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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04084

Date Received: 3/26/1990

Receipt No: E013277

Received By: RR

21 468 of 2565 or
ak 06927

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SALMON
Address: P.O. BOX 770
SALMON, ID

208-756-3214

83467

2. Date of Priority: JUL 01, 1938

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	6	NE	NW	SE		LEMHI

5. Description of diverting works:

75HP/125HP PUMPS FROM INFILTRATION GALLERY TO TREATMENT/DIST.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.350		
MUNICIPAL	01/01	12/31	4.000		

7. Total Quantity Appropriated is:

4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

M/STREET CLEANING EQUIP. & FIRE PROTECTION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	6	SE	NE		IRR	8.0
			NE	SE		IRR	4.0

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Date: 03/26/90

A7504084



MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	6	NW	SE		IRR	4.0
			SW	SE		IRR	2.0
Section Acres							18.0
Total Acres							18.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.= 1.5 WITHIN THE SWSE, S6, T21N, R22E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MAYOR of
Title
CITY OF SALMON, that I have signed the foregoing
Organization
document in the space below as MAYOR of
Title
CITY OF SALMON and that the statements contained in the
Organization
foregoing document are true and correct.

Edward L. Gentry
Signature of Authorized Agent

MAYOR - CITY OF SALMON
Title and Organization

MARCH 10, 1992
Date

State of Idaho)
County of Lemhi) SS.

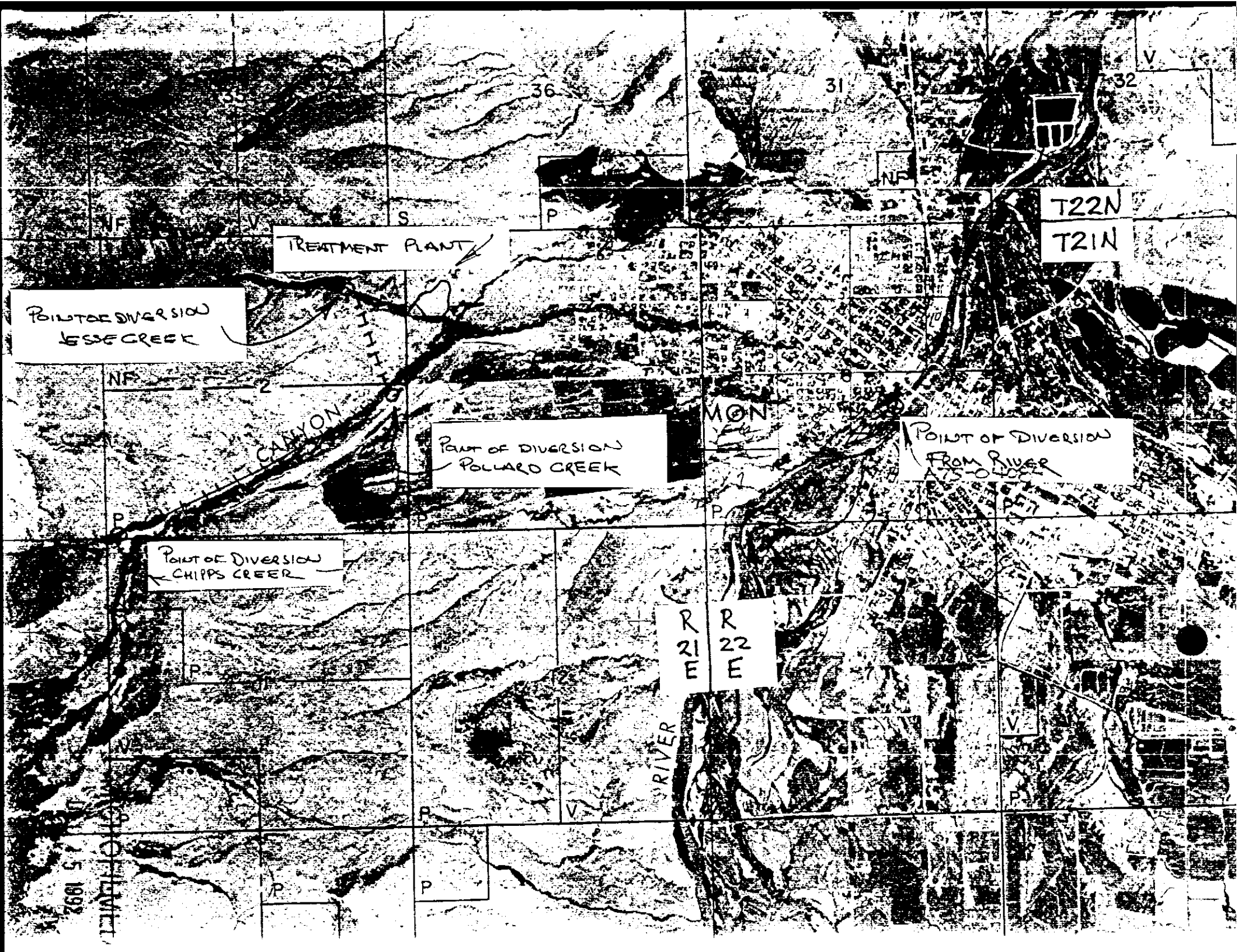
Subscribed and sworn (or affirmed) before me this 29th day
of MARCH 19 90

Donald L. Gentry
Notary Public

Seal

Residing at Salmon

My Commission Expires May 10, 1992



36

31

32

T22N

T21N

TREATMENT PLANT

POINT OF DIVERSION
LESSE CREEK

POINT OF DIVERSION
POLLARD CREEK

POINT OF DIVERSION
FROM RIVER

POINT OF DIVERSION
CHIPPS CREEK

R
21
E

R
22
E

RIVER

JUL 15 1892

50" = 1.0 cfs

ORIGINAL RIGHT

SOURCE

CLAIMED UNDER DATE

280⁰⁰ { 75-00016 100" c/p
75-00018 15" c/p

A75-10075 6-1-1867
115" (2.30 cfs)

200⁰⁰ 75-00017 75" >

A75-00017 6-1-1867
75" (1.50 cfs)

249⁰⁰ { 75-00019B 24 2/3" c/p
75-00019C 75" c/p

A75-00019E 6-1-1868
99.5" (1.99 cfs)

80⁰⁰ 75-00026A 15" c/p

A75-00026A 5-1-1884
15" (0.30 cfs)

220⁰⁰ 75-00034 60" c/p
75-00034 25"

A75-10076 4-1-1894
85" (1.70 cfs)

450⁰⁰ 75-00007 200" >

A75-00007 4-1-1894
200"

RIVER PUMPS

205⁰⁰ 75-07108 1.55 cfs

A75-07108 5-1-1978

275⁰⁰ 75-07156 2.25 cfs

A75-07156 90-5-1979

400⁰⁰ 75-04084 4.00 cfs

A75-04084 6-1-1938

MISC.

54⁰⁰ A75-10074 CITY CEMETARY WELL

54⁰⁰ A74-10014 CLUB HOUSE WELL

\$20⁰⁰ APPLICATION 4 PERMIT, SWIMMING POOL

2525⁰⁰ + 30⁰⁰ = 2565⁰⁰

MICROFILMED

DEC 15 1992