

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04097
Date Received: 4/25/1990
Receipt No: M006751
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WINFIELD S. TURNER 208-756-4390
Address: HC 10, BOX 55
NORTH FORK, ID 83466

OR

Name: BETTY J. TURNER 208-756-4390
Address: HC 10, BOX 55
NORTH FORK, ID 83466

2. Date of Priority: NOV 07, 1914

3. Source: SALMON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
23N	21E	12	SW	NW			LEMHI

5. Description of diverting works:
HEADGATE & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.680		

7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 85.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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Date: 04/25/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
23N	21E	1	SW	SE		IRR	11.0
Section Acres							11.0
		12	NW	NE		IRR	8.0
			NE	NW		IRR	11.0
			SW	NW		IRR	2.0
			SE	NW		IRR	2.0
Section Acres							23.0
Total Acres							34.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN NUMBER OF ACRES AND INCREASE ^{the amount.} ~~IN PLACE OF USE~~. USAGE
HAS ALWAYS OCCURRED AT THIS AREA. NOTE THE DIFFERENCE IN PLACE
OF USE FROM DRAWN MAP AND AERIAL PHOTO.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Winfield S. Turner Date: 4-25-90

Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of April 19 90

Seal

Linda Werner
Notary Public
LINDA WERNER

RESIDING AT EAGLE, IDAHO
Residing ~~MY~~ COMMISSION EXPIRES DEC. 8, 1994

My Commission Expires

36

31

Creek

A-75-4097

S. T. 2310

ROUTE

Sec. 1 & 12

Mile 245

Elbow Pt

DEEP

TRAIL

P/O

Comet 4753

12

13

18

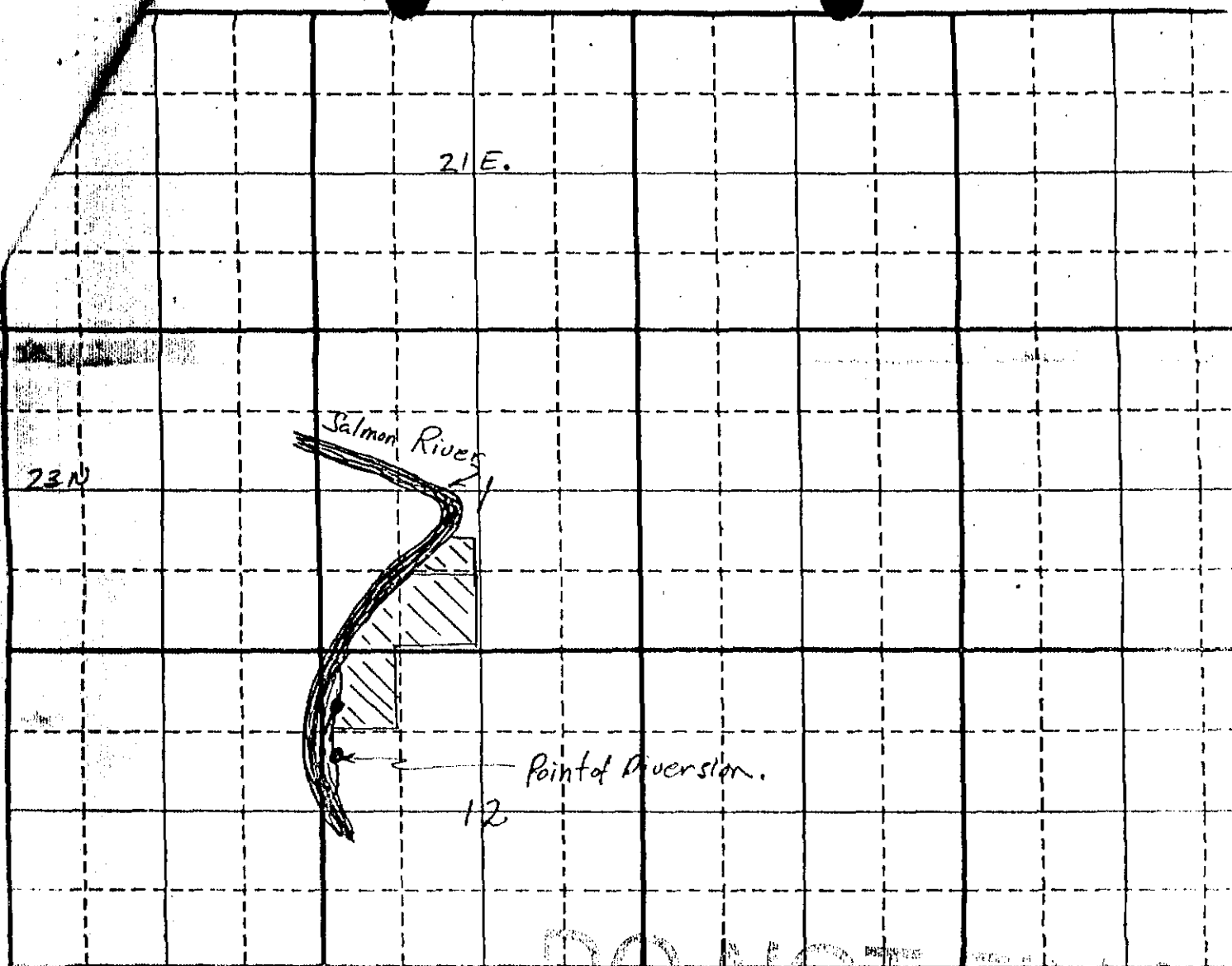
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DEC 15 1992

Syring Prospect

5346

Creek



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Lemhi)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Winfield S. Turner
Betty J. Turner
 (Claimant)

Sworn to before me this 26th day of February, 1979.

Laura E. Kane
 Notary Public
 Residing at Salmon, Idaho

My commission expires Life