

RECEIVED
JUL - 5 1994

Department of Water Resources

Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04069
Date Received: 6/ 2/1994
Receipt No: E019880
Received By: Se

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L GERVAIS 208-865-2208
Address: BOX 80
GIBBONSVILLE ID 83463

2. Date of Priority: JUL 1, 1923

3. Source: CRONE GULCH SPRING Trib. to: NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
26N	21E	23	NW	NW	NW		LEMHI

5. Description of diverting works:
SETTLING POND WITH PIPE, SPRING BOX 4' W X 5' L, GRAVITY FEED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2 HOME; STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	23	NW	NW		IRR	2.0
			NW	NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
26N	21E	23	NW	NW	DOMEST	
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TIME REL.
THIS IS MY FULL RESIDENCE AND I DEPEND ON THIS WATER AS MY ONLY SOURCE. I HAUL DRINKING WATER FROM TOWN IN BOTTLES - NO WELL, NO ELECTRICITY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert J. Jenkins Date: 6-9-94

Date: _____

State of Idaho)
County of LENAHI) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of JUNE 19 94

[Signature]

Notary Public

Seal

Residing at SALMON

My Commission Expires 2-19-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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26N	21E	23	NW	NW			LEMHI

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IRRIGATION	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.010		
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7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2 HOME; STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	23	NW	NW		IRR	2.0
			NW	NW		STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	23	NW	NW		DOMEST	
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS MY FULL RESIDENCE AND I DEPEND ON THIS WATER AS MY ONLY SOURCE. I HAUL DRINKING WATER FROM TOWN IN BOTTLES - NO WELL, NO ELECTRICITY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A75-04069

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 1 1994

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Robert L. Gervais Phone (208) 865-2208Mailing Address Box 80 Gibbonsville, Id Zip 834632. Date of Priority (Only one (1) per claim) July 19233. Source of water supply (a) Crone Gulch Spring & Surface Water
which is tributary to (b) North Fork of the Salmon River4. a. Location of existing point of diversion is: Township 26N Range 21 E Section 23,
NW 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Settling pond with pipe, gravity fed.1989 SPRING BOX (SETTLING BOX) 4' W X 5' L2 COMPARTMENTSGRAVITY FEED PIPE

MICROFILMED
NOV 18 1996

A7504069



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Jan. 1 to Dec. 31 amount .02 or _____

For Domestic & Stock purposes from Jan. 1 to Dec. 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Watering stock and animals, also for household use (washing & bathing. Serves 2 households on lots 1, 2 & 3.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
26	21	23					2												2
							DAS												

Total number of acres irrigated _____ 2

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

THIS IS MY FULL TIME RESIDENCE
AND I DEPEND ON THIS WATER AS MY
ONLY SOURCE

I HAVE DRINKING WATER FROM TOWN IN BOTTLES
NO WELL - NO ELECTRICITY @

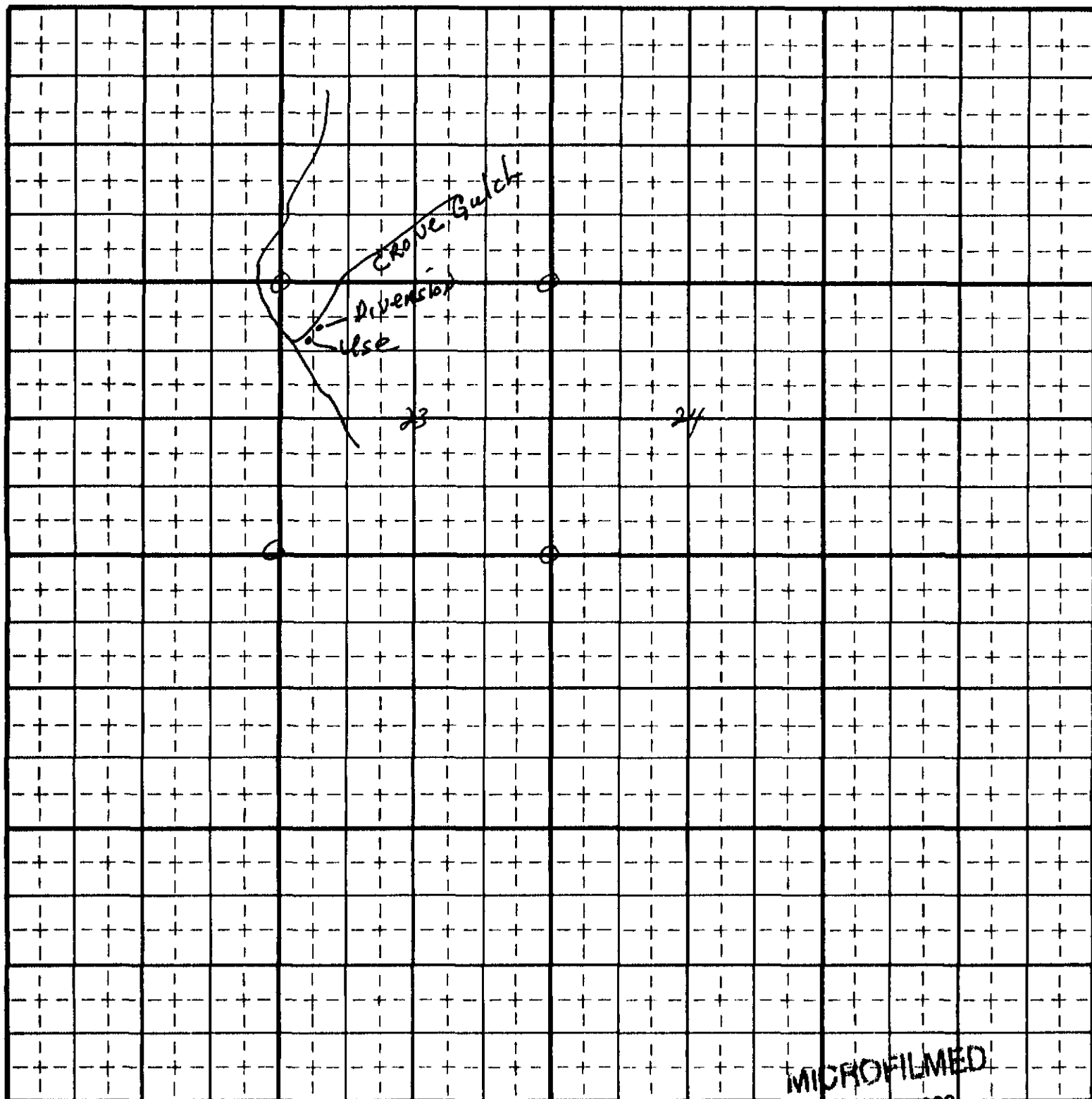
MICROFILMED

Last Name Gervais Ident No. _____

NOV 18 1996
Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-04069

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

☒ Signature of Claimant (s) Robert D. Jewers Date MAY 31, 1994

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10 day of May 1994

SEAL

Notary Public Cary Cook

Residing at Salmon

My Commission Expires 9-5-97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 18 1996

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

CERTIFICATE OF OWNER

POINT OF BEGINNING BEING CORNER SEVEN (7)
OF M.S. 432, THENCE N 30° 00' 00" W 100.00' to
THE CORNER OF CORNER SIX (6) OF SAID M.S.;
THENCE N 50° 00' 00" W 100.00' to a POINT OF BEGINNING TO
LOCATOR FIVE (5) OF SAID M.S.; THENCE S 20° 00' 00" W
300.00' TO A POINT ON THE NORTHWEST CORNER RAIL
LINE OF U.S. MAP, NO. 40; THENCE
ALONG SAID RAIL A DISTANCE OF 100.00'.

ALAN SAO R.O.N.	3	05°45'N	70°40'E
THANKS	3	05°45'N	70°40'E
"	3	05°45'N	70°40'E
"	3	05°45'N	70°40'E
"	3	05°45'N	70°40'E

ON A CLIVE TO THE EAST NADIR & RADIOS OF 47° 30' AND AN ARC LENGTH OF 100.5' TO A R.N. MONUMENT ON SAND LANE; THENCE N 01° 24' 47" E 201.98' TO THE P.O. THE AREA DESCRIBED CONTAINS 12.15 ACRES.

THOMAS S. HARRIS
JAMES S. HARRIS
JOHN S. HARRIS

ACKNOWLEDGEMENT

STATE OF OHIO }
COUNTY OF LERMA } S.S.

ON THE 21 DAY OF January 1961, BEFORE ME A
NOTARY PUBLIC in and for said State, PERSONALLY
APPEARED THE PERSONS James James and Margaret
TO THE FOREGOING CERTIFICATE OF CHANGE AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR
IN THIS CERTIFICATE FIRST ABOVE MENTIONED.

ABSTRACT AVAILABLE FOR THE STATE OF TEXAS

SUPERVISOR'S CERTIFICATION

4. COURT OF APPEALS, IN CHIEF JUSTICE, THAT THIS CASE IS A TRUE AND PROPER REPRESENTATION OF A CONFLICT, WHICH THE U.S. COURT FOR DISTRICT OF COLUMBIA SHOULD RESOLVE IN FAVOR OF THE UNITED STATES.

SHEET FIFT
 CROSBY CREEK SUBDIVISION
 A PARTIAL OF ME. 432, T. 26 N., R. 12 E., S. 4
 SURVEYED, LEWIS COUNTY, IDAHO.

COUNTY PLANNING COMMISSION APPROVAL

THE PLAY WAS ACCEPTED AND APPROVED BY
THE COUNTY PLANNING COMMISSION OF LEWIS
COUNTY, IDAHO /

CURTIS-Washburn DATE 5/2/81

COUNTY COMMISSIONERS' APPROVAL

THE FOREGOING PLAT HAS BEEN DULY ACCEPTED
AND APPROVED BY THE BOARD OF COUNTY
COMMISSIONERS OF THE COUNTY OF LEWIS,
MISSISSIPPI, THIS 2ND DAY OF APRIL, 1901.

Elaine Adams-Louis Darnell
ATTENT CLERK CHAIRMAN

1.57254

COUNTY RECORDER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE FOREGOING
PLAT WAS FILED IN THE OFFICE OF THE RE-
CORDER OF LINCOLN COUNTY, IDAHO ON THIS
17th DAY OF JANUARY 1961 AT 11:00 AM;
AND THAT RECORDED IN PLAT BOOK 5
AT PAGE 118

~~Chas. Allen~~
by Henry C. Langley, agent

SANITARY RESTRICTIONS

BACK LOT IN THIS BUILDING WAS BEING
CONVERTED TO AN INTERNATIONAL TRADING CENTER
AND AN INNOVATIVE, SECURE SYSTEM WAS
STRUCTURED TO BRING GOVERNMENT OF NORTH
SOUTH CAROLINA
TO THE DEPT. OF ENVIRONMENTAL PROTECTION AND
HEALTH.

BY James J. Kelly TITLE CL. ENG DATE 5/2/91

LOT 1
3.32 Ac.

- ⑦ M.S. BRASS CAP AND NUTS
- ROAD RIGHT-OF-WAY PERMITS
- 10" ALUMINUM CAP / 90°-30° REBAR SET
- 10" ALUMINUM CAP / 90°-90° REBAR SET

----- PERIMETER PROPERTY LINE

----- Right-of-Way Limits

VICINITY SKETCH

FOREST ENGINEERING, INC.
SALMON, IDAHO

ESTATE CO.
LUSTING

6-2766

WARRANTY DEED

For Value Received

TIMOTHY J. LOVE and JANICE C. LOVE, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

ROBERT L. GERVAIS and FRANK J. SIMURDAK, JR., a joint venture
whose current address is
819 N. 800 E.
Shelley, Idaho 83274

the grantees, the following described premises, in Lemhi County Idaho, to wit:

Lot 3 of Crone Gulch Subdivision according to the official
plat thereof filed for record in Book 5 of Plats at page
No. 43, records of Lemhi County, Idaho. . .

SUBJECT TO: Deed of Trust dated June 1, 1981 and recorded
June 18, 1981, as Instrument No. 157811.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 11, 1985

Timothy J. Love
Timothy J. Love

Janice C. Love
Janice C. Love

MONTANA
STATE OF ~~IDAHO~~ COUNTY OF ~~FLATHEAD~~
On this 14th day of March, 1985,
before me, a notary public in and for said State, personally
appeared
Timothy J. Love and Janice C. Love,
husband and wife

known to me to be the persons whose name s are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Alberta Wiederrick
Notary Public
Residing at Kalispell, Idaho
Comm. Expires 1/16/88 MT.

STATE OF ~~IDAHO~~ } es NO. 175345
COUNTY OF ~~FLATHEAD~~ }

This instrument was filed for record at the request of
American Land Title
at 2:55 P.M. April 2, 1985
and duly filed and indexed in the file of
DEEDS Records of Lemhi County,
Idaho.

Alberta Wiederrick
Ex-Officio Recorder
By Pauline Brown Deputy
Fees \$2.00
American Land Title

INDEXED