

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04094

Date Received: 5/ 3/1990

Receipt No: M006894

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DONALD LEWIS VAUGHT 714-650-6720
Address: 306 COLUMBIA ST
NEWPORT BEACH CA 92663
AND/OR
Name: VIRGINIA K BROWN 208-756-2308
Address: BOX 366
SALMON ID 83467
AND/OR
Name: MERRILL M BROWN 208-756-2308
Address: BOX 366
SALMON ID 83467

2. Date of Priority: APR 1, 1900

3. Source: RINGLE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	33	SE	NE			LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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NOV 18 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	33	SE	NE		IRR	10.0
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP 11/30/95/JT/GT

15. Basis of Claim: STATUTORY CLAIM

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04094
Date Received: 5/03/1990
Receipt No: M006894
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLADYS HAMMOND
Address: BOX 541
SALMON, ID 83467
AND
Name: DONALD LEWIS VAUGHT 714-650-6720
Address: 306 COLUMBIA ST.
NEWPORT BEACH, CA 92663

2. Date of Priority: APR 01, 1900

3. Source: RINGLE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	33	SE	NE			LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	21E	33	SE	NE		IRR	10.0

A75-04094

Page 1

Date: 09/14/90

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10. Place of Use: Continued

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04094
Date Received: 5/03/1990
Receipt No: M006894
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLADYS HAMMOND
Address: BOX 541
SALMON, ID 83467
2. Date of Priority: APR 01, 1900
3. Source: RINGLE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	33	SE	NE			LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	33	SE	NE		IRR	10.0

Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04094
Date Received: 5-3-90
Receipt No: 1006894
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLADYS HAMMOND % Virginia K. Brown
Address: ~~BOX 541~~ Box 366
SALMON, ID U.K.B. 83467

2. Date of Priority: APR 01, 1900

3. Source: RINGLE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	33	SE	NE			LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	33	SE	NE		IRR	10.0

Section Acres 10.0

Total Acres 10.0

A75-04094

Page 1

Date: 02/01/90

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11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Blasys Hammond McDaniel Date: 4-25-90

By Virginia K. Brown, power of attorney Date: _____

State of Idaho)

County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of April 19 90

Don Allen
Notary Public

Seal

Residing at SALMON

My Commission Expires 2-19-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-04094
Date Received _____
Receipt Number _____

RECEIVED
JUL 23 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
JUN 15 1990

Department of Water Resources

ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) DONALD LEWIS VAUGHT Phone (714) 650-6720
Mailing Address 306 COLUMBIA ST., NEWPORT BEACH, CALIF Zip 92663

2. Date of Priority (Only one (1) per claim) APR 01, 1900

3. Source of water supply (a) RINGLE CREEK
which is tributary to (b) SALMON RIVER

4. a. Location of existing point of diversion is: Township 18N Range 21E Section 33,
1/4 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of LEMHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DITCH

A7504094



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DEC 15 1992

Ringle

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/01 to 11/01 amount 0.500 or 30 ^{ac}
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.500 (cfs) and/or (b) 30 ^{ac} (acre feet)

8. Total consumptive use claimed is 30 ^{ac} acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>18N</u>	<u>21E</u>	<u>33</u>				<u>X</u>													<u>10 ACRES</u>
<u>(18N 21E 33</u>			<u>1/4</u>	<u>1/4</u>	<u>SE</u>	<u>OF NE 1/4</u>													

Total number of acres irrigated 10 ACRES

11. In which county (ies) are lands listed above as place of use located? LEMH

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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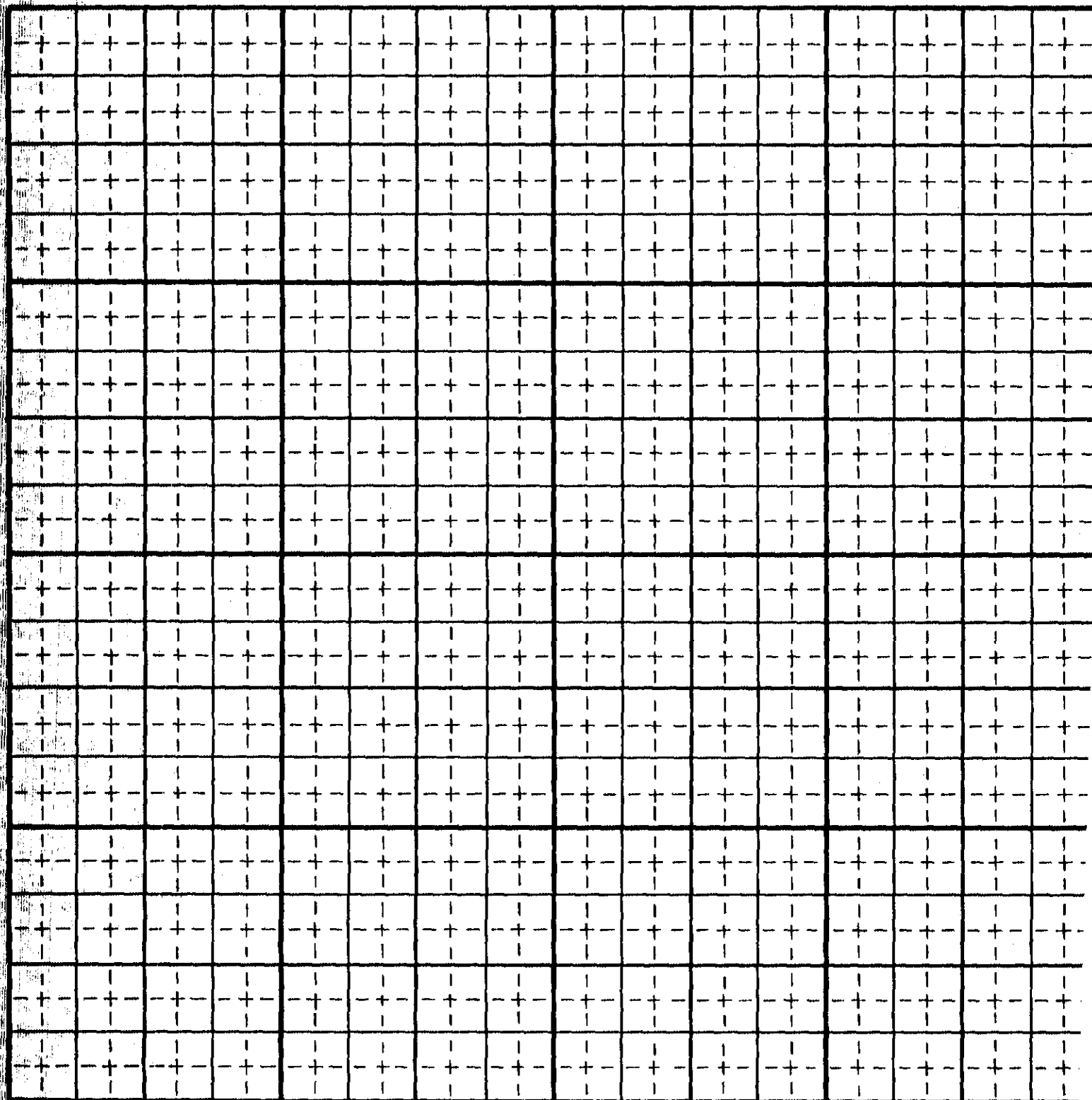
DEC 15 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



MICROFILMED

DEC 15 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

STATUTORY CLAIM

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
 Decree _____
 If applicable provide IDWR Water Right Number _____
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
 "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
 wish to receive and pay a small annual fee for monthly copies of the docket sheet.
 Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
 and correct.

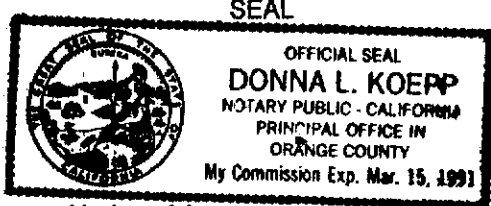
Signature of Claimant (s) Ronald Lewis Vaught Date 6-11-90
 _____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
 of _____, that I have signed the foregoing
 Organization
 document in the space below as _____ of _____
 Title Organization
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
 Title and Organization _____ Date _____

State of California)
 County of Orange) SS.

Subscribed and sworn (or affirmed) before me this 13th day of June 19 90



Notary Public Donna L. Koerp
 Residing at Anaheim, Calif.
 My Commission Expires 3-15-91

Please Print Name

17. Notice of Appearance:
 Notice is hereby given that I, _____ will be acting as attorney at law on behalf
 of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
 should be mailed to me at the address listed below.

Signature _____
 Address _____
 Date _____

MICROFILMED

DEC 15 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



MICROFILMED
DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 1, 1995

RECEIVED

DEC 13 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

VIRGINIA K BROWN
BOX 366
SALMON ID 83467

Department of Water Resources
Eastern District Office

RE: CHANGE IN OWNERSHIP FOR A75-04094, AND A75-10500

Dear Mrs. Brown:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

Dear Sirs:

Hammond
The estate of Gladys Mc Donald has not been probated or settled & we don't know when it will be, so please leave her name on claim, make the papers in this name please.

1 Gladys Mc Donald
Send to P.O. Box 366 - 83467

2 Donald Lewis Waugh
306 Columbia St
Newport Beach, CA 92663

3. Merrill Virginia Brown
Box 366
Salmon Idaho 83467

12-14-95- Both of these claims A75-04094 & 10500 are left according to the initial Jo form submitted by Va. Brown. If necessary, Gladys name can be added but not released.

Thank you!
Virginia K. Brown

NOV 18 1995

Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

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DEC 13 1995

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04094
Date Received: 5/ 3/1990
Receipt No: M006894
Received By:

COPY

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1/2 interest in property

714-650-6720

1. Name: DONALD LEWIS VAUGHT
Address: 306 COLUMBIA ST
NEWPORT BEACH CA 92663

1/4 Int AND/OR

Name: VIRGINIA K BROWN *Glady's Hammond*
Address: BOX 366
SALMON ID 83467

208-756-2308

1/4 Int AND/OR

Name: MERRILL M BROWN *Merrill K Brown*
Address: BOX 366
SALMON ID 83467

208-756-2308

2. Date of Priority: APR 1, 1900

3. Source: RINGLE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	21E	33		SE	NE		LEMHI

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

NOV 30 1995

BM.
Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____

Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

A75-04094 & A75-10500

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

(deceased)
Gladys Hammond and

Donald Lewis Vaught

☐ New Owner/Claimant
(Purchaser): _____

BOX 366 Salmon

Virginia K + Merrill M Brown and/or

☐ New Mailing Address: _____

Donald Lewis Vaught

☐ New Telephone Number: _____

(208) 756-2308

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

Virginia K. Brown

Date 11/28/95

Date _____

☐ Signature of Former
Owner/Claimant(s): _____

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

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NOV 18 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WATER

WARRANTY DEED

FOR ORIGINAL

For Value Received GLADYS McDONALD, a widow,

RECEIVED
NOV 14 1995

the grantor do hereby grant, bargain, sell and convey unto

MERRILL M. BROWN and VIRGINIA K. BROWN
husband and wife,

whose current address is

Box 366, Salmon, Idaho,

Department of Water Resources
Eastern District Office

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 9, in Block 3 of Riverside Addition according to the official plat thereof filed for record in Book of Plats at Page No. 20, records of Lemhi County, Idaho.

Together with all improvements located thereon or used in connection therewith. And together with all contents located in the home and outside buildings.

AND ALSO:

AN UNDIVIDED ONE-FOURTH INTEREST IN AND TO THE FOLLOWING:

Lots 3 and 6 of Section 33 in Township 18, N. Range 21, E.B.M., Subject to encumbrances, easements, rights of way of record, if any.

Together with all improvements located thereon or used in connection therewith.

This Warranty Deed is given for total debt release for the money I owe Merrill & Virginia Brown and release of the Mortgage which is Inst. #198846 records Lemhi County, Idaho. TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: September 15, 1989

Gladys McDonald
GLADYS McDONALD

STATE OF IDAHO, COUNTY OF Lemhi
On this 15th day of Sept, 1989,
before me, a notary public in and for said State, personally appeared

GLADYS McDONALD,
widow
known to me to be the person whose name is
subscriber in the within instrument, and acknowledged to me that she executed the same.

Notary Public
Residing at Salmon, Idaho

State of Idaho } 203328
County of Lemhi }

This instrument was filed for record in the
County of Lemhi, Idaho, on the 19th day of September, 1989.
Recorded in Book 203328, Page 19.
In-witness whereof, I have hereunto set my hand and the seal of my office at Salmon, Idaho, this 19th day of September, 1989.

MICROFILMED
NOV 18 1996

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

GENERAL POWER OF ATTORNEY

Know All Men by These Presents: That I, GLADYS McDONALD

of Salmon, County of Lemhi, State of Idaho,

have made, constituted and appointed, and by these presents do make, constitute, and appoint

VIRGINIA BROWN, of Salmon, County of

Lemhi, State of Idaho, true and lawful attorney for

and in my name, place and stead, and for my use and benefit, to ask, demand,

sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests,

interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing,

payable, or belonging to me, and have, use, and take all lawful ways and means in my

name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to com-

promise and agree for the same, and acquittances, or other sufficient discharges for the same, for me

and in my name, to make, seal, and deliver; to bargain, contract, agree for, purchase, receive,

and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds

and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey,

mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and

under such covenants as I shall think fit. Also, to bargain and agree for, buy, sell, mortgage,

hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise,

choses in action, and other property in possession or in action, and to make, do, and transact all and every

kind of business of what nature or kind soever, and also for me and in my name

and as I act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and

assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-

parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mort-

gages, judgments and other debts, and such other instruments in writing of whatever kind and nature as

may be necessary or proper in the premises. The disability of Gladys McDonald shall

not affect this Power of Attorney.

Giving and granting unto my said attorney full power and authority to do and perform all

and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully

to all intents and purposes as I might or could do if personally present (with full power of sub-

stitution or revocation), hereby ratifying and confirming all that my said attorney (or his

substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 4th

day of DECEMBER, 1985.

Signed, sealed and delivered in the presence of

GLADYS McDONALD (Seal)

(Seal)

GENERAL POWER OF ATTORNEY

Know All Men by These Presents: That I, GLADYS McDONALDof Salmon, County of Lemhi, State of Idaho,

have made, constituted and appointed, and by these presents do make, constitute, and appoint

VIRGINIA BROWN, of Salmon, County ofLemhi, State of Idaho, true and lawful attorney forand in my name, place and stead, and for my use and benefit, to ask, demand,

sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests,

interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing,

payable, or belonging to me, and have, use, and take all lawful ways and means in my

name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to com-

promise and agree for the same, and acquittances, or other sufficient discharges for the same, for meand in my name, to make, seal, and deliver; to bargain, contract, agree for, purchase, receive,

and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds

and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey,

mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and

under such covenants as I shall think fit. Also, to bargain and agree for, buy, sell, mortgage,

hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise,

choses in action, and other property in possession or in action, and to make, do, and transact all and every

kind of business of what nature or kind soever, and also for me and in my nameand as I act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and

assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-

parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mort-

gages, judgments and other debts, and such other instruments in writing of whatever kind and nature as

may be necessary or proper in the premises. The disability of Gladys McDonald shall not affect this Power of Attorney.

Giving and granting unto my said attorney full power and authority to do and perform all

and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully

to all intents and purposes as I might or could do if personally present (with full power of sub-stitution or revocation), hereby ratifying and confirming all that my said attorney (or his

substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the 7thday of DECEMBER, 1985.

Signed, sealed and delivered in the presence of

GLADYS McDONALD (Seal)

(Seal)

NOVEMBER 14, 1995

VIRGINIA K BROWN
PO BOX 366
SALMON ID 83467

RE: CHANGE OF OWNERSHIP FOR A75-04094 AND A75-10500

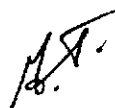
Dear Mrs. Brown:

We received your letter today indicating your desire to have Gladys Hammond's name removed from the above mentioned water right records because she is deceased. It is our further understanding that you want both your name and your husband's name added to each of these water rights and to leave Donald Vaught's name as it is. If you have other intentions, please indicate on the Change in Ownership form we are enclosing.

After you have determined all is in order, please sign the form in the highlighted area, include your phone number and return the form along with the Power of Attorney and Warranty Deed to my attention.

If you have any questions, please call 208 525-7161.

Sincerely,



Jo Thompson
Adjudication Secretary

Enclosure

MICROFILMED
NOV 18 1996

Oct 30, 1995

State of Idaho
Department of Water Resources

RECEIVED
NOV 14 1995
Department of Water Resources
Eastern District Office

Dear Sirs:

The name of Merrill M. & Virginia K. Brown
were left to the General adjudication
of water rights to the use of water from the
Snake River Basin Water system. The rights
are "Ringle Creek & a Spring for horse, lawn,
horses & cows.

The current owners are:

Hammond, Gladys, deceased
Daught, Harold

Brown, Merrill M. & Virginia K.

Please send all papers to Merrill M. &
Virginia K. Brown - Box 366 - Salmon,
ID 83421.

Thank you.

Merrill & Virginia K. Brown

P.S. P.O. Box 541 is no longer in
Hammond name.

RECEIVED
NOV 18 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 21, 1990

Gladys Hammond
c/o Virginia H. Brown
Box 366
Salmon, ID 83467

*4-25-91
Complete
Roxanne Smith*

Re: Snake River Basin Adjudication (SRBA)
Lemhi County - A75-04094 and A75-10500

Dear Mrs. Hammond,

We spoke with Mr. Donald Vaught on the telephone during August in an effort to understand your Claims in the Snake River Basin Adjudication. Your claims A75-04094 and A75-10500 have been processed and are complete. However, Mr. Vaught would like to have his name included on the Claims.

In July 1990, we received a letter from Virginia Brown indicating that there is no conflict with Mr. Donald Vaught in the ownership of the water rights. With this in mind, we have included Mr. Vaught's name on your claims with the connector and. That way, if there is ever a change to be made to this right, we will require both signatures. Copies are enclosed for your records.

Please feel free to call Roxanne McCarthy (327-7925) if you have any questions or concerns.

Yours truly,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:RM:sf:state

Enclosures:

Notices of Claim A75-04094, A75-10500

MICROFILMED

DEC 15 1992

JUL 16, 1990

Adjudication Bureau
Department of Water Resources
1301 N. Orchard
Statehouse Mail
Boise, Idaho 83720

RECEIVED
JUL 23 1990

Department of Water Resources

Ref: Letter addressed to Donald L. Vaught
dated June 22, 1990

Donald V. Shaff
Manager, Adjudication Section

Prior to responding to your referenced letter, let me provide a brief explanation to why I also filed on the ranch water rights.

Mrs Virginia Brown, daughter of Gladys Hammond and also my cousin, informed me that we needed to file for the ranch water rights. At that time Mrs Brown felt that only one of the owners needed to file and as she had power of attorney for Gladys Hammond she could take care of the filing. The filing for the ranch

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DEC 15 1992

water rights would be taken care of when the Water Resources representative appeared in Salmon City to answer questions regarding the filing for water rights.

Shortly thereafter, Mrs Donald Vaught called the Dept of Water Resources and requested advice on joint ownership filing.

The water resources personnel suggested that both property owners should file for the water rights to ensure both parties were on record for filing.

In trying to make out the "Notice of Claim to a Water Right" forms, I obviously made some mistakes.

In response to your letter let me clarify and provide as much information as I can for the items you requested:

1. Item 1 - should be as separate, but joint and co-claimants of the same water rights.

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2. Item 2 Date of Priority - The date should have been as stated on both of Gladys Hammond's claims, April, 1900. I have corrected my claims accordingly.
3. Item 4 DIVERSION of Spring Claim - It should be the same as Gladys Hammond's claim. I believe it should have been as follows:

Township	Range	Section	1/4 OF	1/4 OF	1/4
18 N	20 E	33	NW	SE	

4. Item 8 Ringle Creek Claim for Water Consumption - 30 acre feet per annum is acceptable

Sincerely,

Donald L. Vaught
 Donald L. Vaught
 206 Columbia St
 Newport Beach, CA 92663
 (714) 650-6720

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DEC 15 1992

June 28, 1990
RECEIVED
JUL 2 1990

State Of Idaho
Department of Water Resources
1301 North Orchard St.
Boise, Idaho 83706-2237

Department of Water Resources

Dear Sirs:

Re:Snake River Basin adjudication (SEBA) Lemhi County
A75-10500 & A75-04094

Sorry about the Donald Lewis Vaught, Gladys Hammond McDonald & Merrill M. Brown M. Etal water filings. There is no conflict in the ownership of the water right claims, we each thought that we were doing the right thing in filing as we did.

Please consider the claims from each of (us No. 2) as seperate, but joint & co-claimants of the same water rights,

Thanking you for the inconvenience,
Gladys Hammond-McDonald
Merrill M. Brown, M. ETAL

Gladys Hammond McDonald
By Virginia K. Brown
Power of attorney

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DEC 15 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 22, 1990

Gladys Hammond
c/o Virginia H. Brown
Box 366
Salmon, ID 83467

RE: Snake River Basin Adjudication (SRBA)
Lemhi County - A75-10500 & A75-04094

Dear Mrs. Hammond:

This letter is to inform you of a possible conflict in ownership of the water right claims referenced above.

Donald Lewis Vaught obtained copies of your claims, and has submitted nearly identical claims except for the problems cited in a copy of the letter enclosed. Included with his claims was a copy of the Taxpayers Valuation Assessment Notice for 1989 from the Lemhi County assessor's office. On the assessment notice are names indicating a joint ownership of the property among yourself, Mr. Vaught and others (copy enclosed).

Please reply to this office within 30 days explaining whether staff in this office should consider the claims from each of you (1) as competing claimants, or (2) as separate, but joint and co-claimants of the same water rights.

Thank you for your cooperation and prompt reply.

Regards,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:eastern:tf
Enclosures:

Copy 1989 Lemhi County Assessor's Notice
Copy 6/21/90 Letter D. Vaught

cc: Donald L. Vaught

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DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 22, 1990

Donald L. Vaught
306 Columbia Street
Newport Beach, CA 92663

RE: Snake River Basin Adjudication (SRBA)
Lemhi County

Dear Mr. Vaught:

We are returning your two Notices of Claim to a Water Right for your property in Lemhi County. We have noted some problems with your claims which we would like you to correct and/or clarify, and we want to inform you of a possible conflict in ownership of the water right claims referenced above.

You submitted nearly identical claims to those submitted by Gladys Hammond. Included with your claims was a copy of the Taxpayers Valuation Assessment Notice for 1989 from the Lemhi County assessor's office. On the assessment notice are names indicating a joint ownership of the property among yourself, Mrs. Hammond and others (copy enclosed).

Please reply to this office within 30 days explaining whether staff in this office should consider the claims from each of you (1) as competing claimants, or (2) as separate, but joint and co-claimants of the same water rights.

Additionally, in Item #2 you gave your Date of Priority as April 1, 1990, on both claims. Gladys Hammond stated her priority date was April 1, 1900. The date of priority is the date the water was first put to beneficial use.

At Item #4 of the spring claim, the quarter-sections within your point of diversion are different than Mrs. Hammond's. Please verify the legal description of where water from the spring is diverted.

At Item #8 of the Ringle Creek claim, you have failed to indicate the amount of consumptive use for your property. For your legal description, the Department suggests 3.0 acre feet per annum. You are claiming ten acres of irrigated land; therefore,

*7-3-90
response by
Hammond in H &
7-22. Matching
w/ Vaught's response.
of "doesn't respond,
can send to region.
let DWS know.*

MICROFILMED

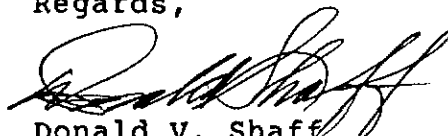
DEC 15 1992

Donald L. Vaught
June 22, 1990
Page 2

your consumptive use would be 30 acre feet per annum. If this does not agree with your actual usage, please explain at Item #14, "Remarks".

Thank you for your cooperation and prompt reply.

Regards,



Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:eastern:tf
Enclosures:

Copy 1989 Lemhi County Assessor's Notice
Copy 6/21/90 Letter to G. Hammond

cc: Gladys Hammond

MICROFILMED
DEC 15 1992

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

THIS IS NOT A BILL

RECEIVED

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
12 RURAL RES TR	73.000 AC	32,129,915
19 WASTE	3.500 AC	
32 RURAL IMP ON AG		263
34 BLDG RES TR		2,780

RECEIVED
JUN 15 1990

Department of Water Resources

TOTALS 76.500

32,958 1663 WARBLER PLACE
ORANGE, CALIFORNIA 92667

JUN 17 1990
TAXPAYERS 1989
VALUATION ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 19, 1989

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

LOT 3 LESS T-1760
LOT 6
33 18 21

VAL 63 72071341 06/07/89
NOTIFY SENDER OF NEW ADDRESS
VAUGHT
P.O. BOX 20001254
CORONA, DELMAR, CA 92625

PROPERTY ADDRESS
PARCEL NO. RP 18N21E331201 A TAX CODE 4-00

ARLA BOOTS
LEMHI COUNTY ASSESSOR
LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SALMON, ID 83467

THIS IS NOT A BILL

PARCEL NO. RP 18N21E331201 A

TAX CODE 4-00

CATEGORY DESCRIPTION
12 RURAL RES TR
19 WASTE
32 RURAL IMP ON AG
34 BLDG RES TR

LOTS / ACRES	MARKET VALUE
69.660 AC	26,711
3.500 AC	

73.160

263
2,780

29,754*

1990
TAXPAYERS
VALUATION
ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 20, 1990

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
LOT 3 LESS T-1760
LOT 6
33 18 21

Mail To:
HAMMOND, GLADYS
& VAUGHT, DONALD LEWIS
& BROWN, MERRILL M ETAL
306 COLUMBIA
NEWPORT BEACH, CA 92663

|||||

MICROFILMED
DEC 15 1992

DATE: JUNE 15, 1990

TO: DONALD SHAFF

FROM: DANNI SMITH

RE: TELEPHONE CONVERSATION ON JUNE 8, 1990 WITH GEORGENE VAUGHT

FIRST, THIS IS ONLY A RECOLLECTION OF THE EVENTS OF THE GENERAL CONVERSATION AS BEST AS I CAN REMEMBER.

TODAY THE TWO ATTACHED CLAIMS WERE RECEIVED IN THIS OFFICE WITH NO CHECK ENCLOSED. IN SLIGHT RECOGNITION OF THE NAME I FOUND MY FAX SHEET TO GEORGENE VAUGHT ON JUNE 8TH. THE MORNING CONVERSATION LASTED ABOUT 20 MINUTES, SHE WAS CONCERNED ABOUT SOME PROPERTY HER HUSBAND AND COUSIN HAD CO-OWNERSHIP IN, IN LEMHI COUNTY. PURSUED WHAT WATER WAS ON THE LAND AND HOW IT WAS USED. SHE HAD NO KNOWLEDGE.

THEN SHE STATED THAT THE COUSIN'S DAUGHTER, LAST NAME BROWN(CAN'T REMEMBER THE FIRST NAME) HAD SAID SHE TOOK CARE OF THE CLAIMS AT THE MOBILE OFFICE IN SALMON. WITHOUT LEGAL DESCRIPTION OR ANY IDEA OF THE WATER USES, I FINALLY LOOKED UP THE BROWN NAME ON THE RECEIPTS AND FOUND THE CLAIMS IN THE NAME OF "GLADYS HAMMOND"(THE COUSIN).

SINCE HER HUSBAND'S NAME WAS NOT ON THE CLAIMS(ATTACHED) SHE WAS UPSET AND WANTED THE NAME ON THERE. I REMEMBER TELLING HER I WOULD FAX HER COPIES OF THE CLAIMS FILED BY BROWN AND RECOMMENDED SHE COULD FILE(W/FEE) AND LET US CLEAR THE MATTER, OR...WRITE US A LETTER SHOWING SOME PROOF OF OWNERSHIP AND REQUEST HER HUSBAND'S NAME BE ADDED TO THE CLAIM. TOLD HER IF SHE DID FILE CLAIMS SHE SHOULD ADDRESS THE WR#'S AND BRIEF EXPLANATION ON ITEM #14 OR WITH A COVER LETTER.

AS YOU CAN SEE, SHE INCLUDED NO FEES, NOR ANY INFORMATION ON THE OTHER CLAIMANT'S. AM WRITING THIS ONLY SINCE I TOOK SO LONG ON THE PHONE TO CLARIFY WHAT SHE ORIGINALLY WANTED, THE CLAIMS TODAY NEEDED SOME EXPLANATION. IF YOU NEED MORE YOU MIGHT QUESTION ME SOON, I MAY OR MAY NOT REMEMBER MORE.

THANK YOU,

MICROFILMED
DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

TRANSMITTAL COVER SHEET

OMNIFAX G88

FAX No. (208) 327-7866

TO: Georgene Vaught

FROM: Dani Smith

DOCUMENT DESCRIPTION:

Claims:

#A75-10500 & A75-04094

Receipt #14006894

TOTAL PAGES SENT:

6

CONTACT:

(Name of Sender)

MICROFILMED

DEC 15 1992