

9100
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, X
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04027
Date Received: 5/08/1990
Receipt No: 11006945
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON RIVER PROPERTIES 208-756-3885
Address: C/O MC CARTY CO.
P.O. BOX 4005
STOCKTON, CA 95204

2. Date of Priority: JUN 06, 1927

3. Source: DEER CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	21E	32	SE	SE	NW		LEMHI
			NW	NW	SE		LEMHI
			NW	SE	SE		LEMHI

5. Description of diverting works:
THREE DITCH HEADINGS WITH HEADGATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 101.7 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	4	NW	NW	4	IRR	4.5
Section Acres							4.5

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Date: 05/08/90

MICROFILMED
DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	21E	5	NE	NE	1	IRR	1.5
						Section Acres	1.5
19N	21E	32	NW	SE		IRR	15.5
			SW	SE		IRR	5.5
			SE	SE		IRR	12.2
						Section Acres	33.2
		33	SW	SW		IRR	1.5
						Section Acres	1.5
						Total Acres	40.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of Salmon River Properties, that I have signed the foregoing document in the space below as Manager of Salmon River Properties and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Manager of S.R.P.
Title and Organization

5/8/90
Date

State of Idaho)
County of Lenhi.) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 19 90.
Ernest Carlson
Notary Public

Seal

Residing at Robb Falls, ID
My Commission Expires 6-14-1994

DATE: 12/30/98
PAGE: 1

DIVERSION
VOLUME

(818) 341-0281

Stage: STATUTORY CLAIM

Stage: STATUTORY CLAIM
LEMHI County

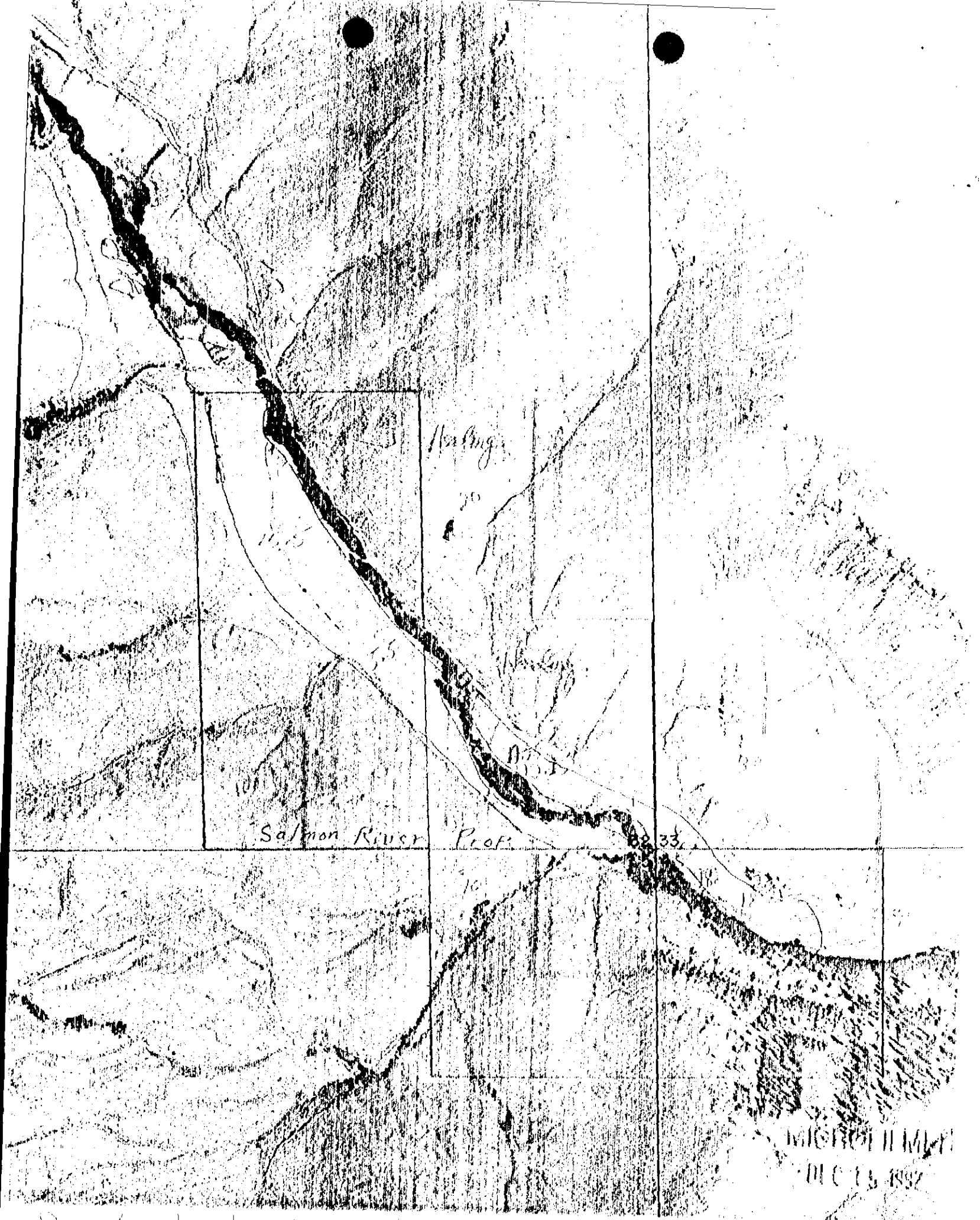
ES

T	R	S	NENE	NWNE	SWNE	SENE	NENW	NW	SW	SE	SENE	NENE	NWNE	SWNE	SENE	SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	21E	4														4.5
18N	21E	5	01-01													1.5
19N	21E	32											15	05	12	33.2
19N	21E	33														1.5
TOTAL ACRES																40.7

POU County: LEMHI

Objection Filed Date:

Field Inspection Flag:



MICROFILMED
DEC 13 1992

Doc. 624

SALMON RIVER PROPERTIES, INC.

P.O. BOX 4495
CHATSWORTH, CA 91313-4495
(818) 341-0281

RECEIVED

DEC 28 1998

Department of Water Resources

December 23, 1998

A75-02047

A75-02046

A75-04026

A75-04027

A75-10332

A75-10333

75-10609 A75-02058

A75-10627

A75-00105 ← already has this address.

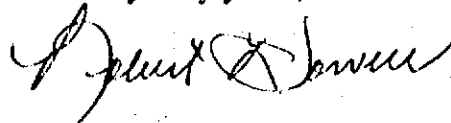
State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720 0098

Ladies and Gentlemen:

Enclosed is a copy of your letter dated December 2, 1998 regarding water rights.

Please change our address on your records to P.O. Box 4495, Chatsworth, California 91313-4495.

Very truly yours,



Robert L. Powell

RLP/lr

Enclosure

*Records modified 12-30-98, as
NCAP prepared for 75-10609.*