

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04111  
Date Received: 5/02/1990  
Receipt No: EO 14848/90  
Received By: \_\_\_\_\_

JUN 15 1990

Department of Water Resources  
Eastern District Office

MAY 14 1990

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. MILDON 208-756-4123  
Address: P.O. BOX 853  
SALMON, ID 83467

AND/OR

Name: DOREEN B. MILDON 208-756-4123  
Address: P.O. BOX 853  
SALMON, ID 83467

2. Date of Priority: JUN 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 22N      | 21E   | 31      | NW     | SE     |     |     | LEMHI  |

5. Description of diverting works:  
3 WELLS, PUMPS AND DELIVERY SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or)            | A.F.A. |
|------------|-------|-------|-------|-----------------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.300 | 0.100 <i>SM</i> |        |
| IRRIGATION | 04/01 | 11/01 | 0.040 |                 |        |

7. Total Quantity Appropriated is:

*SM* 0.14  
-0.340 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/16 TRAILER SPACES

A75-04111

Page

1

Date: 05/02/90

A750411



MICROFILMED

DEC 15 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 22N      | 21E   | 31      | NW     | SE  |     | IRR    | 2.0   |
|          |       |         | NW     | SE  |     | DOMEST |       |

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James B. Nelder Date: 5/2/90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day  
of May 19 90

Seal

Julia K. Zolner  
Notary Public

Residing at Salmon, Idaho  
My Commission Expires 10-6-93



EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

May 15, 1990

Robert E. and Doreen B. Mildon  
P.O. Box 853  
Salmon, ID 83467

RE: Notice of Claim

Dear Mr. and Mrs. Mildon:

Our office has reviewed your claim for your domestic well(s). The last day we were allowed to accept claims from Lemhi County, without collecting a late-filing fee, was May 10, 1990. Your claim was postmarked on May 11, 1990 making it subject to the late filing fee. Before we can accept your claim, you must either submit, and have approved, an extension of time to file, or submit an additional \$50.00 for each claim for the late fee. Enclosed is your claim and your check No. 1000 in the amount of \$62.00.

You may be granted an extension if there were extenuating circumstances which prevented you from filing on time. The enclosed "Extension Request" form can be submitted to the Boise Office (address is at bottom of form) for consideration by the Department. If you submit the request, hold the claim until your request is processed. Please return the claim with proper fee(s) to this office when you resolve this matter.

Naturally, feel free to call this office if you have questions.

Respectfully submitted,

Ernest Carlsen  
Water Rights Supervisor, Adjudications

EC:bb

Enclosure

|                                                                                                        |  |                            |
|--------------------------------------------------------------------------------------------------------|--|----------------------------|
| ROBERT E. OR DOREEN B. MILDON<br>P. O. BOX 853 756-4123<br>SALMON, ID 83467                            |  | 1000                       |
| PAY TO THE ORDER OF <i>J. D. W. L.</i>                                                                 |  | \$ <i>62.00</i>            |
| <i>Sixty two</i>                                                                                       |  | DOLLARS                    |
| <b>First Security Bank</b><br>First Security Bank of Idaho<br>116 North Andrews<br>Salmon, Idaho 83467 |  | MICROFILMED<br>DEC 15 1992 |
| FOR <i>Doreen B. Mildon</i>                                                                            |  |                            |
| ⑆ 124 100064 ⑆ 124 10192 62 ⑆ 1000                                                                     |  |                            |