

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04034

Date Received: 5/02/1990

Receipt No: 14006865

Received By: BAS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: VAL B. JOHNSON  
Address: P.O. BOX 1454  
SALMON, ID

83467

2. Date of Priority: APR 01, 1922

3. Source: SALMON RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 20N      | 21E   | 13      | NE     | NE     | NE     | 1   | LEMHI  |

5. Description of diverting works:  
PUMP AND MAINLINE TO HANDLINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 2.460  |      |        |

7. Total Quantity Appropriated is:  
2.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 315.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NA

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 20N      | 21E   | 12      | SE     | SE     |     | IRR | 5.0   |

Section Acres 5.0

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 20N      | 21E   | 13      | NE     | NE  |               | IRR | 20.0  |
|          |       |         |        |     | Section Acres |     | 20.0  |
|          | 22E   | 7       | SW     | SW  |               | IRR | 25.0  |
|          |       |         |        |     | Section Acres |     | 25.0  |
|          |       | 18      | NW     | NW  |               | IRR | 40.0  |
|          |       |         |        |     | Section Acres |     | 40.0  |
|          |       |         |        |     | Total Acres   |     | 90.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Date: 05/02/90



OWNER: J.A. CO-ASSN  
OPERATOR: LEM H.  
DATE: 7-73  
SCALE: 8" = 1 MILE  
SHEET NO: 5/8  
844-79

R22E

R21E



T 20 N

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1980-1-1-1992