

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04058
Date Received: 5/10/1990
Receipt No: M007030
Received By: JS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD W. TAYLOR
Address: P.O. BOX 804
PARK CITY, UT 84060
2. Date of Priority: AUG 02, 1901
3. Source: HUGHES CREEK Trib. to: SALMON RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	16	NW	NW			LEMHI
5. Description of diverting works:
DIVERSION DAM AND WOOD HEADGATE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.690		
7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 43.2 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
25N	21E	16	SW	NW		IRR	6.0
			NE	SW		IRR	6.0
			SE	SW		IRR	6.0
Section Acres							18.0

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Date: 05/10/90

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10. Place of Use: Continued

Total Acres 18.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=17.3.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Oct 31 amount 0.69 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.69 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 43.25 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>25N</u>	<u>21E</u>	<u>16</u>							<u>5.76</u>		<u>5.76</u>			<u>5.78</u>					<u>17.3</u>

Total number of acres irrigated 17.3

11. In which county (ies) are lands listed above as place of use located? Lehi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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Last Name Taylor #5 Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 75-04068

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Arnold W. Taylor Date 5/10/90

by Danell C. [Signature] Date 5/10/90

Power of Attorney

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lander) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May 1990

SEAL

Notary Public Anna Baumhoff

Residing at _____

Anna Baumhoff, Notary Public

My Commission Expires _____ Residing at Boise, Idaho

My Commission Expires December 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Taylor #5 Ident. Number _____

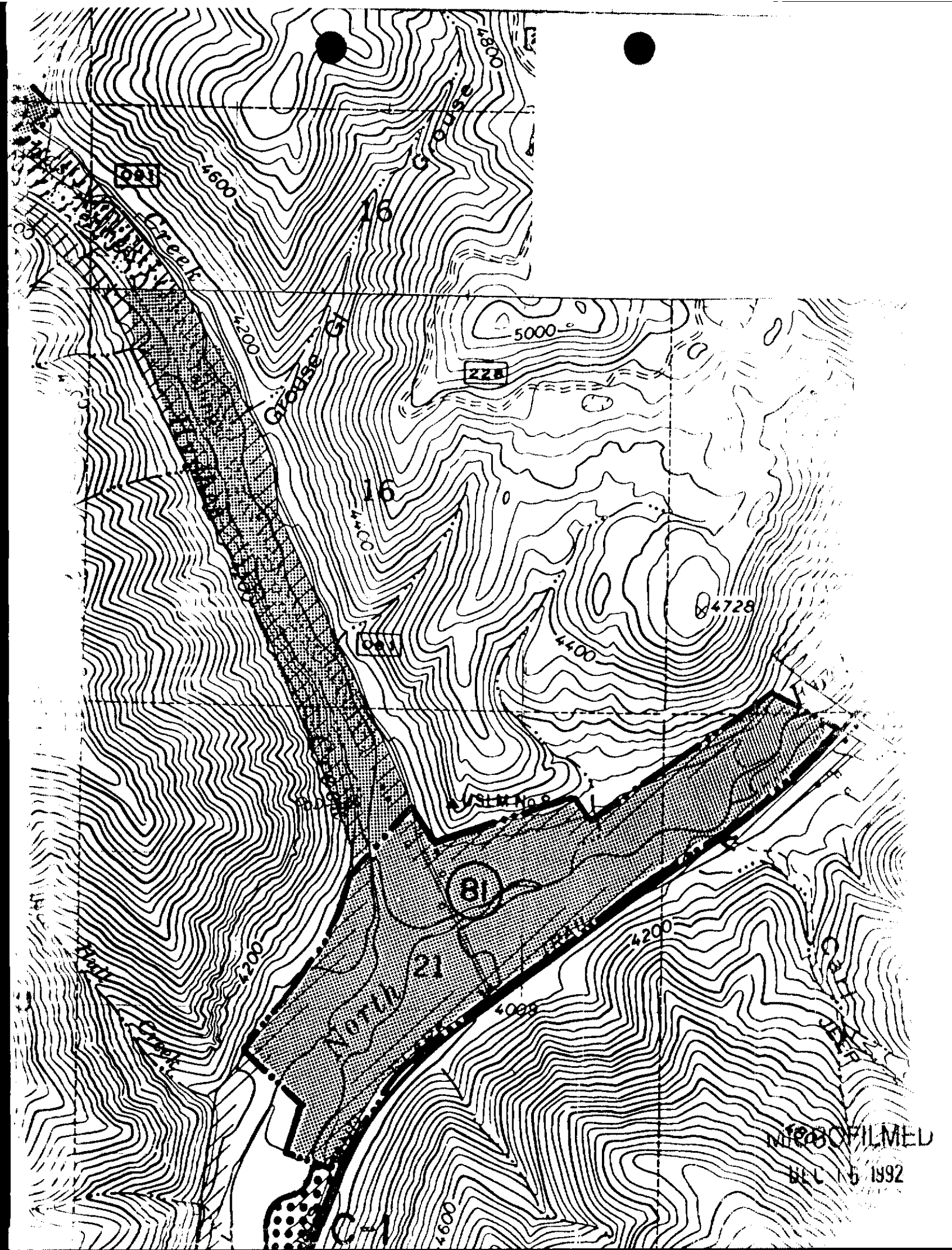
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Copies White-State, Yellow-Claimant

DATE: 11/02/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



REF FILMED
DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 2, 1998

DOUGLAS CERISE RANCH CO
RT 1 BOX 82-A
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-04058, A75-
10784, A74-00817, A74-00820, A74-00824, A74-00825, A74-
00826, A74-04005B, A74-04005C

Dear Mr. Cerise:

The request for Change of Water Right Ownership concerning the above-referenced Notices of Claim have been processed and the Department's records updated to reflect you as the new claimant.

The enclosed reports show this change along with the elements of the water right being claimed. Please review these reports and contact this office if there are corrections or questions.

Please keep these reports for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG-GT
7/27/98
RECEIVED
JUL 27 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
Eastern Region
Incomplete forms will be returned.

On Hughes Creek: A75-04058^{01c} and A75-10784.

1. Water Right Number(s) A74-00817^{01c}, A74-00820^{01c}, A74-00824^{01c}, A74-00825^{01c}, A74-00826^{01c},
A74-04005B, A74-04005C, 74-07327, 74-07332 and a portion of A74-04005A
Adjudication Claim Number(s) W.R. W.R.

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Darline Newman & the Deloy B. Newman Estate

3661 Woodhaven Idaho Falls, Id. 83404

4. New Owner/Claimant(s) Douglas Cerise Ranch Co.

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address Rt. 1 Box 82-A

City, State and ZIP Code Salmon, Idaho 83467

New Telephone Number (208) 756- 3085

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. A74-04005A is split

Number of acres actually irrigated 224.884 Number and type of stock _____

Diversion rate in CFS 6.747 Number of homes 2 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) *[Signature]* for Douglas Cerise Date 7/16/98

Ranch CO. Date _____

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

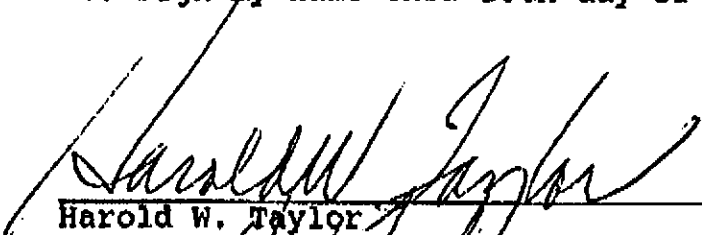
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that I, Harold W. Taylor of 5 Silver Queen Court, Park City, Utah, do hereby make, constitute and appoint David Couch of Lemhi County, Idaho, my true and lawful attorney-in-fact for me and in my name, place, and stead, and on my behalf, and for my use and benefit.

To sign my name to any instrument regarding any and all business pertaining to water rights and water shares which I own in Lemhi County, Idaho, and to do any other act or acts, which the undersigned can do through an agent, with respect to my interest in my water rights and water shares in Lemhi County, Idaho.

IN WITNESS WHEREOF, I hereto sign my name this 10th day of May, 1990.

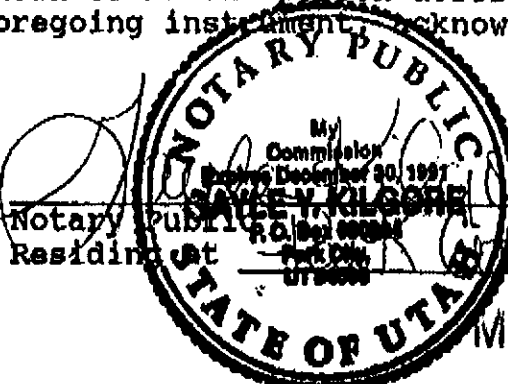

Harold W. Taylor

STATE OF UTAH)
 : SS.
COUNTY OF SUMMIT)

On this 10th day of May, 1990, personally appeared before me, Harold W. Taylor, to me known to be the person described herein and who executed the foregoing instrument, acknowledged to me that he executed the same.

My Commission Expires:

12/30/91



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