

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04039
Date Received: 9/01/1989
Receipt No: E010100
Received By: JDW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEYMAN SUBDIVISION NUMBER ONE WATERUSERS 208-865-2234
Address: C/O BERNARD BRADSHAW
P. O. BOX 51
GIBBONSVILLE, ID 83463

2. Date of Priority: JUN 01, 1906

3. Source: SALMON RIVER, NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
26N	21E	36	SW		NW		LEMHI

5. Description of diverting works:
HEADGATE TO DITCH TO PLACE OF USE FOR IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.040		

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 65.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	1	NW	NW		IRR	
			SW	NW		IRR	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
26N	21E	36	SW	SW		IRR	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

ACTUAL IRRIGATED ACRES = 26.
SOURCE ON ORIGINAL STATUTORY CLAIM WAS DAHLONEGA CREEK TRIB.
TO SALMON RIVER, NORTH FORK. THIS APPEARS TO HAVE BEEN IN
ERROR. SOURCE IS ACTUALLY SALMON RIVER, NORTH FORK TRIB.
TO SALMON RIVER. LEGAL DESCRIPTIONS FOR POINT OF DIVERSION
AND PLACE OF USE ARE BEST POSSIBLE ESTIMATES AS LAND IS UN-
SURVEYED ACCORDING TO USGS TOPOGRAPHIC MAPS.
LEGAL DESCRIPTIONS ARE FROM ORIGINAL STATUTORY CLAIM.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
SUBDIVISION WATER Title
NEYMAN USERS ASSN. #1, that I have signed the foregoing
Organization
document in the space below as PRES. of
NEYMAN SUBDIVISION WATER Title
USERS ASSN #1 and that the statements contained in the
Organization
foregoing document are true and correct.

Bernard C. Bradshaw
Signature of Authorized Agent
PRES. OF NEYMAN WATER
USERS ASSN #1
Title and Organization

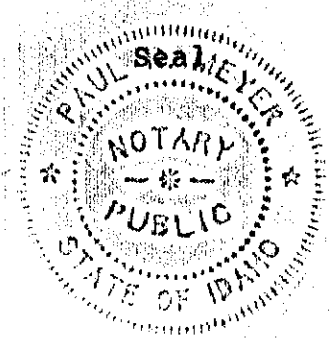
SEPT. 1 - 1989
Date

State of Idaho)
County of BOISE) SS.

Subscribed and sworn (or affirmed) before me this _____ day

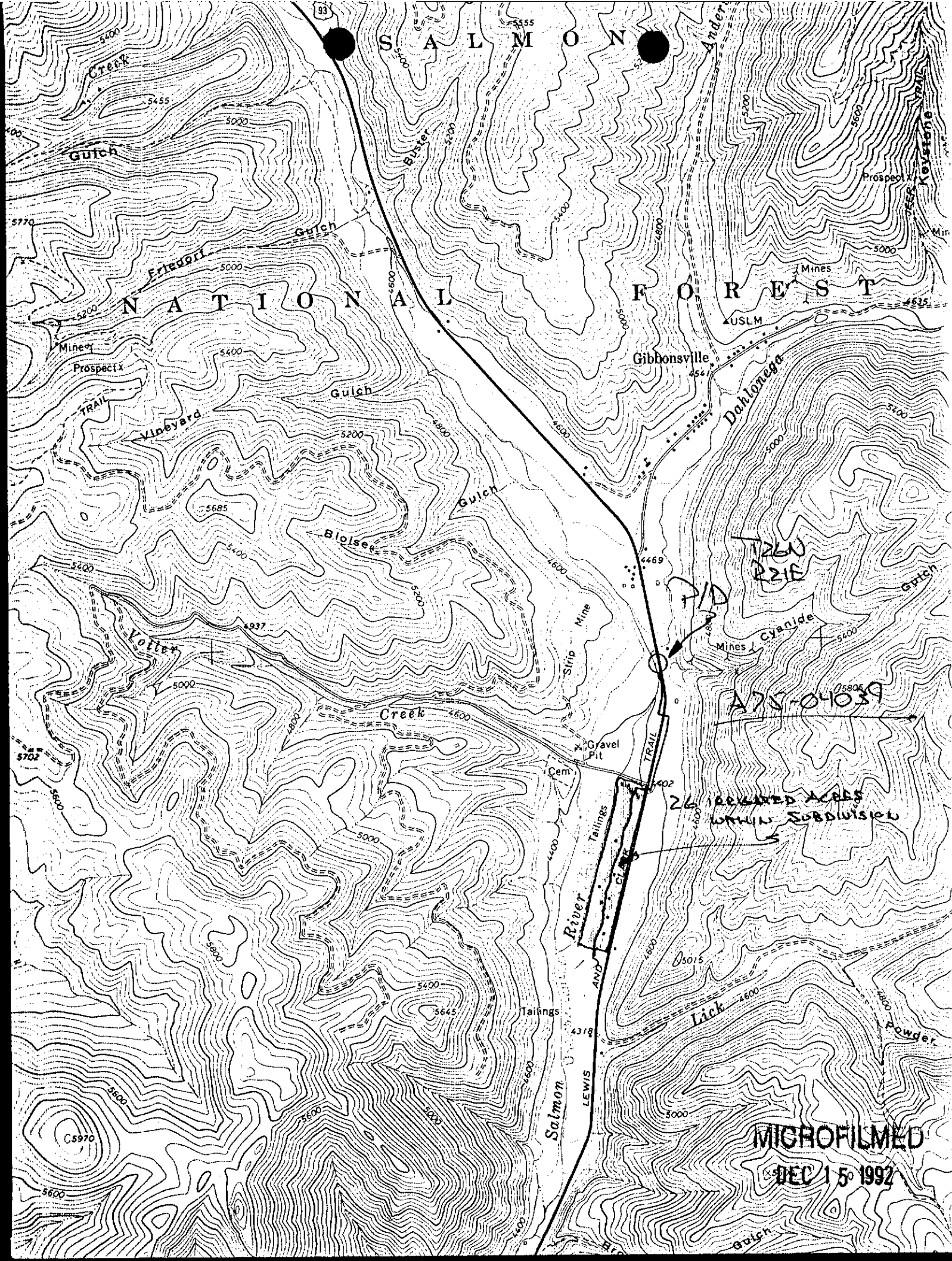
of SEP 19 89

[Signature]
Notary Public



Residing at Imbo Bus

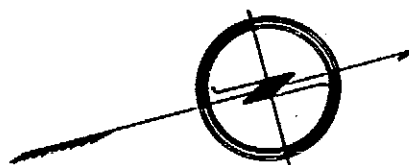
My Commission Expires 9-12-94



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SURVEYORS CERTIFICATE:

I, Hugh M. Corner, Registered Land Surveyor in the State of Idaho, hereby certify that the survey of the NEYMAN SUBDIVISION No. 1, as shown on this Plat, was made by me and under my supervision, beginning Sept 23, 1962 and ending Jan 21, 1963, that the survey was correctly made and is accurately represented on this Plat, and that all corners, as shown, are correctly monumented.



DEDICATION CERTIFICATE:

Be it Known, that I, Glen H. Neyman, owner and proprietor of land designated as H.E.S. No. 54, have caused to be surveyed and partially Platted, as shown herein, to be NEYMAN SUBDIVISION No. 1 of H.E.S. No. 54, and it is done with my free consent and in accordance with my desire.

Glen H. Neyman

Subscribed and Sworn to before me, this 3rd day of February, 1963.

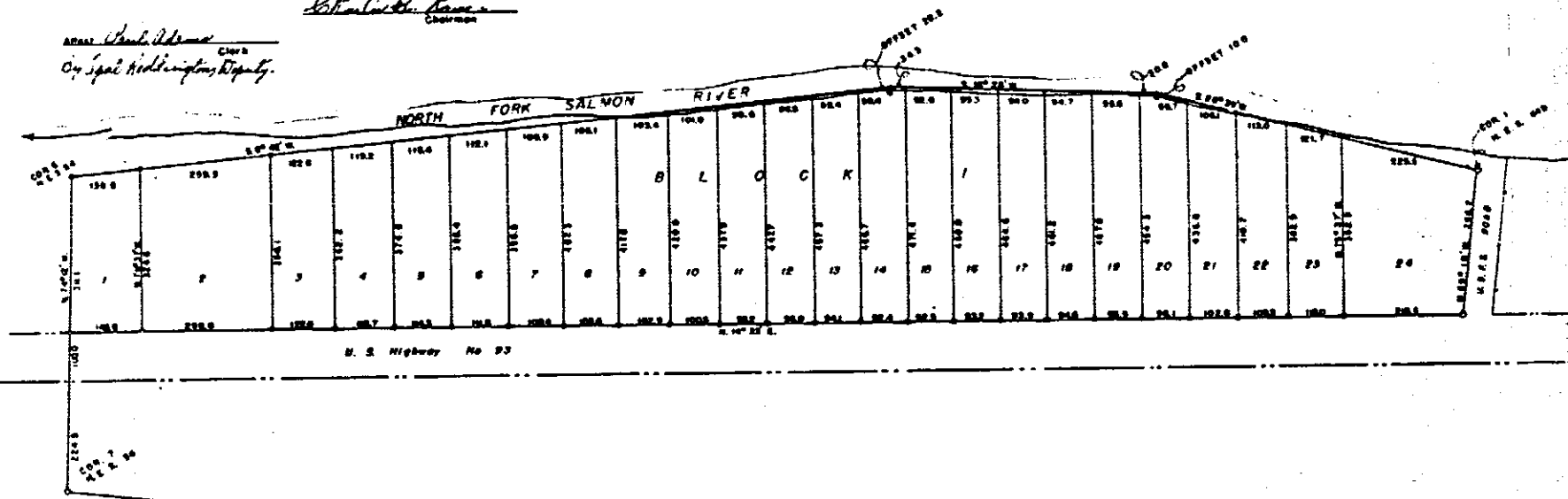
Kenneth H. ...

Notary

Approved by the Lemhi County Board of Commissioners in regular meeting, this 11 day of February, 1963.

Charles D. ...
Chairman

Attest: *Paul Adams*
Clerk
By *Spaul Heddington*, Deputy.



NEYMAN SUBDIVISION No. 1

H. E. S. No. 54

Appx. Sec. 35, T.26N, R.21E, B.M.
(Unsurveyed)
Lemhi County, Idaho.

1 inch = 150 feet

FILED FOR RECORD at the request of
Charles D. ... this 11th day
of February, 1963, at 2:55 minutes past
2 o'clock P.M. and recorded in Book 2
of Plats, at page 62 Records of Lemhi
County of Salmon, Idaho.

Paul Adams
County Recorder
By *Spaul Heddington*, Deputy.

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