

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04114  
Date Received: 5/10/1990  
Receipt No: MO51013  
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PANTHER CREEK RECREATION ASSN.

Address: P.O. 100  
SALMON, ID

83467

2. Date of Priority: OCT 12, 1923

3. Source: PANTHER CREEK

Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 19N      | 18E   | 33      | NE NE             |     | LEMHI  |

5. Description of diverting works:  
HEADGATE & DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.300  |      |        |

7. Total Quantity Appropriated is:  
0.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
N/A

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 19N      | 18E   | 33      | NE NE      |     | IRR | 5.0   |

Section Acres 5.0

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MICROFILMED  
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10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
N/A

14. Remarks:

THERE IS A TOTAL OF 4.6 ACRES OF IRRIGATION.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Treasurer of  
Title  
Panther Creek Recreation Assn. that I have signed the foregoing  
Organization  
document in the space below as Treasurer of  
Title  
Panther Creek Recreation Assn. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Ken Bittick  
Signature of Authorized Agent

Treasurer of Panther Creek Recreation Assn.  
Title and Organization

5-10-90  
Date

State of Idaho )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 10th day  
of May 19 90

[Signature]  
Notary Public

Seal

Residing at Salmon, ID 83467  
My Commission Expires 6-12-92