

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04051
Date Received: 6/04/1990
Receipt No: E014748
Received By: Dx

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES E. HOWARD 813-924-1078
Address: 1727 QUESTAR LANE
SARASOTA, FL 34231

OR

Name: JOYCE O. HOWARD 813-924-1078
Address: 1727 QUESTAR LANE
SARASOTA, FL 34231

2. Date of Priority: AUG 28, 1928

3. Source: PORPHYRY CREEK Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	18E	4	NW	SE	SE		LEMHI

Beginning Point of Minimum Instream Flow							
19N	18E	4	NW	SE	SE		LEMHI

Ending Point of Minimum Instream Flow							
19N	18E	4	NW	SW	SW		LEMHI

5. Description of diverting works:
PUMP/ PIPELINE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	11/01	1.000		
DOMESTIC	04/01	11/01	0.050		

7. Total Quantity Appropriated is:
1.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 35.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOME S/ 8 HORSES, 2 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	18E	3	SW	SW		IRR	2.0
						Section Acres	2.0
		4	SE	SE		DOMEST IRR	10.0
						Section Acres	10.0
						Total Acres	12.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSNO LATE FEE IF RECEIVED
BY 6-16-90 BBIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number A25-04051
Date Received 5-10-90 P.M.
Receipt Number EO 147 48/90

RECEIVED

MAY 28 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Joyce O. Howard or James E. Howard Phone (813) 924-1078Mailing Address 1727 Questae Lane Sarasota, Florida Zip 342312. Date of Priority (Only one (1) per claim) 8/28/283. Source of water supply (a) Porphyry Creek
which is tributary to (b) Panther Creek4. a. Location of existing point of diversion is: Township 19N Range 18E Section 4,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of LemHI

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 19N Range 18E Section 4, NW 1/4 of SE 1/4 of SE...Govt. Lot _____ B.M., County of LemHIending point is: Township 19N Range 18E Section 4, NW 1/4 of SW 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of LemHI5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump P. - 6" pipe - 150' OFPipe / Ditch ~~and~~ to upper end of 12 acres.

A7504051



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DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 5/1 to 11/1 amount 1.000 or _____

For Domestic purposes from 4/1 to 11/1 amount .050 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.050 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is *35 ^{*(The Table To Figure This is Not Clearly Marked For This Specific Area)} acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: One Household Stockwater: Horses = 8 Cows = 2

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19N	18E	4																D/S	
19N	18E	3																D/S	12
																		2 ac	2

Total number of acres irrigated 12

11. In which county (ies) are lands listed above as place of use located? LeMITI

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: TOTAL Consumptive use can not be figured by me due to lack of information on map accompanying instructions

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Last Name Howard Ident No. _____

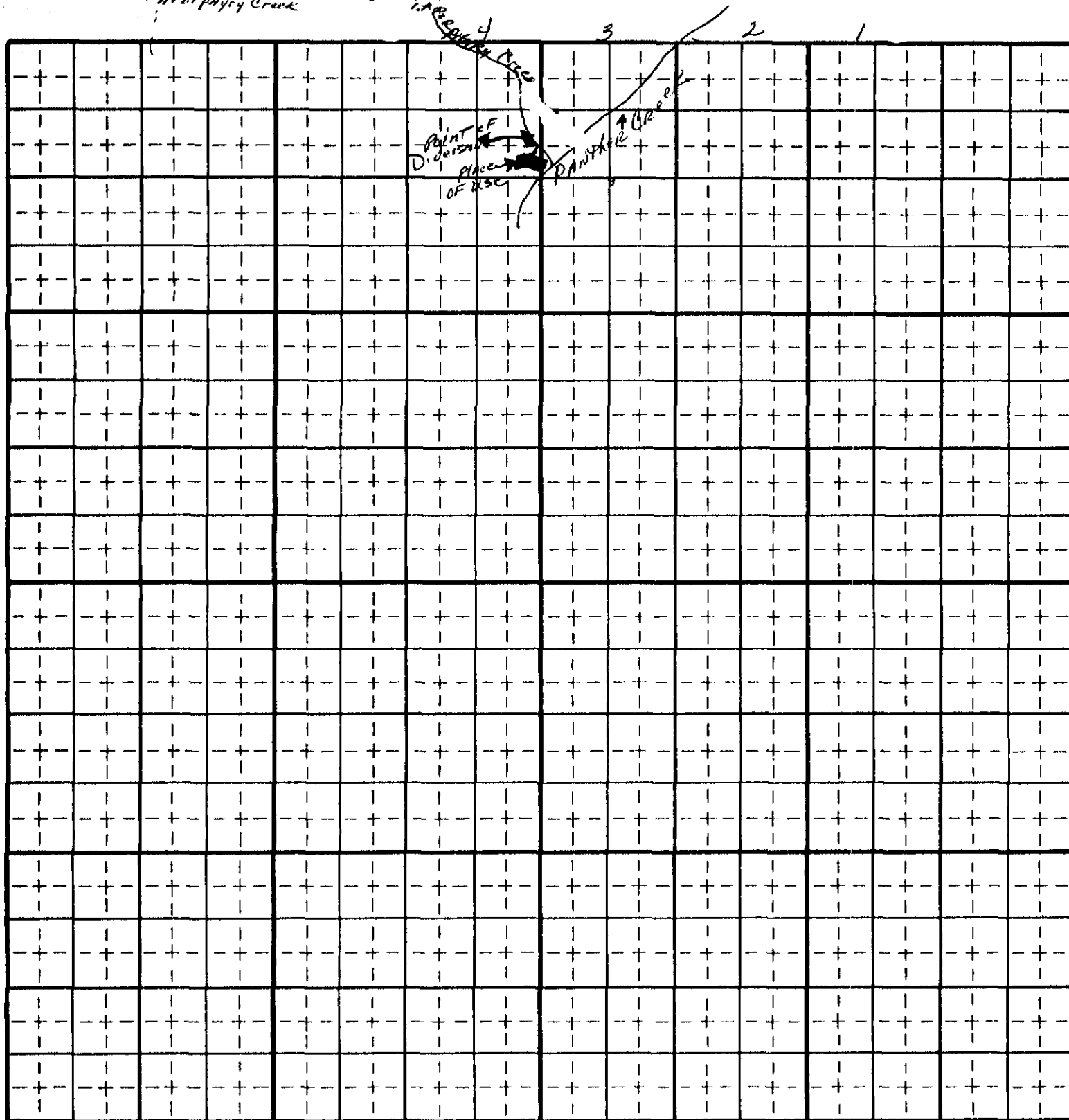
Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TNSH = 19N
Range = 18E
Section = 4

* Porphyry Creek



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Last Name

Howard

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐

Decree ☒

If applicable provide IDWR Water Right Number A 75-04057

Court _____ Case Number 39576 Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jose A Howard Date May 7, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or FLORIDA)

County of SARASOTA) SS.

Subscribed and sworn (or affirmed) before me this 07 day of May 19 90

SEAL

Notary Public [Signature]

Residing at SARASOTA, FL

My Commission Expires NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: OCT. 30, 1990.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 15 1992

Last Name Howard Ident. Number _____

Copies White-State, Yellow-Claimant



DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., S 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 16, 1990

James E. or Joyce O. Howard
1727 Questar Lane
Sarasota, FL 34231

RE: Notice of Claim

Dear Mr. and Mrs. Howard:

The Idaho Department of Water Resources (IDWR) is returning your checks (#3781/\$25.00 and #3782/\$50.00) and your Notices of Claim to a Water Right because of insufficient fees. All fees must be submitted before the IDWR can process the Notices.

The filing fees for the Notices of Claim you submitted are \$50.00 each plus \$1.00/acre, bringing the amount due to \$51.00 and \$62.00 for the Notices submitted.

Please return the Notices and filing fees to the IDWR by June 16, 1990 to avoid an additional late fee.

If you have any questions, please feel free to call the IDWR at (208) 525-7161.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:bb

Enclosure

		James E. or Joyce O. Howard		3781
AMERICA'S MOST DISTINGUISHED MOTORCAR		1727 Questar Lane 981-4403		
		Sarasota, FL 34231		
		May 7, 1990		63-654 631
PAY TO THE ORDER OF		Idaho Dept. of Water Resources		\$ 25.00
		Twenty-five and 00/100		DOLLARS
		The Citizens and Southern National Bank of Florida		
		Sarasota County		
FOR WATER RIGHT				MICROFILMED
00631065431		3781 0002132265		DEC 15 1992

TO A
WATER RIGHT