

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04041
Date Received: 3/12/1993
Receipt No: E014647
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GIBBONSVILLE IMPROVEMENT ASSOCIATION 208-865-2274
Address: % LARRY WEBB
GIBBONSVILLE ID 83463

2. Date of Priority: OCT 9, 1901

3. Source: ANDERSON CREEK Trib. to: DAHLONEGA CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
26N	21E	25					LEMHI
			SE		NW		LEMHI
			NE		SW		LEMHI

5. Description of diverting works:

A) DIVERS. DAM/DITCH, 1/2 MI; B) FLUME, PIPE/DITCH, 3/4 MI; C) SPRING, 3/4 MI

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.320		
IRRIGATION	03/01	10/31	0.400		

7. Total Quantity Appropriated is:

0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 50.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC; GARDENS, LAWNS, AND LIVESTOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	25	NE	SW		IRR	12.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	25	SW	SW		IRR	3.0
			SE	SW		IRR	5.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LARRY WEBB, CHAIRMAN FOR GIBBONSVILLE IMPROVEMENT ASSOCIATION,
GIBBONSVILLE, ID 83463. A COMMUNITY MAINTAINED SYSTEM FOR THE
COMMUNITY OF GIBBONSVILLE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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APR 18 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NO LATE FEE IF RECEIVED
BY June 9, 1990 BB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-04041
Date Received _____
Receipt Number ED14647

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

MAY 22 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Gibbonsville Improvement Association Phone (208) 865-2274
C/O Larry Webb Chairman
Mailing Address Gibbonsville, Idaho 83463 Zip 83463

2. Date of Priority (Only one (1) per claim) Oct. 9, 1901

3. Source of water supply (a) Anderson Creek
which is tributary to (b) Dahlonga Creek

4. a. Location of existing point of diversion is: Township 26N Range 21E Section 25,
NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: 2 points within SE 1/4 NW 1/4, Sec 25, T. 26N, R.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

A. Diversion dam-ditch, est. 1/2 mile;

B. Slume and pipe-ditch, est. 3/4 mile;

C. spring-est. 3/4 mile.

(All ditches are community maintained.)

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A7504041



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

A. For Domestic purposes from 1/1 to 12/31 amount ~~0.28~~ 32 or

B. For ~~Domestic~~ Irrigation purposes from 3/1 to 10/31 amount ~~0.16~~ 40 or

C. For Domestic purposes from ~~3/1~~ to ~~10/31~~ amount ~~0.16~~ or

For purposes from to amount or

7. Total quantity claimed (a) ~~0.44~~ 72 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic use (including livestock) and domestic irrigation (Lawns, gardens, etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
26N	21E	25									X		X	X					20

Total number of acres irrigated ~~20~~ 20

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes No ☒ X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. or None (X)

14. Remarks:
Chairman for Gibbonsville Improvement Association, Gibbonsville, Ida 8346:
This is a community system for Gibbonsville.

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APR 18 1994

Last Name Ident No.

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

3/12/93 CALLED LARRY WEBB-GIBBONS UNCL
Improv. Assoc. - DISCUSSED ACADACH PER 14 1/4
CLAIMED - SUBJECT TO FIELD EXAM THE ACADACH
IS AGREED AS:

NBSW - 12 AC.

SB SW - 5 AC.

SW SW - 3 AC.

20 AC

SBR

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APR 18 1994

Information Sheet No. 42-1400 a 2/88

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree XX

If applicable provide IDWR Water Right Number 75-4041

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) A. Larry S. Webb Date 5/6/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman Title

of Gibbonsville Improvement Association Organization that I have signed the foregoing

document in the space below as Chairman Title of Gibbonsville Improvement Assn. Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Larry S. Webb

Title and Organization Chairman - Gibbonsville Improvement Association Date 5-2-90

State of Idaho/or _____)
County of humboldt) SS.

Subscribed and sworn (or affirmed) before me this 2 day of May 19 90

SEAL

Notary Public [Signature]

Residing at Garden

My Commission Expires 6/12/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

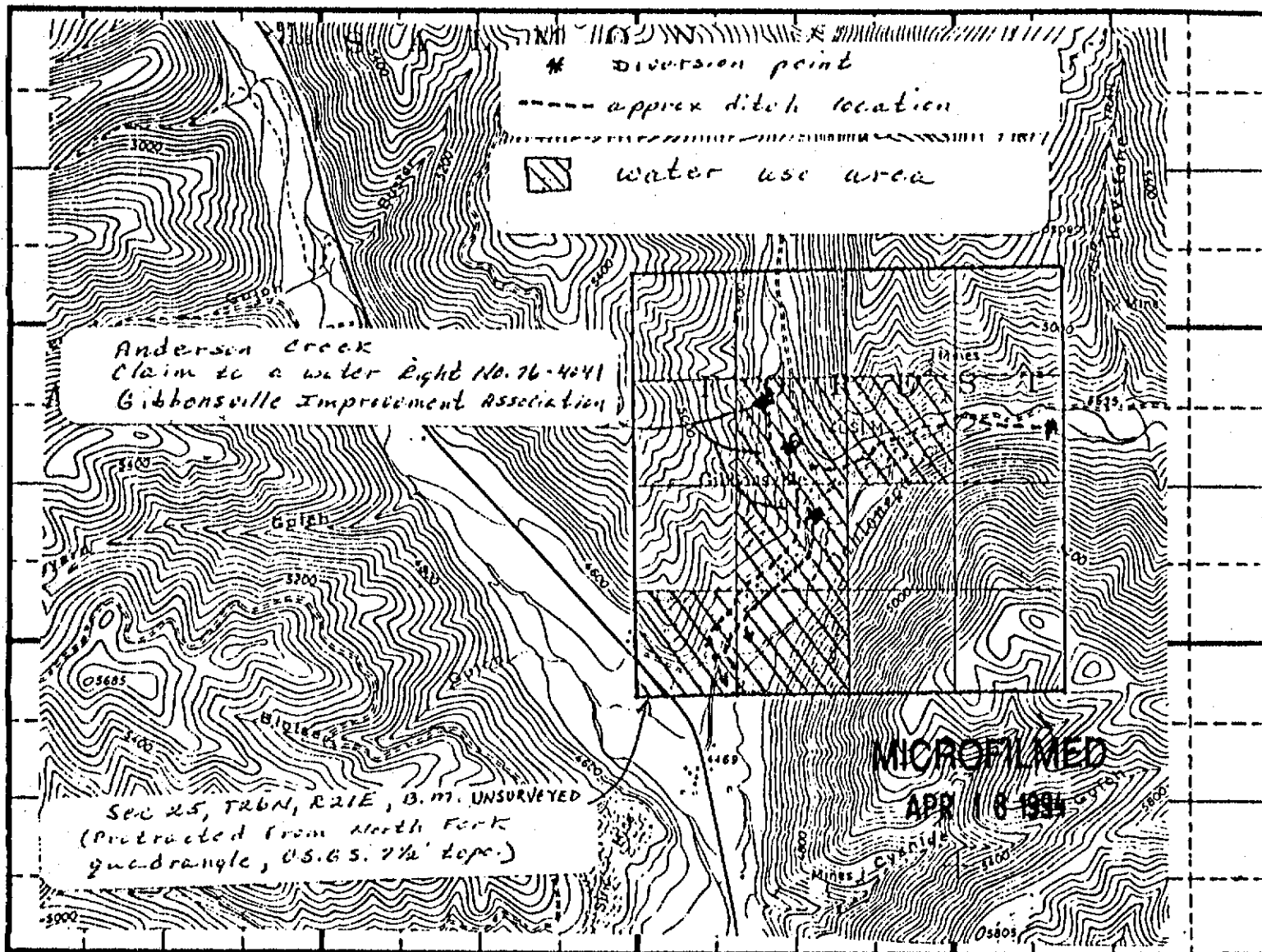
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APR 18 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

(8) Remarks ³ Item 2, previous page-water is used from spring (c) until dryness necessitates opening flume (b); therefore, ~~ORIGINALS~~ ^{FOOT ORIGINALS} are variable from season-to-season and year-to-year. Frozen in winter.



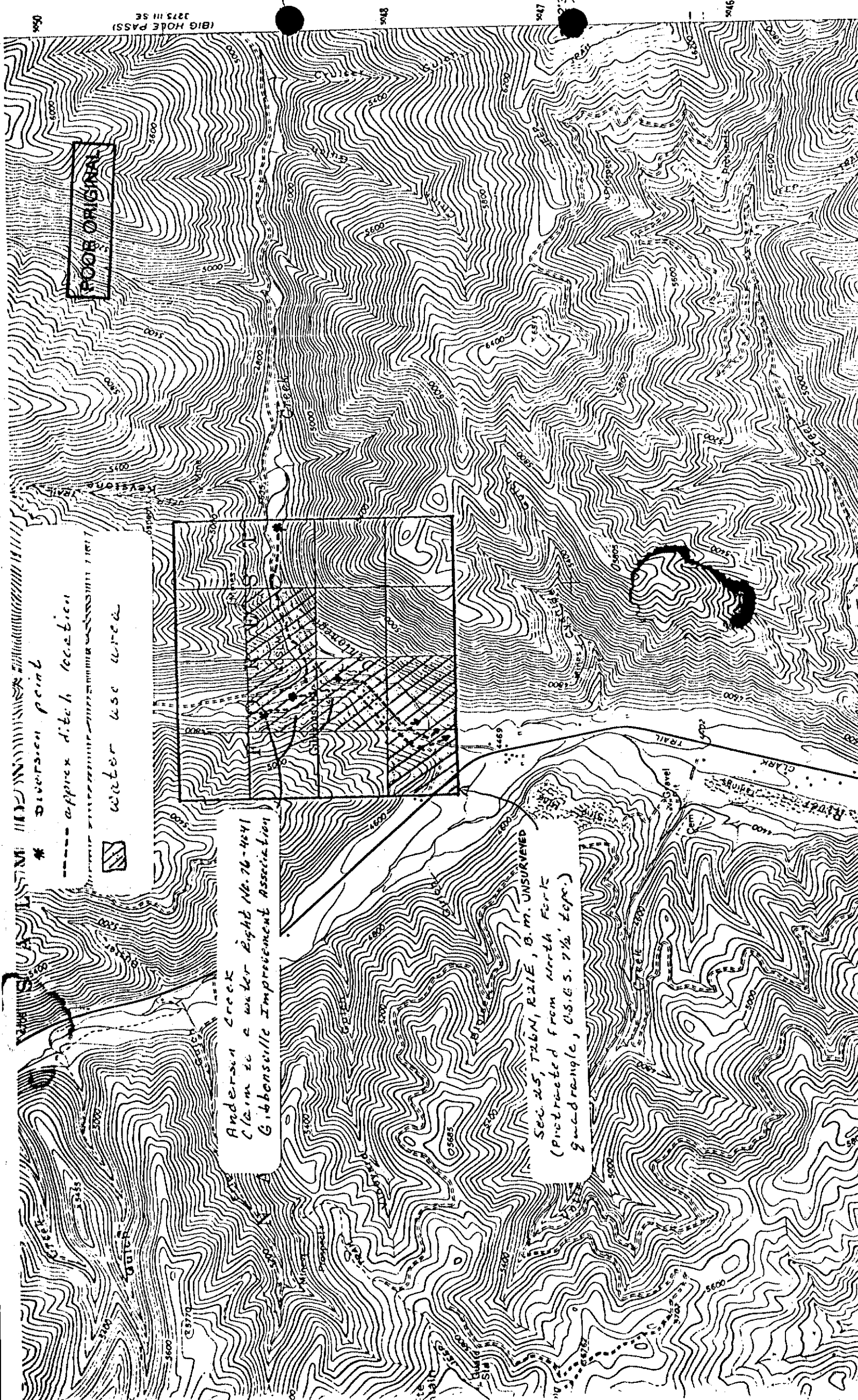
Scale: 2 inches equal 1 mile.

POOR ORIGINAL

* diversion point
--- approx ditch location
water use area

Anderson Creek
Claim to a water Right No. 26-4441
Gibsonville Improvement Association

SEC. 25, T26N, R21E, B. M. UNSURVEYED
(Projected from North Fork
quadrangle, U.S.G.S. 7 1/2' scale)



MARCH 12, 1993

GIBBONSVILLE IMPROVEMENT ASSOCIATION
% LARRY WEBB
GIBBONSVILLE ID 83463

RE: IRRIGATION ADJUDICATION CLAIM A75-04041

Dear Mr. Webb:

Pursuant to our telephone conversation today, please find enclosed a computer generated copy of the Notice of Claim to a Water Right, A75-04041, that was filed for the Gibbonsville Improvement Association.

As I mentioned during our conversation, the acreage quantity for each section quarter/quarter must be entered. The entry in Item #10 lists the acreages as we discussed. This must be verified prior to the adjudication process.

Please review the Notice for accuracy. In a few cases, modifications were made by the Department for clarity. Should you determine certain items need to be changed, make the necessary changes on this form, sign it, having your signature notarized, and return it to this office by April 19, 1993. If there are no changes simply keep this Notice for your records.

If you should have any questions regarding this matter please feel free to contact me at (208) 525-7161.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Agent - Adjudications

Enclosures: Notice of Claim A75-04041

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APR 18 1994

4/11/1989.

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Gibbonsville Improv. Assoc.

CLAIM IDENT. NO. A75-04041

DATE RECEIVED May 22, 1990

CK # _____

AMOUNT \$ 102.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? N/A | ☐ | ☒ | (2.5) 100 = 50 |
| Is the consumptive use correct? N/A | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | * |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | * |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | * |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | * |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | * |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | ☒ | ☐ | * |
| 22. Should this claim be data entered? | ☒ | ☐ | * |

Claim checked by: ABR Date: _____

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____

Date: _____
Date: _____
Date: _____

Checked by: _____ Date: _____

Comments: 1st check total/Permit

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APR 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 9, 1990

Gibbonsville Improvement Association
C/O Larry Webb, Chairman
Gibbonsville, ID 83463

RE: Notice of Claim

Dear Mr. Webb:

The Idaho Department of Water Resources (IDWR) is returning your Notice of Claim to a Water Right because of insufficient information and/or fees. Your check no. 987 in the amount of \$96.00 is also enclosed. All items on the forms must be completed and fees submitted before the IDWR can process the notice.

Please correct the items identified below and return the notice and filing fee to the IDWR by June 9, 1990. If the corrected notice is not returned by then, the notice will be subject to an additional late fee.

In Item #6, you have indicated water is used for domestic purposes. Though the standard definition of domestic includes irrigation of 1/2 acre for a single residence, domestic use for a community can cover multiple homes but the total irrigated acreage is still limited to 1/2 acre. If more than 1/2 acre is being irrigated then irrigation must be listed as a beneficial use and irrigated acres in each 1/4 1/4 shown in Item #10.

The number of households that use water from the claimed source must be entered in Item #9.

If irrigation is listed as a beneficial use then the filing fee will be \$50.00 for the Notice, \$100.00/cfs for domestic use and \$1.00/ acre for the acres listed in Item #10.

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APR 18 1994



SEP 23 1985

Claim No. 75-4041

AMENDED

NOTE:

The filing deadline has been extended by the Department of Water Resources with a substantially increased Eastern District Office

Date Claim Filed

Fee

Until 6-30-1983

\$ 30

7-01-1983 thru 6-30-1984

\$100

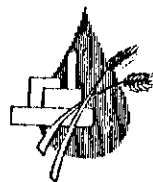
7-01-1984 thru 6-30-1985

\$200

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Gibbonsville Improvement Association c/o Donald

W. Peters, Chairman, Gibbonsville, ID 83463 (Name of Claimant)

Telephone No. _____

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Oct. 9, 1901

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Anderson Creek

tributary to

Dahlonga Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
a) Quantity	<u>0.28 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
b) Quantity	<u>0.16 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>3/1</u>	To <u>10/31</u>
c) Quantity	<u>0.16 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>3/1</u>	To <u>10/31</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
(4) <u>0.46 cfs</u>		TOTAL QUANTITY USED.		

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SW ¼, Sec. 25 Twp. 26N Rge. 21E B.M., County of Lemhi

Additional points of diversion: 2 points within SE¼NW¼, Sec. 25, T. 26N, R. 21E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. a) diversion dam-ditch, est. ½ mile; b) flume and pipe-ditch, est. ¾ mile; c) spring-est. ¾ mile. (All ditches are community maintained.)

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
26N	21E	25									X		X	X					120

No. of acres 120

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use (including livestock) and domestic irrigation (lawns, gardens, etc.)

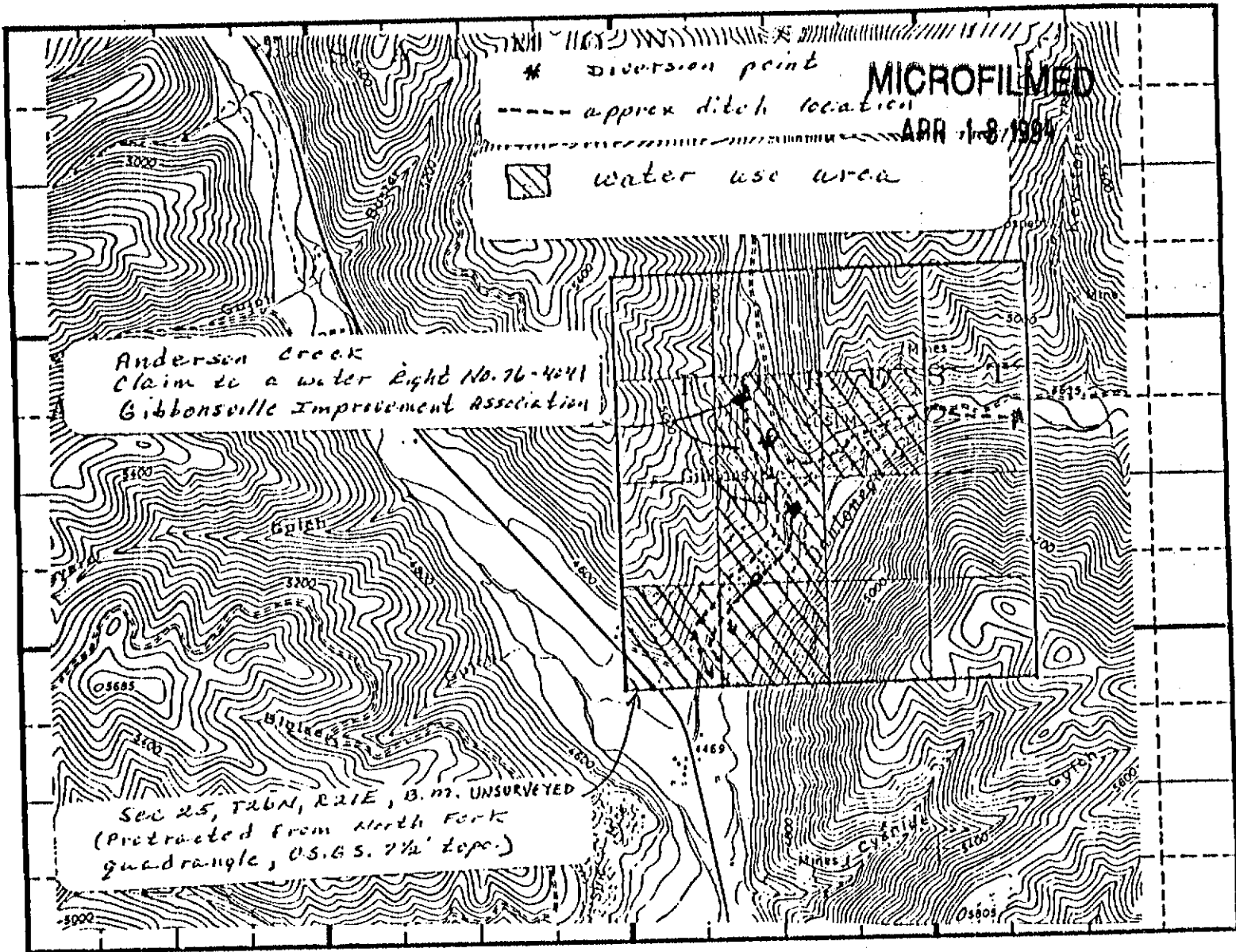
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Gibbonsville Improvment Association, Gibbonsville, Idaho

POOR ORIGINAL

- (8) Remarks Item 2, previous page-water is used from spring (c) until dryness necessitates opening flume (b); therefore, use dates are variable from season-to-season and year-to-year. Frozen in winter.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16 day of September, 1985

Max B. Ray
(Claimant)

Arthur Frederick
Notary Public
Residing at Salmon

My commission expires 6/14/86

FOR DEPARTMENT USE ONLY

Received by *[Signature]* Date 9-23-85 Exception filed by: Forwarded to claimant by: Date
Prelim. check by *[Signature]* Date 9-23-85
\$30.00 fee received by *[Signature]* Date
Published in *Records Herald*
Dates 10/10 & 10/17/85

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

The extent and nature of said claim is as follows:

- a) Amount 0.28 cfs Use dom. Period of Use: From 1/1 To 12/31
b) Amount 0.16 cfs Use dom. Period of Use: From 3/1 To 10/31
c) Amount 0.16 cfs Use dom. Period of Use: From 3/1 To 10/31
(cfs, gpm (dom., irri., stock, etc.) (both dates inclusive)

- A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. a) diversion dam—ditch, est. $\frac{1}{2}$ mile; b) flume and pipe—ditch, est. $\frac{3}{4}$ mile; c) spring—est. $\frac{3}{4}$ mile. (All ditches are community-maintained)

- [illegible]

Total No. of acres 120

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic use (including livestock) and domestic irrigation (lawns, gardens, etc.)

- (7) If you are claiming water as a member of an organization, list name of organization: Gibbonsville Improvement Association, Gibbonsville, Idaho

- (8) Remarks Item 2, previous page—water is used from spring (c) until dryness necessitates opening flume (b); therefore, use dates are variable from season to season and year to year. Frozen in winter.

[illegible]

Scale: 2 inches equal 1 mile.

—water use area

* —diversion point

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) SS.

County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Ronald W. Peter, Chairman

Donald W. Peter, Chairman
Sibbensville Improvement Association
(Claimant)

Sworn to before me this 10 day of February, 1976.

Mary Ellen Sprick
Notary Public
Residing at North Fork, Idaho

My commission expires Oct. 6, 1976

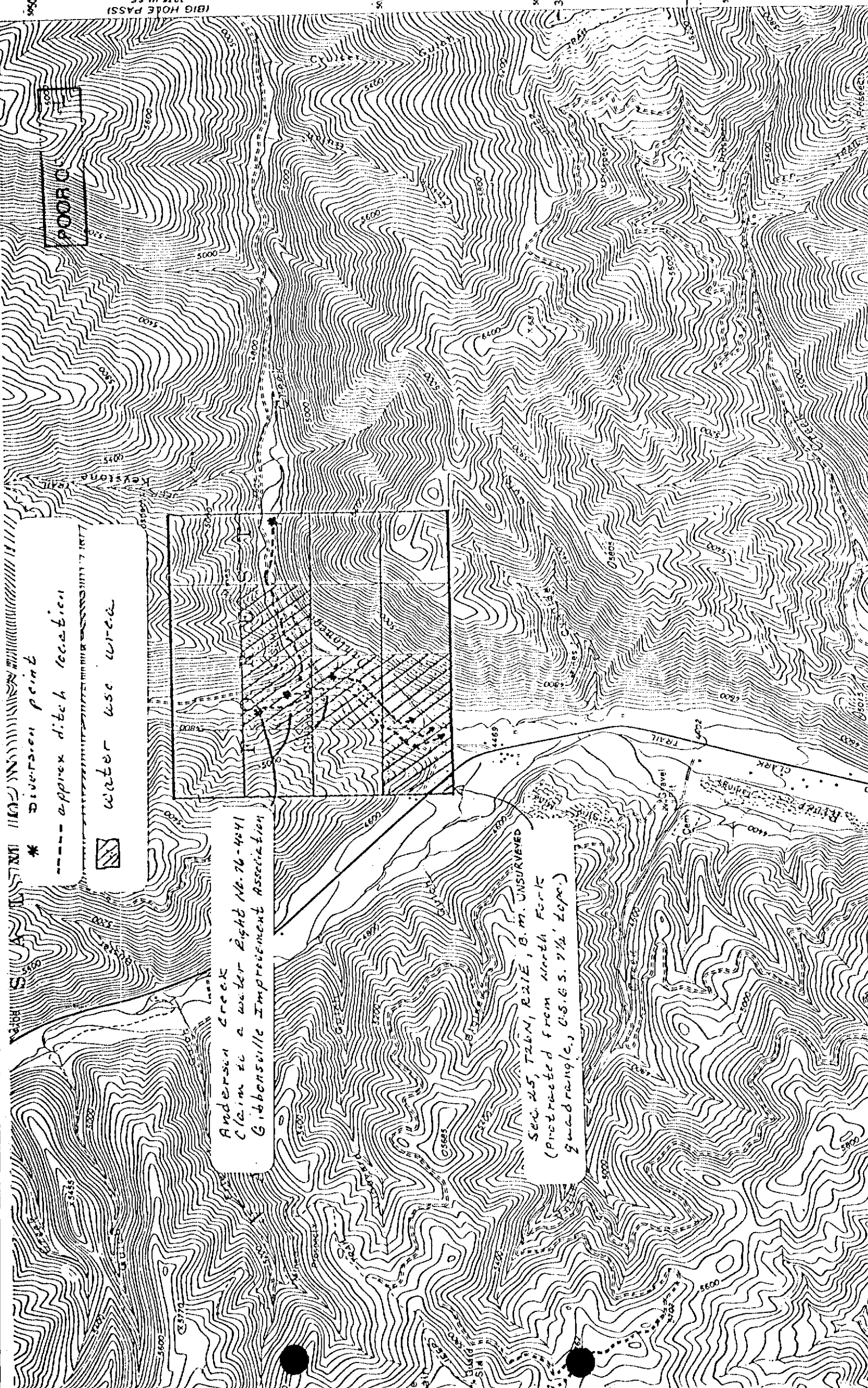
For Department Use Only

Received by <u>me</u>	Date <u>2/11/76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>me</u>	Date <u>2/11/76</u>		claimant by:	
\$10.00 fee received by <u>me</u>	Date <u>2/11/76</u>	<u>15015</u>		
Approved for publication by <u>me</u>	<u>3-22-76</u>			
Published in <u>The Bismarck Tribune</u>				
Dates <u>2-11-76</u> & <u>2-26-76</u>				

* diversion point
 --- approx ditch location
 [hatched box] water use area

Anderson Creek
 Claim to a water Right
 Gibbonsville Improvement Association

SEC. 25, T21N, R21E, B. M. UNSURVEYED
 (Projected from North Fork
 quadrangle, U.S.G.S. 7 1/2' topog.)



(BIG HOLE PASS)
 1275 III SE

32°30'