

238⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04026
Date Received: 5/08/1990
Receipt No: 11006945
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SALMON RIVER PROPERTIES 208-756-3885
Address: C/O MC CARTY CO.
P.O. BOX 4005
STOCKTON, CA 95204

2. Date of Priority: JUL 18, 1932

3. Source: HAT CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	21E	20	SW	SW	NW		LEMHI
			SW	SW	NW		LEMHI

5. Description of diverting works:
TWO HEADGATES, OPEN DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 512.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
17N	21E	17	NW	SW	7	IRR	13.5
			SW	SW	8	IRR	23.0

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Date: 05/08/90

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DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	21E	17	SE	SW		IRR	7.5
			Section Acres				44.0
		18	SE	NE	3	IRR	3.0
			NE	SE	5	IRR	30.0
			SE	SE		IRR	2.5
			Section Acres				35.5
		20	SW	NE		IRR	17.5
			NE	NW	2	IRR	6.3
			SW	NW		IRR	11.5
			SE	NW	3	IRR	20.0
			NE	SW	6	IRR	5.5
			NW	SE		IRR	11.5
			SW	SE		IRR	21.5
			Section Acres				93.8
		29	NW	NE		IRR	11.5
			Section Acres				11.5
			Total Acres				184.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of Salmon River Properties, that I have signed the foregoing document in the space below as Manager of Salmon River Properties and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Manager of S.R.P.
Title and Organization
5/8/90
Date

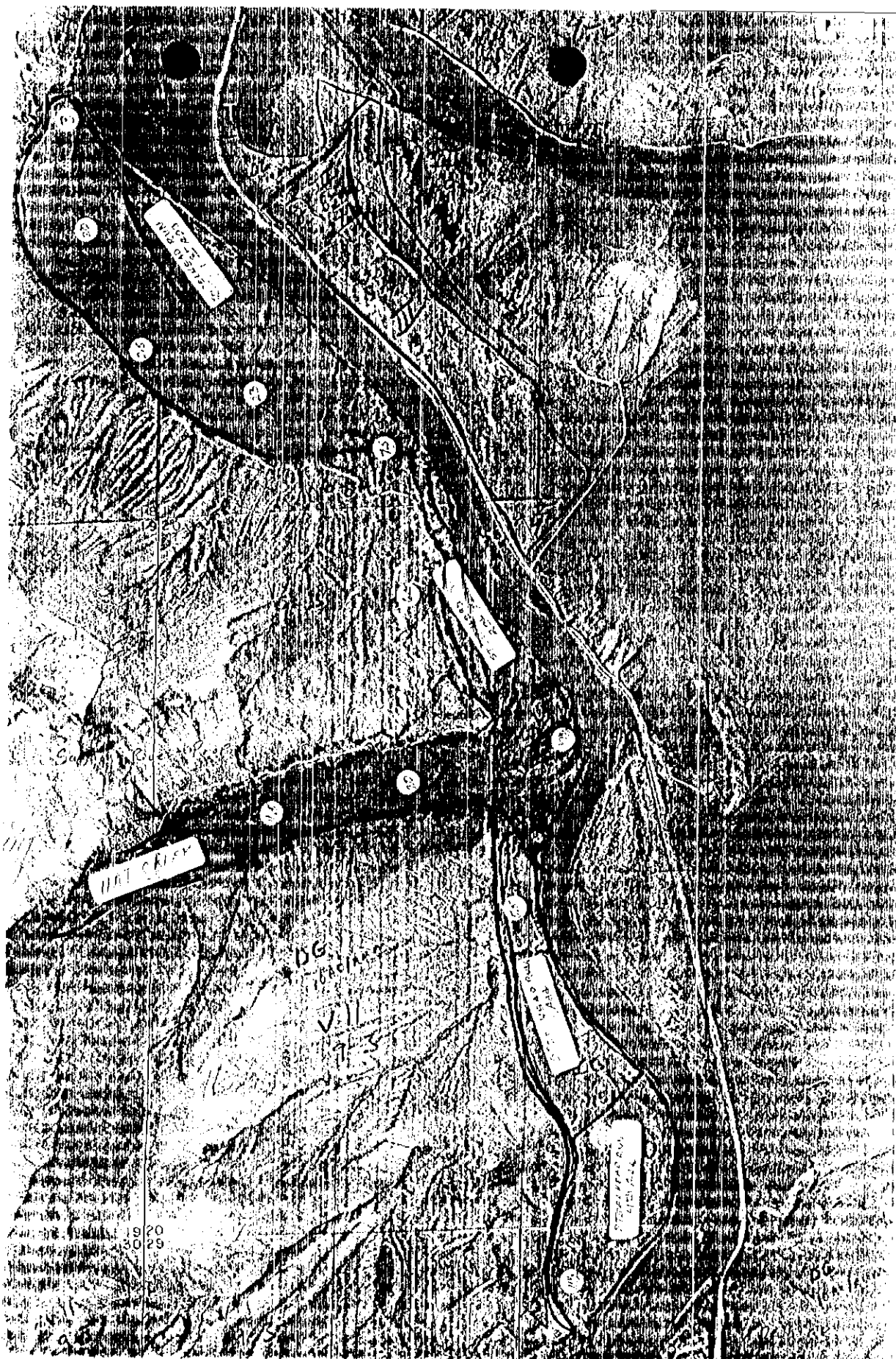
State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 19 90.
Ernest Carlson
Notary Public

Seal

Residing at Alto Falls, ID
My Commission Expires 6-14-1994

Handwritten: Rediff



MICROFILM
DEC 15 1992

AJ0749NP
No. 875-04026

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/30/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SALMON RIVER PROPERTIES PO BOX 4495 CHATSWORTH CA 913134495 (818) 341-0281	07/18/1932	IRRIGATION	04-01 11-01	6.00 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	6.00 CFS 512.00 AFA

Water Source: HAT CREEK

Tributary to: SALMON RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T17N R21E S20 SWNW SWSWNW LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:		
17N	21E	17	:					:					:					:					:	44.0	
17N	21E	18	:				03-03	:					:	07-13	08-23		07	:	05-30			02	:	35.5	
17N	21E	20	:			17		:	02-06		11	03-20	:	06-05				:		11	21		:	93.8	
17N	21E	29	:		11			:					:					:					:	11.5	
																							TOTAL ACRES	:	184.8

POU County: LEMHI

Remarks: GEN ADDRESS CHANGE BY CLAIMANT LETTER. SS 12/30/98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

SALMON RIVER PROPERTIES, INC.

P.O. BOX 4495
CHATSWORTH, CA 91313-4495
(818) 341-0281

RECEIVED

DEC 28 1998

Department of Water Resources

December 23, 1998

A75-02047

A75-02046

A75-07026

A75-04027

A75-10332

A75-10333

75-10609 A75-02058

A75-10627

A75-00105 ← already has this address.

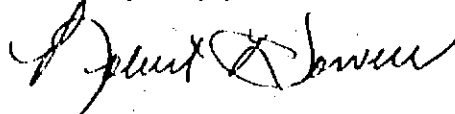
State of Idaho
Department of Water Resources
1301 North Orchard Street
P.O. Box 83720
Boise, Idaho 83720-0098

Ladies and Gentlemen:

Enclosed is a copy of your letter dated December 2, 1998 regarding water rights.

Please change our address on your records to P.O. Box 4495, Chatsworth, California 91313-4495.

Very truly yours,



Robert L. Powell

RLP/lr

Enclosure

Records modified 12-30-98, as
NCAP prepared for 75-10609.