

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04124
Date Received: 3/30/1990
Receipt No: S011736
Received By: [Signature]

RECEIVED

APR - 8 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BESSIE HALVERSON 208-436-3809
Address: ROUTE 5, BOX 200
RUPERT, ID 83350

OR

Name: DAVID D. HALVERSON 208-376-6324
Address: 6380 GRANDVIEW DR.
BOISE, ID 83709

2. Date of Priority: MAY 25, 1928

3. Source: GOLWAY GULCH Trib. to: FREEMAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
23N	23E	32	SW	NW	SE		LEMHI

5. Description of diverting works:
DAM & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.750		

7. Total Quantity Appropriated is:
1.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

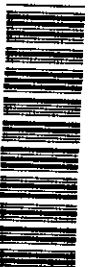
9. Non-irrigation uses:
S/75 BEEF CATTLE

A75-04124

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Date: 03/30/90

A7504124



MICROFILMED
DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
23N	23E	31	SW		NE		IRR	8.0
			SE		NE		IRR	22.0
			NE		SE		IRR	22.0
			NW		SE		IRR	13.0
							Section Acres	65.0
							Total Acres	65.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Desaie Salverson Date: March 30, 1990

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of March 1990

Robert V. Kestell
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires January 16, 1995

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 75-04124

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HALVERSON

DUANE

1 - ROUTE 5

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone -

+ - - Priority Date - - +
05/25/1928

+ - - Region - - - +
15

+ - - Stage - - - +
S - STATUTORY CLAIM

+ - - Status - - - +

+ - - Source - - - - - +
GOLWAY GULCH

+ - - Tributary - - - - - +
FREEMAN CREEK

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

23N 23E 32 NW SE (59) LEMHI

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01 11/01

1.750

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.750

+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

23N	23E	31	SW NE	8.0	01	IRRIGATION	(59) LEMHI
23N	23E	31	SE NE	22.0	01	IRRIGATION	(59) LEMHI
23N	23E	31	NE SE	22.0	01	IRRIGATION	(59) LEMHI
23N	23E	31	NW SE	13.0	01	IRRIGATION	(59) LEMHI

Total Acres: 65.0

+ - - Diversion Means - DAM & DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.

+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 75-04124

Adj. flag translation: Standard Water Right Number

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ ~ Decree Date ~ +
00/00/0000

+ - - Audit Fields -

[illegible]

Proof Due Date	-	00/00/0000
Approved/Denied	-	00/00/0000
Proof Made Date	-	00/00/0000
Start Work Date	-	00/00/0000
Order Show Cause	-	00/00/0000
Licensed Date	-	00/00/0000
Decree Date	-	00/00/0000

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 00/00/0000
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -

DO NOT FLY