

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-4112
Date Received: 5/1/90
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICHARD H ELLIS Phone:

23 TWELVE MILE RD
SALMON ID USA 83467

CAROL J ELLIS Phone:

23 TWELVE MILE RD
SALMON ID USA 83467

2. Date of Priority: 11/23/1922

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
19N	21E	1	NW NW NE 2	LEMHI

5. Description of diverting works:

5HP PUMP, 2" MAINLINE & 1-1/2" LATERAL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.15	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.17 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	21E	1	NW	NE 2	STOCKWATER	
			NW	NE 2	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

IRRIGATION USE INCLUDES LAWN AROUND HOUSE
CHANGED OWNERSHIP 3/16/95/JT/GT
CHANGED OWNERSHIP PER REQUEST/CV/12/21/00

15. Basis of Claim: Statutory Claim

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04112
Date Received: 5/ 1/1990
Receipt No: M006839
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GARY E BOYCE 208-756-3745
Address: RT 1 BOX 127
SALMON ID 83467
AND/OR
Name: VICKI L BOYCE 208-756-3745
Address: RT 1 BOX 127
SALMON ID 83467

2. Date of Priority: NOV 23, 1922

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	1	NW	NW	NE	2	LEMHI

5. Description of diverting works:
5HP PUMP, 2" MAINLINE & 1-1/2" LATERAL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 4 HEAD CATTLE

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NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
19N	21E	1	NW	2	IRR	5.0
			NW	2	STOCK	

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-07494

14. Remarks:
IRRIGATION USE INCLUDES LAWN AROUND HOUSE.
CHANGED OWNERSHIP 3/16/95/JT/GT

15. Basis of Claim: STATUTORY CLAIM

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04112
Date Received: 5/01/1990
Receipt No: M006839
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PRENTISS V. DONALDSON 208-756-2035
Address: 12 MILE CREEK
HC 61 BOX 16K
SALMON, ID 83467

2. Date of Priority: NOV 23, 1922

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	1	NW	NW	NE	2	LEMHI

5. Description of diverting works:
5HP PUMP, 2" MAINLINE & 1-1/2" LATERAL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 4 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	21E	1	NW	NE	2	IRR	5.0

A75-04112

Page 1

Date: 05/02/90

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DEC 15 1992

A7504112

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	1	NW	NE	2	STOCK	

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-07494

14. Remarks:
IRRIGATION USE INCLUDES LAWN AROUND HOUSE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A75-04112

Date Received

5-1-90CA

Receipt Number

1006839

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Prentiss V. Donaldson Phone (208) 756-2035Mailing Address 12 Mile Creek HC 61 Box 16 K Salmon ID Zip 834672. Date of Priority (Only one (1) per claim) Nov. 23, 19223. Source of water supply (a) Twelve Mile Creekwhich is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 19N Range 21E Section 1,NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, 2 B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.5 H.P. pump 2" mainline
and 1 1/2" lateral lines.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .15 or _____

For Stockwater purposes from 1-1 to 12-31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .17 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 12.5 acre feet per annum.

9. Non-Irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 4 head cattle

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>19N</u>	<u>21E</u>	<u>1</u>		<u>5</u>															<u>5</u>
		<u>1</u>		<u>5</u>															

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
75-07494 or None ()

14. Remarks: Irrigation use includes lawn around house.

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DEC 15 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-04112

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert V. Donaldson Date May 1, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 19 90

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My Commission Expires My commission Expires March 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

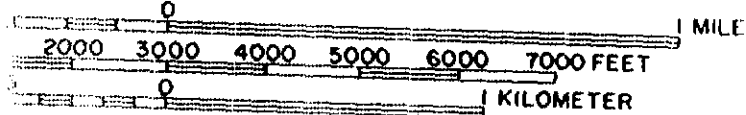
MICROFILMED

DEC 15 1992

Copies White-State, Yellow-Claimant



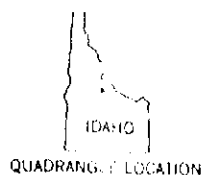
SCALE 1:24000



CONTOUR INTERVAL 40 FEET
ELEVATION IS MEAN SEA LEVEL

SECTION TOWNSHIP AND SECTION LINE CLASSIFICATION

Surveyed, location reliable
Surveyed, location approximate



A75-04112

SALMON
SALMON RANGE

MICROFILMED-3

DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 2000

RICHARD H & CAROL J ELLIS
23 TWELVE MILE RD
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04112

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

DELOG
JC 12-10-00
OK JC

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

DEC 06 2000

Department of Water Resources
Eastern Region1. Water Right No(s): A75-04112Adjudication Claim No(s): SEE ATTACHED COPY2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant GARY E. BOYCE AND VICKI L. BOYCERT 1 BOX 127, SALMON, IDAHO 834674. New Owner/Claimant(s) RICHARD H. ELLIS & CAROL J. ELLISName Connector (Check one): ☒ and, ☐ or, ☐ and/orNew Mailing Address 23 12 MILE ROADCity, State and ZIP Code SALMON, IDAHO 83467

New Telephone Number () _____

5. Date you acquired the property NOVEMBER 1, 2000

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 5 Number and type of stock 4 HEAD CATTLEDiversion rate in CFS 0.170 Number of homes you acquired 1 Other uses STOCKWATER7. Signature of New Owner(s) or Claimant(s) Richard H. EllisCarol J. Ellis

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04112
Date Received: 5/ 1/1990
Receipt No: M006839
Received By: _____

COPY

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GARY E BOYCE 208-756-3745
Address: RT 1 BOX 127
SALMON ID 83467
AND/OR
Name: VICKI L BOYCE 208-756-3745
Address: RT 1 BOX 127
SALMON ID 83467

2. Date of Priority: NOV 23, 1922

3. Source: TWELVEMILE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	21E	1	NW	NW	NE	2	LEMHI

5. Description of diverting works:
5HP PUMP, 2" MAINLINE & 1-1/2" LATERAL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 4 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	21E	1	NW	NE	2	IRR	5.0
			NW	NE	2	STOCK	

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-07494

14. Remarks:
IRRIGATION USE INCLUDES LAWN AROUND HOUSE.
CHANGED OWNERSHIP 3/16/95/JT/GT

15. Basis of Claim: STATUTORY CLAIM

WARRANTY DEED

For Value Received GARY E. BOYCE AND VICKI L. BOYCE, HUSBAND & WIFE

the grantors , do hereby grant, bargain, sell and convey unto RICHARD H. ELLIS AND
CAROL J. ELLIS, HUSBAND AND WIFE
HC 61 BOX 16K, SALMON, IDAHO 83467

the grantee s, the following described premises, in LEMHI County Idaho, towit:

THE NORTHWEST QUARTER (NW¼) OF LOT TWO (2), SECTION ONE (1) TOWNSHIP
NINETEEN (19) NORTH, RANGE TWENTY-ONE (21) EAST, BOISE MERIDIAN, LEMHI
COUNTY, IDAHO.
EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED REAL PROPERTY
DEEDED TO THE UNITED STATES OF AMERICA FOR A ROAD, AS SET OUT IN DEED
OF EASEMENT RECORDED OCTOBER 13, 1987 AS INSTRUMENT NO. 107401.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to
and with the said Grantee s, that they are the owner s in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

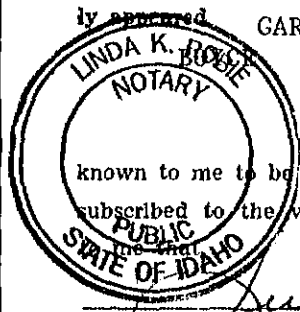
Dated: OCTOBER 24, 2000

Gary E. Boyce
GARY E. BOYCE

Vicki L. Boyce
VICKI L. BOYCE

STATE OF IDAHO, COUNTY OF LEMHI

On this day of NOVEMBER, ~~XX~~ 2000
before me, a notary public in and for said State, personal-
ly appeared GARY E. BOYCE AND VICKI L.



known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged
they, executed the same.

Residing at SALMON, Idaho
Comm. Expires 10-6-05

Linda K. Robie
Notary Public

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 43 minutes past 1 o'clock P m.,
this 24th day of Nov.
2000, in my office, and duly recorded in Book
of Deeds at page

Leri J. Martin
Ex-Officio Recorder

By *[Signature]* Deputy.

Fees \$ 3.⁰⁰

Mail to:

INSTRUMENT NO.

245682

MARCH 16, 1995

GARY E BOYCE
RT 1 BOX 127
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A75-04112

Dear Mr. Boyce:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 16 1995

DATE OF CLOSING: 7-24-92

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 19N Range 21E
Section 01, NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot 02, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-04112^{OK} H.F.
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Prentiss V. Donaldson
HC 61 Box 161C
Salmon ID 83467
- ☐ New Owner/Claimant (Purchaser):
GARY E. +/or Vicki L. Boyce
- ☐ New Mailing Address:
Route #1 Box 127
Salmon ID 83467
- ☐ New Telephone Number: (208) 756-3745
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: warranty deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Gary E. Boyce Date 3/14/95
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

PRENTISS V. DONALDSON, a single woman

the grantor does hereby grant, bargain, sell and convey unto

GARY E. BOYCE AND VICKI L. BOYCE, husband and wife

whose current address is

RT. #1, BOX 127
SALMON, ID 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

THE NORTHWEST QUARTER (NW $\frac{1}{4}$) OF LOT TWO (2), SECTION ONE (1)
TOWNSHIP NINETEEN (19) NORTH, RANGE TWENTY-ONE (21) EAST,
BOISE MERIDIAN, TOGETHER WITH THE RIGHT OF USE OF WATER FROM
12 MILE CREEK FOR DOMESTIC AND IRRIGATION PURPOSES.

EXCEPTING AND RESERVING THEREFROM, AN EASEMENT OVER, ALONG
AND UPON SAID PREMISES FOR THE INSTALLATION OF WATER LINES,
POWER LINES, TELEPHONE LINES OR OTHER SIMILAR UTILITIES, AND
FOR EXISTING ROADWAYS.

ALSO EXCEPTING THEREFROM, THAT PORTION OF THE ABOVE DESCRIBED
REAL PROPERTY DEEDED TO THE UNITED STATES OF AMERICA, FOR A
ROAD, AS SET OUT IN DEED OF EASEMENT, RECORDED OCTOBER 13,
1987, AS INSTRUMENT NO. 107401.

* RESERVING THEREFROM, A LIFE ESTATE ON THE ABOVE DESCRIBED
PARCEL.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees, that she is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 24, 1992

Prentiss V. Donaldson
PRENTISS V. DONALDSON

STATE OF IDAHO, COUNTY OF LEMHI
On this 24th day of July, 1992,
before me, a notary public in and for said State, personally
appeared

PRENTISS V. DONALDSON

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Steven R. Cott
STEVEN R. COTT Notary Public
Residing at SALMON, Idaho
Comm. Expires 12-14-1997

State of Idaho
County of Lemhi
No. 215203
This instrument was filed for record at
the request of *Alberta Wiederick*
at 2:00 o'clock P.M. 8-3-1992
and duly filed and indexed in the
Records of Lemhi County
Alberta Wiederick
Ex-Officio Recorder
By *Deanne Gray* Deputy
Fees: 3.00

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