet 14" above ground, identical with Corner No.5 of Survey No.1498. Whence B.T. of mineral survey, bears N.36°30'E. 1.31 chains.

Thence N.34°33'W.

Following 5-1 course of Mineral Survey No.1498.

8.56 To North Fork Creek.
10.40 To $\frac{H}{6}$, identical with Corner No.1 of Mineral Survey No.1498, a cottonwood tree 10" in diameter, in clump of brush on the west bank of North Fork.

Thence N.56°53'E.

Following 1-2 course of Survey No.1498.

12.16 To $\frac{H}{7}$, a birch tree 7" in diameter, in clump of brush on the east side of North Fork, identical with Corner No.8 of the Hughes Creek Ranger Station. No available witnesses.

Thence N.38°30'W.

Line is identical with 7-8 course of said Ranger Station.

4.81 To $\frac{H}{8}$ a 2x4" post 4' long set in mound of rock, identical with $\frac{R}{7}$,. A cottonwood tree on ditch bank, marked W/H/8, bears SE, 1.39 ch- no other near by objects suitable for witnesses.

Thence S.71°45'E.

Chains, Line follows general course of fence along hill side.
20.30 To ^H9, a wash boulder 6"x8"x3' long set in a mound
of rock. Whence gable end of Eldridge house bears
S.2°W. The NW corner of stable bears N.56°30'W. 1.90
chains. The NW corner of cellar bears N.71°W. 12 feet.

Thence N.41°13'W.

5.30 To ^H10, identical with Corner No.1 of Hughes Creek Placer
Survey No.1480, a stone 8x12x18 inches. Whence a pine
tree 20" diameter, bears S.64°21'W. 40.4 feet. A fir
tree 36" diameter bears N.41°42'E. 62.45 feet. Whence
U.S.L.M. No.8 bears N.61°36'E. 277.85 feet.

Thence S.2°25'E.

3.97 To point where patented line strikes Eldridge's stable.
15.80 To North Fork.
21.11 To ^H11, identical with patent corner #2 of Survey No.1480
(Hughes Creek Claim)

Thence N.70°15'W.

0.74 To ^H12, identical with Corner No.2 of Stein Claim, Survey
No.1480.

Thence S.22°52'W.

Following 2-3 course of Stein Placer Claim, Surv'y No.1480.
27.30 To ^H13, identical with ^H2 of Eagleson claim, a 4"x4" post
6" above ground, set 3' north of Eaglesons stable. No
other available witnesses.

Thence S.81°E.

Chains.
1.68

To ^HI, place of beginning.

The tract contains approximately fifty-seven (57) acres, more or less.

Thence continuing with successive numbering of corners.

Beginning at ^H14, identical with Corner No.1 of the Stein Placer Claim, Survey No.1480, a cottonwood post 5" diameter 3' long, set in mound of rock in alfalfa patch. From whence U.S.L.M.No.8, bears N.27°40'E. 1511.64 feet.

Thence N.70°15'W.

Following 2-3 course of Hughes Creek Placer Claim.

2.27 To ^H15, identical with Corner No.3 of Hughes Creek Placer, a cottonwood stake 3" in diameter 2' long set in alfalfa patch. No available witnesses.

Thence N.2°25'W.

Following 3-4 course of Hughes Creek Placer.

9.67 To ^H16, a pine stump 2' high 5" in diameter. Whence a pine tree 4" in diameter, marked W/H/16, bears S.72°E. 11 links. A pine tree 5" in diameter, marked W/H/16, bears S.53°30'W. 10 links.

Thence S.20°W.

Along foot of steep hill side.

9.46 To ^H17, a boulder 3'x14"x6" above ground. Whence a pine tree 5" diameter, marked W/H/17, bears N.18°W. 73 links.

(4)

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Chains. A pine tree 36 inches in diameter, marked W/H/17,
bears N.87°W. 1.09 chains.

Thence S.35°W.

Along general course of fence.

19.12 To $\frac{H}{18}$ identical with $\frac{H}{6}$ of Eagleson claim, an aspen
stake 3" in diameter 3' long set in a mound of rock
at the butt of a fir tree 4' in diameter, marked
W/H/6-18 respectively.

Thence S.50°E.

Line divides Eldridge and Eagleson claims.

6.00 To creek or waste ditch.

10.40 To $\frac{H}{19}$, identical with $\frac{H}{5}$ of Eagleson's claim, a
cottonwood post 5" in diameter 3' long set in willow
bottom. No available witnesses.

Thence N.22°32'E.

Line is identical with 4-1 course of Stein Placer.

22.57 To $\frac{H}{14}$, place of beginning, identical with Corner NO 1
of Stein Placer, Survey No.1480, as above stated.

The tract contains approximately eighteen (18)
acres, more or less.

The combined area of the two noncontiguous
tracts is approximately seventy-five (75) acres,
more or less, and is all good agricultural land.

*Variation used was 19°30'E. obtained from
Examiners of U.S. Public Lands Survey.*

Geo. L. Thompson
Land Examiner

Approved Jan. 20/09
J.E.B.

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David L. ^{deceased.} ^{after 1908.} ^{bb. Rem. ad.}

Eldridge Elizabeth M. No. 55
Gibsonville June 11 Claim

Alleged Settlement 1887.

H. E. No. 06540 Made July 20 1909.

List No. 4-81 - Area 75 Acres.

In T. 25 N. R. 21 E. Boise Meridian
at the mouth of Hughes Creek. U.S.
Sec. 21.

Improvements Six room log house
Rock Cellar. Shop. Milk house
frame barn. 600 bearing fruit trees
different varieties and berry patch.

Garden planted in spring 1909.

O.C. 6/8/09

Good yield of garden Orchard
and berries. O. C. 10/9/09.

Garden planted of potatoes cabbage
and smaller varieties. O.C. 20/7/10. 5/2/10

Good yield from garden, orchard
and berries One log chicken house
burned Sept. O.C. 20/7/10

Sept. 11 Two acres planted to garden
O.C. 20/7/10

Ora Cockrell, Ranger at Hughes Creek N. 1908-1.

Inspected and kept records on the Homestead
in Gibsonville and North Park areas.

Garden and orchard, small
fruit yielded well. Claim survey
for patent O.C. 10/4/11

Garden of different varieties
planted. O.C. 7/16/11.

County road changed across
claim by claimant making a
much better road.

Good yield of garden and
Orchard. O.C. 10/26/10

Patented May 10, 1913.

Deed given.

Place purchased by Ora Cockrell
Ex (atg)
Jan 1918

Form "B"

Chidridge Elizabeth M. W. 53
June 11th 1908

Raspberries & strawberries
crates

Produce disposed of to Salmon
and Big Hole market

Produced

serial 110. 1000 1100 1100

Chidridge Elizabeth M. W. 53
June 11th 1908

Applied for Oct. 9, 1908

Alleged settlement Spring of 1887.
Continually resided on land.

Date of Survey by Forest Service Oct. 8, 1908.

Reported on by Geo. C. Thompson

Approved by Geo. R. B. 11/20/09

Lot No 4-81- Area - 75 Acres.

Improvements by house 6 room.

Rock cellar, silo, milk house,

frame barn, orchard, hay

patch, ditch and fencing.

(600 trees in orchard).

Produce - 1909 -

Hay - 80 tons. Apples 150 boxes.

Potatoes 5000 # Raspberries 100

strawberries about 100. crates.

- 1910 -

Produced - Hay 90 tons

Apples 250 boxes. potatoes 4000 #

strawberries 100 boxes.

Raspberries 100 boxes.

Cleared 2 acres of willows

- 1911 -

Produce Hay 100 tons

Apples 2500 boxes. potatoes 7500 #

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L16

CR158

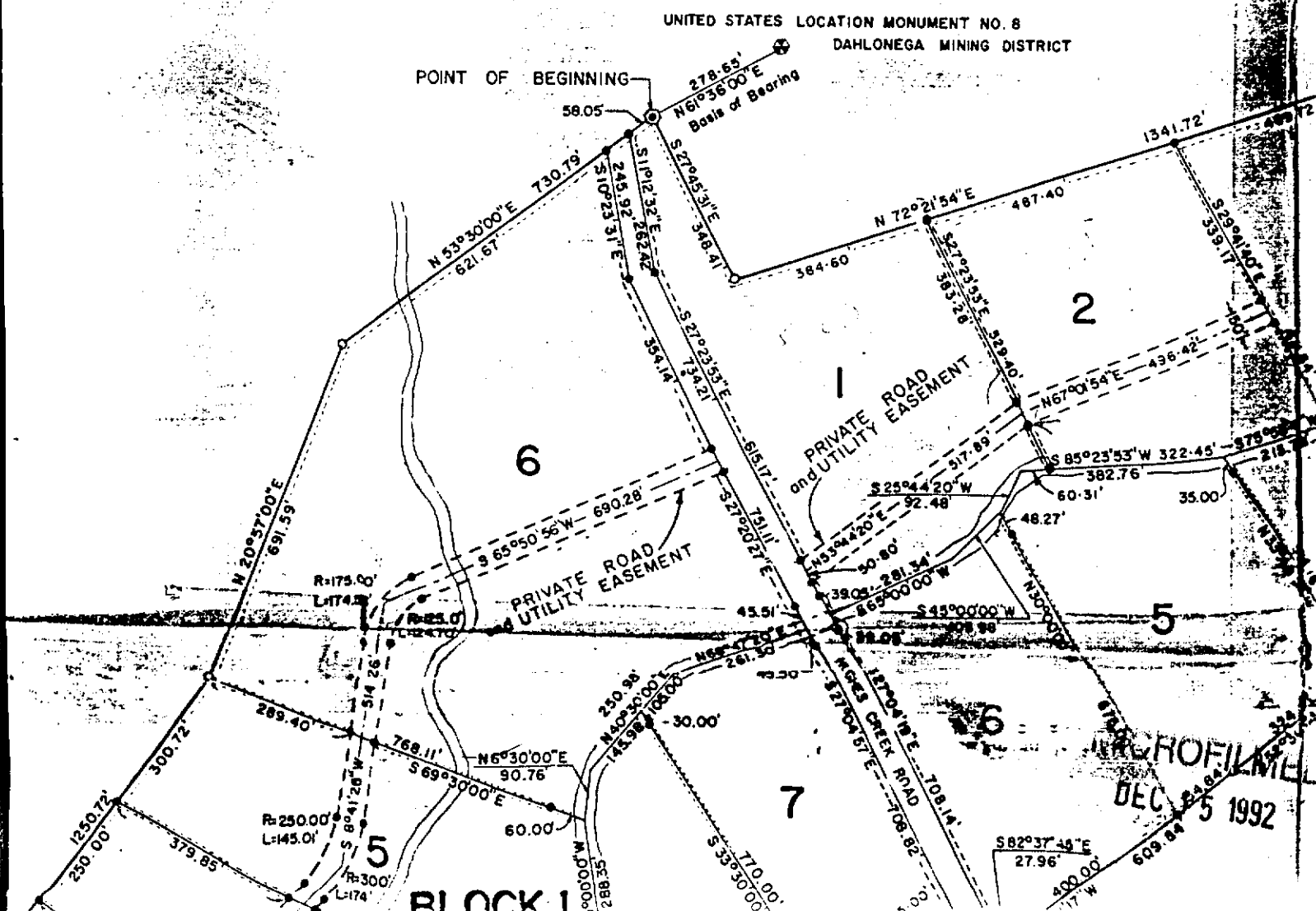
IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 2120
01/04/1982

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE - PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
25N	21E	08	SWSE	13		75-7273	P		10-22-1981 HUGHES CREEK	BRADSHAW	C
			SESE	03	01.28	75-7349	P		04-11-1983 DITCH CREEK	RADE	C
		09	SENE	04		75-4254	S		06-01-1966 LOWER GROUSE SPRING	U.S. DEPT. OF AGR.	C
		10	SENE	04		75-4263	S		06-01-1968 UPPER GROUSE SPRING	U.S. DEPT. OF AGR.	C
		11	SENE	01.04		75-4077	S		06-01-1910 SALMON RIVER, NORTH FORK	KEITH	C
			SENE	43.01.04		75-7161	P		10-31-1979 SALMON RIVER, NORTH FORK	HOOVER	C
			SENE	43		75-4081	S		10-16-1922 GROUNDWATER	HOOVER	C
			SENE	01		75-7321	P		09-02-1982 SALMON RIVER, NORTH FORK	LYON	C
			SESH	01.04		75-7103	P		02-23-1978 SALMON RIVER, NORTH FORK	WERNER	C
			NESE	01		75-4469	S		08-01-1968 SALMON RIVER, NORTH FORK	WENG	C
			NESE	01		75-4364	S		08-01-1968 SALMON RIVER NORTH FORK	ORD	C
		12	NESE	43.01		75-7143	P		07-17-1979 SPRING	DAVIS	C
		14	NESE	01		75-4297	S		05-15-1898 SHEEP CREEK	HANSON	C
			NESE	01		75-4408	S		04-23-1900 SHEEP CREEK	LEHMAN	C
			SESE	01		75-4054	S		06-18-1896 SHEEP CREEK	WESTMAN	C
			SESE	01		75-4166	S		05-01-1914 SHEEP CREEK	U.S. DEPT. OF AGR.	C
			NESE	01.43		75-2006	L		07-10-1907 SHEEP CREEK	BALLINGER BUSTER	C
		15	NESE	01		75-4298	S		05-15-1900 SALMON RIVER, NORTH FORK	HANSON	C
			SESE	43.01		75-4126	S		05-01-1880 UNNAMED SPRING	KOZACEK KOZACEK	C
			SESE	01		75-4055	S		12-26-1912 SPRING	WESTMAN	C
		16	NESE	01		75-4058	S		08-02-1901 HUGHES CREEK	WESTMAN	C
			SESE	43		75-4493	S		08-01-1901 SPRING	FELTON FELTON	C

L16

MICROFILMED
JUL 15 1992

SALMON NATIONAL FOREST



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Russell J. Kozacek and/or Susan K. Kozacek
(Name of Claimant)
Box 1128 North Fork Idaho 83466 Telephone No. 865-2152
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1880

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed spring tributary to North Fork of the Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity	<u>0.32 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>Mar. 1</u>	To <u>Nov. 1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.36 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4 Sec. 15 Twp. 25N Rge. 21E B.M., County of Lemhi
Additional points of diversion: (origin of spring is HES #95 Harold Hanson's property)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Water is diverted by means of a headbox and open ditch which is approx. 14 ft. wide and 3975 ft. long. A USES permit has been issued in conjunction with this use. Flood irrigation methods are used. Animals receive water directly from irrigation ditch. Also water

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>25N</u>	<u>21E</u>	<u>21</u>			<u>8</u>														<u>8</u>

No. of acres 8

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

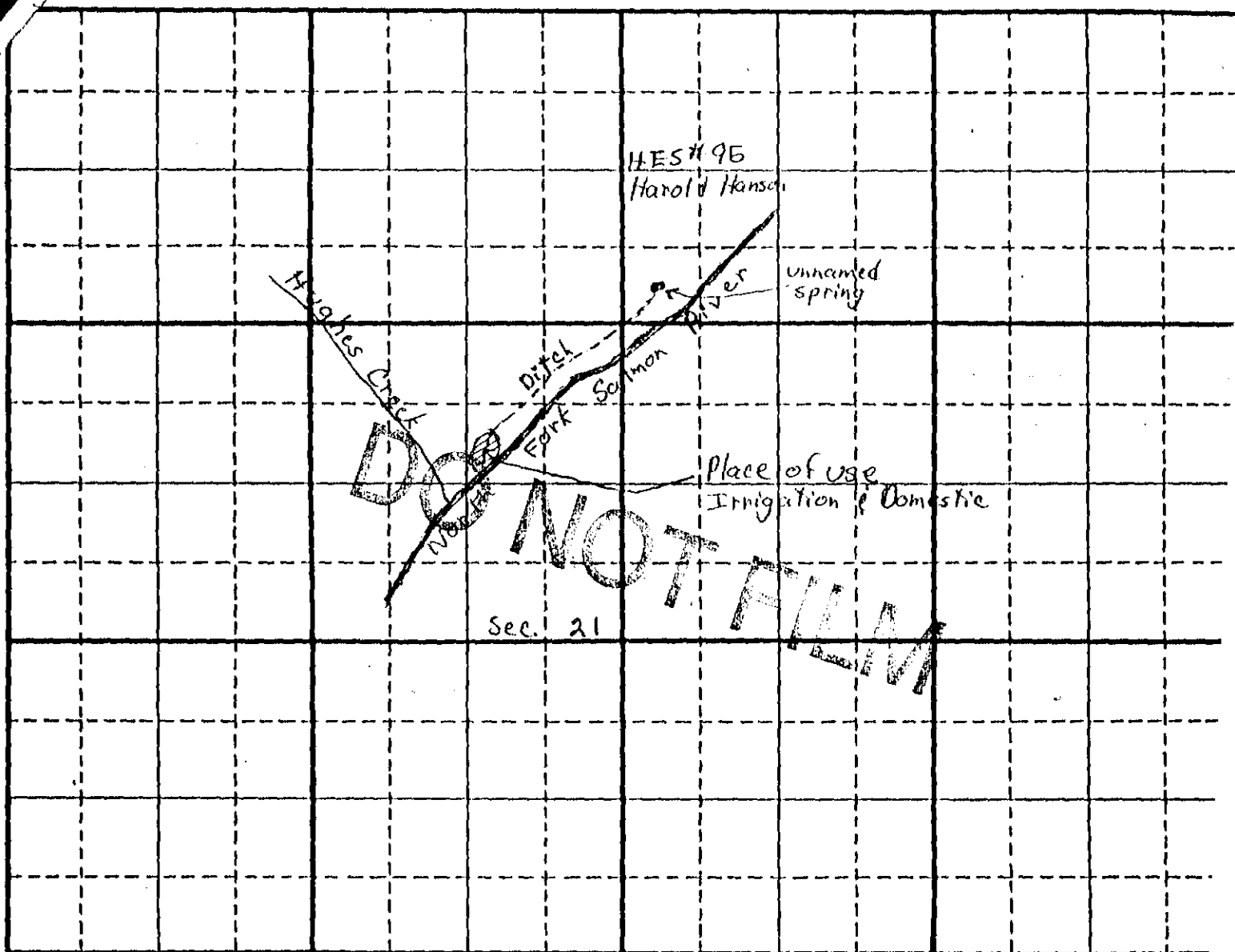
Domestic use SW 1/4 NE 1/4 Sec. 21, T 25N, R 21E. Single Family.

NOTE: Include here the type and number of stock watered: Horses and mules (approx. 50)

(7) If you are claiming water as a member of an organization, list name of organization: N/A

is pumped from a well for both domestic and livestock purposes. This well is fed by direct seepage from the irrigation ditch.

marks see attached Forest Service Special Use Permit.
Waterwheel and generator will be installed in ditch to provide electricity.



Scale: 2 Inches equal 1 mile.

R. 21E.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Genesee) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26 day of MARCH

Russell J. Hanson
(Claimant)

19 79

Alice K. Hanson

Notary Public
Residing at North Fork Id 831

My commission expires 10 03 80

FOR DEPARTMENT USE ONLY

Received by th Date 6-4-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by _____ Date 7-2-79
In _____



Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

The extent and nature of said claim is as follows:

2. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(3) Total quantity of water claimed: 1.13 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) December 26, 1912.
A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 15 Twp. 25N Rge. 2E E.B.M. County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water. (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities, be as specific as possible. Ditch to capture spring water

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 28.2

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

Remarks

R22E

15

SEE "SPRING CREEK" ON ENCLOSED MAP

DO NOT TALK

21 22

T
21
N

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Lemhi)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of October

John H. Westman
(Claimant)

Notary Public, 1976
Alvin Whitehead

Residing at Salmon, Idaho

My comission expires 10/1/77

For Department Use Only

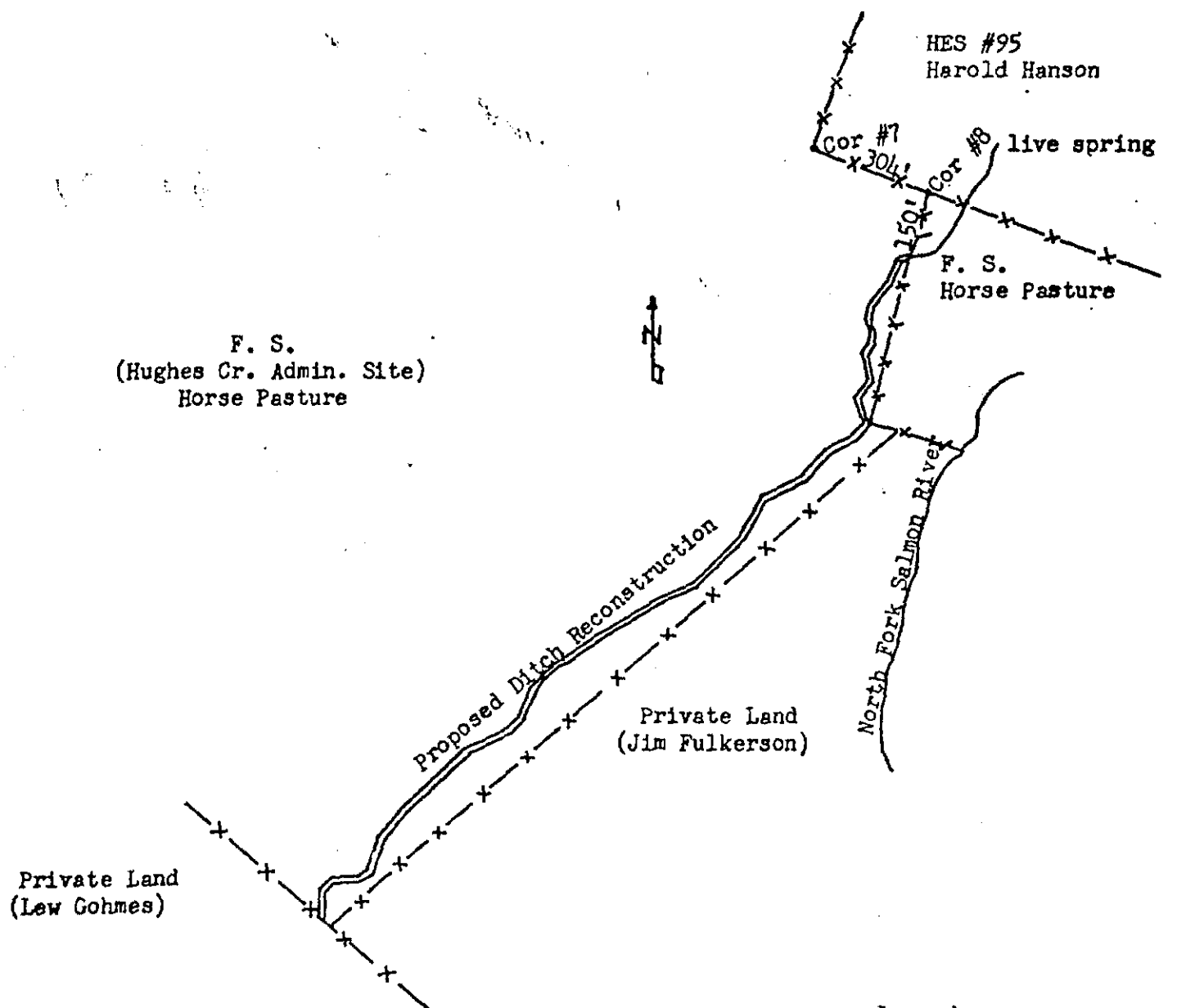
Received by 16 Date 11/4/76
Prelim. check by 129 Date 11/4/76
\$10.00 fee received by 116 Date 11/4/76
Approved for publication by 129 11-24-76 116
Published in 116
Dates 11-24-76

Exception filed by: _____ Forwarded to _____ Date _____
claimant by: _____

Special Use Permit - *Low R., Ditch (Proposed)*

Gomes, Low R.

2780



Legend

Scale 1 inch - 400 ft.

Proposed Ditch - ==

Fence - x-x-x-x

Length of Ditch on FS - 2502 Ft.

Width - 14 Ft.

Area -.8 Acre

Location - T25N; R21E; NW $\frac{1}{4}$ sec. 22,

NE $\frac{1}{4}$ -ec. 21

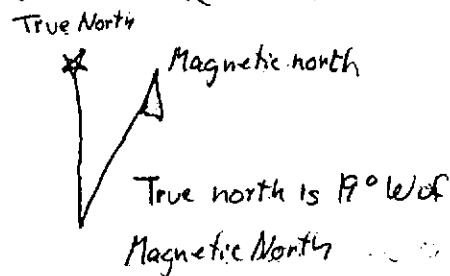
Date of Survey - 9/17/62 by REL - AJ3

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DEC 15 1992

Diamond H Ditch Association
Survey of Ditch Across Forest Service

by Bob Martin
Ted Maestretti
Sue Kozacek



November 1, 1988

Surveyed through use of compass and tape. Compass declination was at 19° West of magnetic north. We did not correct for slope.

Starting point was corner #8 of HES 95. Corner was a brass cap reading HES 95 #8 USFS S-771 1971.

From HES 95 corner #8 ¹²²~~122~~ ft. (slope here was approx 15°) S ⁵⁴~~54~~° E to point #1

Point #1 is on the boundary between the Forest Service and ~~the~~ private land.

From point #1 (which is 27 ft. from the middle of the ditch) 100 ft. S 51° W to point #2

From point #2 (which is 27 ft. from the middle of the ditch) 27 ft. S $65\frac{1}{2}^\circ$ W to point #3

From point #3 (which is 27 ft. from the middle of the ditch) 34 ft. S 79° W to point #4

From point #4 (which is 27 ft. from the middle of the ditch) 40 ft. S 11° ^E to point #5

At point #4 we turned 90° to get to the other side of the ditch bank,

From point #5 (which is 10 ft. from the middle of the ditch) 51 ft. N 85° W to point #6

From point #6 (which is 9 ft. from the middle of the ditch) 166 ft. S $43\frac{1}{2}^\circ$ W to point #7

From point #7 (which is 11 ft. from the middle of the ditch) 119 ft. S 18° W to point #8

From point #8 (which is 12 ft. from the middle of the ditch) 144 ft. S 38° W to point #9

From point #9 (which is 9 ft. from the middle of the ditch) 266 ft. S 71° W to point #10

From point #10 (which is 6 ft. from the middle of the ditch) 119 ft. S $51\frac{1}{2}^\circ$ W to point #11

From point #11 (which is 9 ft. from the middle of the ditch) 95 ft. S $65\frac{1}{2}^\circ$ W to point #12

From point #12 (which is 10 ft. from the middle of the ditch) 417 ft. S 76° W to point #13

From point #13 (which is 4 ft. from the middle of the ditch) 53 ft. S 65° W to point #14

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DEC 15 1992

From point #14 (which is 4 ft. from the middle of the ditch) 110 ft S $48\frac{1}{2}^{\circ}$ W to point #15

From point #15 (which is 5 ft. from the middle of the ditch) 82 ft S 84° W to point #16

From point #16 (which is 5 ft. from the middle of the ditch) 298 ft. S 63° W to point #17

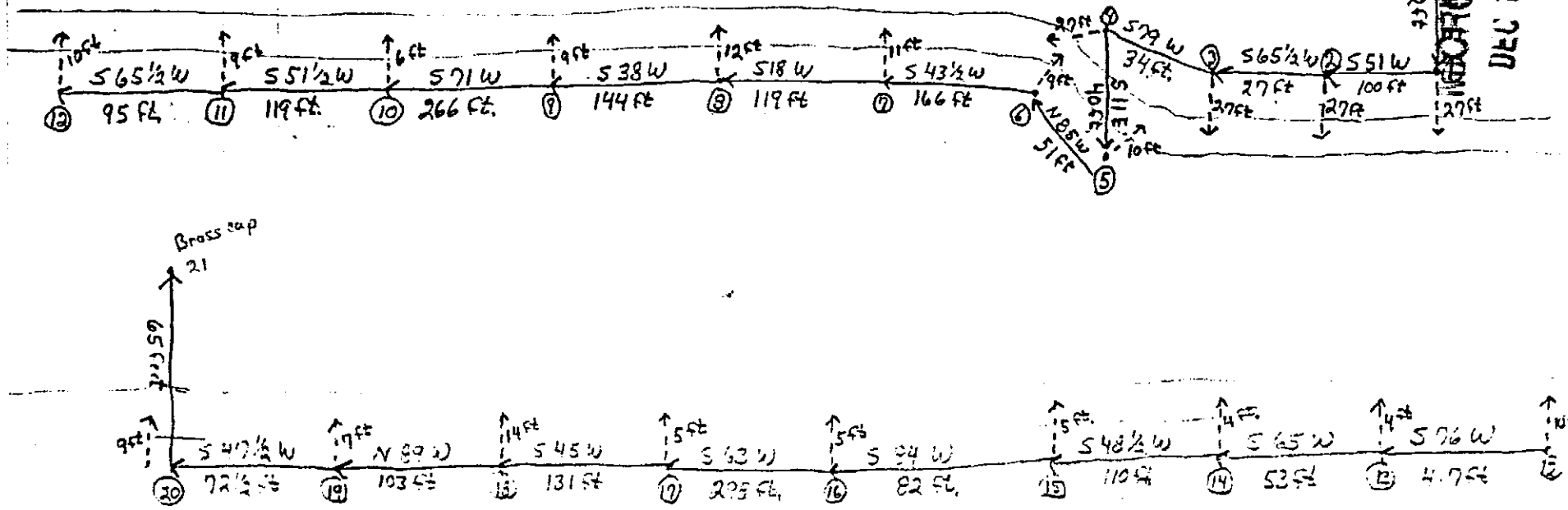
From point #17 (which is 5 ft. from the middle of the ditch) 131 ft. S 45° W to point #18

From point #18 (which is 14 ft. from the middle of the ditch) 103 ft. ~~S~~ N 89° W to point #19

From point #19 (which is ~~14~~⁷ ft. from the middle of the ditch) 72 $\frac{1}{2}$ ft. S $47\frac{1}{2}^{\circ}$ W to point #20

From point #20 (which is 9 ft. from the middle of the ditch) it is 65 ft. to the
brass cap survey marker at point #21

Diamond H. Ditch Association Survey of Ditch Across Forest Service



DEC 15 1992
Bross cap



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

June 7, 1979

Russell J. Kozacek
P. O. Box 1128
North Fork, Idaho 83466

Dear Mr. Kozacek:

The Department has reviewed your claim to a water right for an unnamed spring tributary to Salmon River and finds it necessary to return this claim as it was not accompanied by the statutory filing fee of \$20.00. Furthermore, to provide a neater copy for our records, we have enclosed a typed copy of your claim which requires your notarized signature. Upon returning the claim to our office, please include the affidavit and special use permit, along with a check for \$20.00 to cover the filing fee.

Respectfully submitted,

Ernest Carlson

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosures

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